



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0722-18 **Version:** 1 **Name:** Memorandum of Understanding - Bureau of Alcohol, Tobacco, Firearms and Explosives - NIBIN Partner Site

Type: Resolution **Status:** Approved

File created: 6/21/2018 **In control:** Urban County Council

On agenda: 7/5/2018 **Final action:** 7/5/2018

Enactment date: 7/5/2018 **Enactment #:** R-455-2018

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), for correlation reviews for ballistic evidence entered into the National Integrated Ballistic Information Network (NIBIN) database. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Memorandum of Understanding - Bureau of Alcohol, Tobacco, Firearms and Explosives - NIBIN Partner Site, 2. MOU for the NNCTC Lexington KY (FINAL), 3. 00619868.pdf, 4. RESOLUTION - 455-2018.pdf, 5. 156-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
7/5/2018	1	Urban County Council	Approved	Pass
7/3/2018	1	Urban County Council	Received First Reading	
7/3/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), for correlation reviews for ballistic evidence entered into the National Integrated Ballistic Information Network (NIBIN) database. [Div. of Police, Weathers]

Authorization to execute a Memorandum of Understanding (MOU) with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) - NIBIN Partner Site (NPS). This Agreement allows for ATF to perform correlation review(s) for the NPS ballistic evidence which is entered into the NIBIN database. There will be no Budgetary impact. (L0722-18) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

Law: No

Risk Management:No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), for correlation reviews for ballistic evidence entered into the National Integrated Ballistic Information Network (NIBIN) Database.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL