



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1135-17      **Version:** 1      **Name:** Canteen - Vending Services Agreement - Training Academy  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/13/2017      **In control:** Urban County Council  
**On agenda:** 11/9/2017      **Final action:** 11/9/2017  
**Enactment date:** 11/9/2017      **Enactment #:** R-676-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Canteen, for vending services at the Training Academy. [Div. of Police, Barnard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Canteen - Vending Services Agreement - Training Academy, 2. Canteen - Vending Services Agreement - Training Academy, 3. 00589937.pdf, 4. RESOLUTION - 676-2017.pdf, 5. C-297-2017.pdf

Date	Ver.	Action By	Action	Result
11/9/2017	1	Urban County Council	Approved	Pass
10/26/2017	1	Urban County Council	Received First Reading	
10/24/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Canteen, for vending services at the Training Academy. [Div. of Police, Barnard]

Authorization to accept the Vending Services Agreement with Canteen for the Training Academy. The purpose of this Agreement is to allow Canteen to install vending and other related equipment to dispense food, beverage, and sundry products supplied by Canteen at the Training Academy located at 500 Newtown Pike, Lexington, KY 40511. There will be no Budgetary impact. (L1135-17) (Barnard/Bastin)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Michael Sanner, October 11, 2017

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Canteen, for vending services at the Training Academy.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL