



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0946-17      **Version:** 1      **Name:** Bid Recommendation for Bid#59-2017 Expansion Area 3 Trunk Sewer

**Type:** Resolution      **Status:** Approved

**File created:** 8/22/2017      **In control:** Urban County Council

**On agenda:** 8/31/2017      **Final action:** 8/31/2017

**Enactment date:** 8/31/2017      **Enactment #:** R-528-2017

**Title:** A Resolution accepting the bid of L-M Asphalt Partners d/b/a ATS Construction, in the amount of \$2,916,807.49, for the Expansion Area 3 Trunk Sewer, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ATS construction related to the bid. (7 Bids, Low) [Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. L-M Asphalt Partners, Ltd. dba ATS Construction, 2. L-M Asphalt Partners, Ltd. dba ATS Construction-Attachments, 3. contract, 4. ATS Construction issued COI to LFUCG Bid No. 59-2017 Expansion Area 3 Trunk Sewer Project Letting Date of August 8 2017, 5. 00584713.pdf, 6. RESOLUTION - 528-2017.pdf, 7. C-227-2017.pdf, 8. Contract #227-2017, 9. Contract #227-2017

Date	Ver.	Action By	Action	Result
8/31/2017	1	Urban County Council	Received First Reading	
8/31/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/31/2017	1	Urban County Council	Approved	Pass

A Resolution accepting the bid of L-M Asphalt Partners d/b/a ATS Construction, in the amount of \$2,916,807.49, for the Expansion Area 3 Trunk Sewer, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ATS construction related to the bid. (7 Bids, Low) [Martin]

Lexington Fayette Urban County Government

### Bid Recommendation

### Expansion Area 3 Trunk Sewer

### Division of Central Purchasing

<b>Bid Title:</b> Expansion Area 3 Trunk Sewer					
<b>Bid Number:</b> 59-2017			<b>Buyer:</b> B. Marcum		
<b>Advertising Date:</b> 07/18/2017			<b>Opening Date:</b> 08/08/2017		
<b>Number of Bid Submitted:</b> 7			<b>Recommended Bid Amount:</b> \$2,916,807.49		
<b>Fixed Bid</b>	<b>Price Contract</b>	<b>XX</b>	<b>Unit Price Bid</b>	<b>XX</b>	<b>Contract Included</b>

**Division Requesting/Recommending:** Water Quality

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	L-M Asphalt Partners dba ATS Construction	Lexington, Ky.	\$2,916,807.49
Second	Free Contracting, Inc.	Lexington, Ky.	\$3,730,053.44
Third	Cleary Construction, Inc.	Tompkinsville, Ky.	\$3,853,693.00

**Recommended Vendors**

Award to: <b>L-M Asphalt Partners dba ATS Construction</b>
Award Amount: <b>\$ 2,916,807.49</b>

**Reason for Recommendation**

- XX Bidder submitted lowest bid responsive to specifications.
- Multiple Awards to low bidders for item(s) or group(s).
- One or Non-low bid. See attachment(s) for explanation.
- Walk-on
- 2 Readings
- Other:

**Budget/Accounting Information:**

<b>Fund</b>	<b>Dept</b>	<b>Sect</b>	<b>Acct</b>	<b>Project</b>	<b>Bud Ref</b>	<b>Amount</b>	<b>Avail Budget</b>
4003	303408	3466	92811	EA3TRK_2016	2016	\$2,916,807.49	5,299,491.90

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of L-M Asphalt Partners d/b/a ATS Construction, in the amount of \$2,916,807.49, for the Expansion Area 3 Trunk Sewer, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and that the Mayor, on behalf of the

Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with ATS Construction, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$2,916,807.49, be and hereby is approved for payment to L-M Asphalt Partners d/b/a ATS Construction, from account #4003-303408-92811, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL