



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0981-20      **Version:** 2      **Name:** Council authorization to accept additional federal funds from the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$40,000 under the Fiscal Year 2019 Chemical Stockpile Emergency Preparedness Program (CSEPP).

**Type:** Resolution      **Status:** Approved

**File created:** 10/2/2020      **In control:** Urban County Council

**On agenda:** 11/12/2020      **Final action:** 11/12/2020

**Enactment date:** 11/12/2020      **Enactment #:** R-521-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept additional Federal funds in the amount of \$40,000 from the Ky. Dept. of Military Affairs, Div. of Emergency Management, under the FY 2019 Chemical Stockpile Emergency Preparedness Program (CSEPP), for the purchase of a Zumro tent and decon system for the support of Continued Emergency Preparedness Activities in Fayette County, the acceptance of which does not obligate the Urban County Government for the expenditure of funds. [Div. of Emergency Management, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-Bluesheet Memo, 2. BA 10831, 3. FY19 WebCA Final Extensions 9.22.2020 (003), 4. 00696820.pdf, 5. R-521-2020

Date	Ver.	Action By	Action	Result
11/12/2020	2	Urban County Council	Approved	Pass
10/22/2020	2	Urban County Council	Received First Reading	
10/13/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept additional Federal funds in the amount of \$40,000 from the Ky. Dept. of Military Affairs, Div. of Emergency Management, under the FY 2019 Chemical Stockpile Emergency Preparedness Program (CSEPP), for the purchase of a Zumro tent and decon system for the support of Continued Emergency Preparedness Activities in Fayette County, the acceptance of which does not obligate the Urban County Government for the expenditure of funds. [Div. of Emergency Management, Dugger]

Authorization to accept additional Federal funds from the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$40,000 under the Fiscal Year 2019 Chemical Stockpile Emergency Preparedness Program (CSEPP). Budget amendment in process. (L0981-20) (Dugger/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** NA

Fully Budgeted: Budget Amendment 10831 is in process.

Account Number: 3200-505201-0001-96705

This Fiscal Year Impact: \$40,000

Annual Impact: \$0

Project: CSEPP\_2019

Activity: KY-FAY-468

Budget Reference: 2019

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept additional Federal funds in the amount of \$40,000.00 from the Kentucky Department of Military Affairs, Division of Emergency Management, under the FY 2019 Chemical Stockpile Emergency Preparedness Program (CSEPP), for the purchase of a Zumro tent and decon system for the support of continued Emergency Preparedness activities in Fayette County, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR