



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1042-18 **Version:** 1 **Name:** Council authorization to execute modification to agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016 extending the p

Type: Resolution **Status:** Approved

File created: 9/27/2018 **In control:** Urban County Council

On agenda: 10/25/2018 **Final action:** 10/25/2018

Enactment date: 10/25/2018 **Enactment #:** R-630-2018

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a modification to the Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, for extension of the performance period through September 30, 2019 for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016, at no additional cost to the Urban County Government. [Div. of Emergency Management/911, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19- Bluesheet Memo-Extension_CSEPP_2016.pdf, 2. extension request 2018.pdf, 3. 00631299.pdf, 4. RESOLUTION - 630-2018.pdf

Date	Ver.	Action By	Action	Result
10/25/2018	1	Urban County Council	Approved	Pass
10/11/2018	1	Urban County Council	Received First Reading	
10/9/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a modification to the Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, for extension of the performance period through September 30, 2019 for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016, at no additional cost to the Urban County Government. [Div. of Emergency Management/911, Dugger]

Authorization to execute modification to agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016 extending the performance period through September 30, 2019. (L1042-18) (Dugger/Armstrong)

Budgetary Implications: No

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Modification to the Agreement, which are attached hereto and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, for the extension of the performance period through September 30, 2019 for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016, at no additional cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.