



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0637-15      **Version:** 1      **Name:** E911 Logging Recorder  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/14/2015      **In control:** Urban County Council  
**On agenda:** 6/11/2015      **Final action:** 6/11/2015  
**Enactment date:** 6/11/2015      **Enactment #:** R-330-2015

**Title:** A Resolution accepting the bid of AK Associates, for an Exacom Digital Logging Recorder (RFP No. 65-2014), for the Div. of Emergency Management/911, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase Agreement with AK Associates, related to the bid, with payment in an amount not to exceed \$220,042.71 for the Exacom Digital Logging Recorder. [Div. of Emergency Management/911, Stack]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BlueSheet Memo\_AK Logging Recorder, 2. AK QuasiRedundantExacomLoggingRecorder\_LexingtonRFP Quote#AK031015-300, 3. AK Logging Recorder Purchase Agreement - DRAFT 5-6-15, 4. AK Proposal Response RFP# 65-2014\_Logging Recorder, 5. LFUCG General Provisions\_AK Logging Recorder, 6. AK Certificate of Insurance\_RFP# 65-2014, 7. Resolution 330-2015.pdf

Date	Ver.	Action By	Action	Result
6/11/2015	1	Urban County Council	Approved	Pass
5/28/2015	1	Urban County Council	Received First Reading	
5/26/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution accepting the bid of AK Associates, for an Exacom Digital Logging Recorder (RFP No. 65-2014), for the Div. of Emergency Management/911, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase Agreement with AK Associates, related to the bid, with payment in an amount not to exceed \$220,042.71 for the Exacom Digital Logging Recorder. [Div. of Emergency Management/911, Stack]

Authorization to enter a Purchase Agreement between LFUCG and AK Associates for the Exacom Logging Recorder, per RFP# 65-2014. These devices will be used to record public safety radio communications and telephone lines in Enhanced 911. This system is compatible with the next generation of 911 services. This system will replace two separate analog required systems that are no longer manufactured, repair prone, and unable to support next generation communications recording. The bid includes integration of the new system and the Public Safety Operations Center and recording at a backup center. The cost will be \$220,042.71. The funds are budgeted. (L0637-15) (Stack/Bastin)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes Completed by [Melissa Murphy, 5/6/15]}

**Risk Management:** {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 4204-505602-0001-95601

This Fiscal Year Impact: \$220,042.71

Annual Impact: \$220,042.71

Project:

Activity:

Budget Reference: 2015

Current Balance: \$1,402,726.60

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of AK Associates, for an Exacom Digital Logging Recorder (RFP No. 65-2014), for the Division of Emergency Management/911, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and the Purchase Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Purchase Agreement with AK Associates, related to the bid, with payment to AK Associates, in an amount not to exceed \$220,042.71 for the Exacom Digital Logging Recorder

Section 2 - That an amount, not to exceed the sum of \$220,042.71, be and hereby is approved for payment to AK Associates, from account #4204-505602-95601, pursuant to the terms of the bid and the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL