Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0669-21 Version: 1 Name: Walk on NDF

Type: Resolution Status: Approved

File created: 6/23/2021 In control: Urban County Council

 On agenda:
 7/6/2021

 Final action:
 7/6/2021

 Enactment date:
 7/6/2021

 Enactment #:
 R-384-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Agreement with Believing in Forever, Inc. (\$350), for the Office of the Urban County

Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00731373.pdf, 2. R-384-2021

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------|---------------------------------|--------|
| 7/6/2021 | 1 | Urban County Council | Approved | Pass |
| 6/24/2021 | 1 | Urban County Council | Received First Reading | |
| 6/22/2021 | 1 | Urban County Council Work | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Believing in Forever, Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with Believing in Forever, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to Believing in Forever, Inc. (\$350.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| File #: 0669-21, Version: 1 | | |
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