Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1227-15 Version: 1 Name: Council authorization to accept award from the U.S.

Department of Justice in the amount of \$42,100 under the 2015 State Criminal Alien Assistance

Program

Type: Resolution **Status:** Approved

File created: 9/29/2015 In control: Urban County Council

 On agenda:
 11/5/2015
 Final action:
 11/5/2015

 Enactment date:
 11/5/2015
 Enactment #:
 R--658-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the U.S. Dept. of Justice, which Grant funds are in the amount of \$42,100 Federal funds, under the State Criminal Alien Assistance Program (SCAAP) for the reimbursement of costs related to the incarceration of undocumented criminal aliens, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of

Public Safety, Gooding/Bastin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - Acceptance.pdf, 2. BA 6940.pdf, 3. RESOLUTION - 658-2015

Date	Ver.	Action By	Action	Result
11/5/2015	1	Urban County Council	Approved	Pass
10/22/2015	1	Urban County Council Received First Reading		
10/13/2015	1	Urban County Council Work		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the U.S. Dept. of Justice, which Grant funds are in the amount of \$42,100 Federal funds, under the State Criminal Alien Assistance Program (SCAAP) for the reimbursement of costs related to the incarceration of undocumented criminal aliens, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to accept award from the U.S. Department of Justice in the amount of \$42,100 under the 2015 State Criminal Alien Assistance Program. The State Criminal Alien Assistance Program provides funds to States and localities as reimbursement for costs of incarcerated undocumented aliens who have been incarcerated for at least four (4) consecutive days from July 1, 2013 to June 30, 2014, and incarcerated on conviction of at least one (1) felony or two (2) misdemeanors. No match is required. (L1227-15)(Gooding/Bastin)

Budgetary Implications: Yes

Advance Document Review: N/A

File #: 1227-15, Version: 1

Fully Budgeted: BA 6940 in process

Account Number: 3140-505401-5411-44010

This Fiscal Year Impact: \$42,100

Annual Impact:

Project: SCAAP_2016

Activity: FED_GRANT

Budget Reference: 2016

Current Balance: BA 6940 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to accept a grant from the U.S. Department of Justice, which

Grant funds are in the amount of \$42,100.00 Federal funds, under the State Criminal Alien

Assistance program (SCAAP) for the reimbursement of costs related to the incarceration of

undocumented criminal aliens, the acceptance of which does not obligate the Lexington-Fayette

Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

File #: 1227-15, Version: 1

CLERK OF URBAN COUNTY COUNCIL