



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0090-17      **Version:** 1      **Name:** Council authorization to submit applications to the Kentucky Office of Homeland Security requesting federal funds in the amount of \$120,960 for the Division of Fire and Emergency Services under the 2017 State Homeland Security Grant Program

**Type:** Resolution      **Status:** Approved

**File created:** 1/23/2017      **In control:** Urban County Council

**On agenda:** 2/9/2017      **Final action:** 2/9/2017

**Enactment date:** 2/9/2017      **Enactment #:** R-081-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit two (2) Grant Applications to the Ky. Office of Homeland Security (KOHS) and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$120,960 Federal funds under the 2017 State Homeland Security Grant Program, and are for the purchase of twenty (20) Dry Suits (\$51,560) and a Thermoscientific FTX Chemical Identification Device (\$69,400), for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Legistar Memo, 2. 00562796.pdf, 3. RESOLUTION - 081-2017.pdf

Date	Ver.	Action By	Action	Result
2/9/2017	1	Urban County Council	Approved	Pass
1/31/2017	1	Urban County Council	Received First Reading	
1/31/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit two (2) Grant Applications to the Ky. Office of Homeland Security (KOHS) and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$120,960 Federal funds under the 2017 State Homeland Security Grant Program, and are for the purchase of twenty (20) Dry Suits (\$51,560) and a Thermoscientific FTX Chemical Identification Device (\$69,400), for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

Authorization to submit applications to the Kentucky Office of Homeland Security requesting Federal funds in the amount of \$120,960 for the Division of Fire and Emergency Services under the 2017 State Homeland Security Grant Program. No matching funds are required. Funds will be Budgeted if approved for funding. (L0090-17) (Chilton/Bastin)

Budgetary Implications NO

Advance Document Review: NO

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit Two (2) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security (KOHS) and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$120,960.00 Federal funds under the 2017 State Homeland Security Grant Program, and are for the purchase of twenty (20) Dry Suits (\$51,560.00) and a ThermoScientific FTX Chemical Identification Device (\$69,400.00), for the Division of Fire and Emergency Services.

Section 2 - For the purpose of any KOHS funded projects using FY-2017 funds the city will use the provisions of KRS 45A for the purchase of equipment and/or services. For any equipment and/or services under \$20,000 three (3) quotes will be obtained. For any equipment and/or services that exceeds \$20,000 the provisions of KRS 45A will apply.

Section 3- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL