



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0558-20 **Version:** 1 **Name:** God's Pantry Food Bank Letter of Agreement 2020
Type: Resolution **Status:** Approved
File created: 6/3/2020 **In control:** Urban County Council
On agenda: 7/7/2020 **Final action:** 7/7/2020
Enactment date: 7/7/2020 **Enactment #:** R-293-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Letter of Agreement for Participating Agency with God's Pantry Food Bank, for the Fayette County Pantry Referral Program, at no cost to the Urban County Government. [Dept. of Social Services, Ford]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 0558-20 Bluesheet Memo Gods Pantry Agreement, 2. God's Pantry Letter of Agreement, 3. 00687076.pdf, 4. R-293-2020, 5. Contract #109-2020

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 7/7/2020 | 1 | Urban County Council | Approved | Pass |
| 6/18/2020 | 1 | Urban County Council | Received First Reading | |
| 6/16/2020 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Letter of Agreement for Participating Agency with God's Pantry Food Bank, for the Fayette County Pantry Referral Program, at no cost to the Urban County Government. [Dept. of Social Services, Ford]

Authorization to execute a Letter of Agreement for Participating Agency with God's Pantry Food Bank for their Fayette County Pantry program. This Agreement will allow the Department of Social Services' div.s and programs to refer clients to the Fayette County Pantry program. No Budgetary impact. (L0558-20) (Ford)

Budgetary Implications: No

Advance Document Review:

Law: Yes, Evan Thompson 5/27/20

Risk Management: N/A

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Letter of Agreement for Participating Agency, which is attached hereto and incorporated herein by reference, with God's Pantry Food Bank, for the Fayette County Pantry Referral Program, at no cost to the Lexington-Fayette Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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