



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0749-20 **Version:** 1 **Name:** 21.0005 HR Medicare Advantage Plan
Type: Resolution **Status:** Approved
File created: 8/3/2020 **In control:** Urban County Council
On agenda: 8/27/2020 **Final action:** 8/27/2020
Enactment date: 8/27/2020 **Enactment #:** R-396-2020

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Plan Renewal Agreement with Humana for the Medicare Advantage Plan, for the period beginning January 1, 2021 through December 31, 2021. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BlueSheet Memo 21.0005, 2. Humana, 3. 00692371.pdf, 4. R-396-2020, 5. Contract #148-2020

Date	Ver.	Action By	Action	Result
8/27/2020	1	Urban County Council	Approved	Pass
8/13/2020	1	Urban County Council	Received First Reading	
8/11/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Plan Renewal Agreement with Humana for the Medicare Advantage Plan, for the period beginning January 1, 2021 through December 31, 2021. [Div. of Human Resources, Maxwell]

Authorization to extend the current Contract with Humana for the Medicare Advantage Plan for the period beginning January 1, 2021 through December 31, 2021. The cost for the Medicare Advantage Plan is \$207.91 per retiree per month. Funds are Budgeted. (L0749-20) (Maxwell/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by [Glenda George, 8/3/2020]}

Risk Management: No

Fully Budgeted: Yes

Account Number: 5003-505003-0001-63615

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$4,995,369.85

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Plan Renewal Agreement, which is attached hereto and incorporated herein by reference, for the Medicare Advantage Plan, for the period beginning January 1, 2021 through December 31, 2021. Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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