



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0369-21 **Version:** 2 **Name:** Request Council authorization to accept grant funds of \$134,398 from the Kentucky Office of Homeland Security in partnership with the Kentucky Office of the Secretary of State for the purchase of Yubikey for cybersecurity for county election officials.

Type: Resolution **Status:** Approved

File created: 4/5/2021 **In control:** Urban County Council

On agenda: 5/6/2021 **Final action:** 5/6/2021

Enactment date: 5/6/2021 **Enactment #:** R-221-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$134,398 in Federal funds under the FY 2020 Homeland Security Grant Program from the Ky. Office of Homeland Security, in partnership with the Ky. Office of the Secretary of State, in order to purchase Yubikey for cybersecurity for county election officials, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing and directing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-Blue Sheet Memo Yubikey, 2. BA 11071, 3. Draft_SC_094_2100001011_1_PO_CNTRCT_FORM (14)_CBB - Unsigned, 4. 00725350.pdf, 5. R-221-2021

Date	Ver.	Action By	Action	Result
5/6/2021	2	Urban County Council	Approved	Pass
4/22/2021	2	Urban County Council	Received First Reading	
4/13/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$134,398 in Federal funds under the FY 2020 Homeland Security Grant Program from the Ky. Office of Homeland Security, in partnership with the Ky. Office of the Secretary of State, in order to purchase Yubikey for cybersecurity for county election officials, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing and directing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Authorization to accept Grant funds of \$134,398 from the Kentucky Office of Homeland Security in partnership with the Kentucky Office of the Secretary of State for the purchase of Yubikey for cybersecurity for county election officials. Budget amendment in process. (L0369-21) (Lanter/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 3/25/2021

Risk Management: N/A

Fully Budgeted: Budget amendment 11071 is in process.

Account Number: 3200-112001-0001-71299; 3200-112001-0001-96468

This Fiscal Year Impact: \$134,398

Annual Impact: \$0

Project: STHO_YUBIKEY_2021

Activity: FED_GRANT

Budget Reference: 2021

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept an award of \$134,398.00 in Federal funds under the FY 2020 Homeland Security Grant Program from the Kentucky Office of Homeland Security, in partnership with the Kentucky Office of the Secretary of State, in order to purchase Yubikey for cybersecurity for county election officials, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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