From: Yolanda Griffin-Brackensick

To: <u>Celia Moore</u>

Subject: FW: IMPORANT: CSEPP FY17/FY18/FY19/FY20 Contract(S) - Extensions through 9/30/2022

**Date:** Monday, October 4, 2021 11:54:48 AM

Attachments: Final SC 095 2000001643 2 PO CNTRCT FORM.pdf

Final SC 095 1900001734 3 PO CNTRCT FORM.pdf Final SC 095 1700005430 7 PO CNTRCT FORM.pdf

Importance: High

Hi Celia-

Please see attached and instructions below. Please return the signature pages when you have them.

Thank you!

## Lanni Griffin-Brackensick

CSEPP Manager

**Division of Emergency Management** 

859-280-8055 Office Lexingtonky.gov

From: Hedden, Kimberly M NFG NG KYARNG (USA) < kimberly.m.hedden.nfg@mail.mil>

Sent: Thursday, September 30, 2021 8:35 AM

**To:** Perri Wilson <wilsonperri@yahoo.com>; Pat Dugger <patd@lexingtonky.gov>; Yolanda Griffin-Brackensick <ygriffin@lexingtonky.gov>; Jay Overman <garrardcsepp@gmail.com>; Amanda Holt <amandaholt87@yahoo.com>; jstrong640@prtcnet.org; jcema@mikrotec.com;

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Subject: IMPORANT: CSEPP FY17/FY18/FY19/FY20 Contract(S) - Extensions through 9/30/2022

**Importance:** High

## [EXTERNAL] Use caution before clicking links and/or opening attachments.

Good morning CSEPP Folks,

See attached modification contracts for FY17/FY18, FY19 and FY20 which were extended through 9/30/2022 (your amendment has been Applied to CA w/in WebCA). You will need to print the contracts and proceed with the following:

- 1. Read the contract FY20 (2000001643)
- 2. Page 24 .. contractor must check one: **v** one of the 2 choices
- 3. Page 26 .. **2nd Party**: signature / title / printed name /date
- 4. Make a copy for your records

- 1. Read the contract FY19 (1900001734)
- 2. Page 24 .. contractor must check one: **√** one of the 2 choices
- 3. Page 26 .. **2nd Party**: signature / title / printed name /date
- 4. Make a copy for your records
- 1. Read the contract FY17/FY18 (1700005430)
- 2. Page 25 .. contractor must check one: **√** one of the 2 choices
- 3. Page 27 .. **2nd Party**: signature / title / printed name /date
- 4. Make a copy for your records

Once you have completed all steps for the 3 contracts, scan/email back to me, the entire contract. You will not need to mail an original due to COVID. If you have any questions, feel free to contact me.

Thank you,

Kim Hedden CSEPP Budget/Financial Officer KYEM-CSEPP 100 Minuteman Pkwy. Bldg. 110 Frankfort, KY 40601

Phone: (502)607-5715

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