

KENTUCKY TRANSPORTATION CABINET
 Local Public Agency (Department of Highways Funding)
CHANGE ORDER

lpa-DOH-chgord
 Mod 07/2/10

Page _____
 Contract ID _____ Project Sponsor **LFUCG**
 Change Order No. **#2** County **Fayette**
 Contractor **L-M Asphalt Partners (dba ATS Construction)** Project Number **TGR 3003 (341)**
 Contractor _____ Project Name **Town Branch Trail Phase 6**
 Address **3009 Atkinson Ave. Lexington Ky 40509**

Proposed Changes in Connection with Contract Items:

Item No.	Bid Item #	Description	Quantity	Unit	Unit Price	Amount
65		FLEXIBLE DELINEATOR POSTS	27.000	EACH	50.00	1,350.00
64		LINEAR FLEXIBLE DELINEATORS	-438.000	LF	115.00	-50,370.00
17		ROADWAY EXCAVATION (RR SAFETY IMPROVM)	1,500.000	CY	38.18	57,270.00
67		FENCE 6 FT CHAIN LINK	1,400.000	LF	75.00	105,000.00
46		SEEDING AND PROTECTION	1,750.000	SY	0.85	1,487.50
<i>Total for this Page</i>						114,737.50
<i>Total for Continuation Page(s)</i>						
<i>Total Contract Items</i>						114,737.50

Proposed Items of Supplemental Agreement:

Ref. No.	Bid Item #	Description	Quantity	Unit	Unit Price	Amount
		PRECAST CURB	1,240.000	LF	43.00	53,320.00
		WATER LINE - ADDITIONAL BORE DEPTH	4,331.250	LS	1.00	4,331.25
		FENCE GATE	7,000.000	EACH	1.00	7,000.00
		CLEARING AND GRUBBING	60,000.000	LS	1.00	60,000.00
<i>Total for this Page</i>						124,651.25
<i>Total for Continuation Page(s)</i>						
<i>Total Supplemental Agreement</i>						124,651.25
<i>Total Increase Amount</i>						\$ 239,388.75

Time Extension/Explanation:

No additional days

Reasons for Proposed Changes:

The change order is for the following:
 -Safety improvements along the property line with RJ Corman Railroad from Forbes Rd. to Thompson Rd. This includes clearing and grubbing, removal of dilapidated fence, removal of concrete barrier blocks, regrading and redressing of slopes and placement of a new fence.
 -Installing modular curb in the buffer zone for the on road section of trail.
 -Additional rock excavation for the water line installation at to avoid an un-mapped utility.

If approved by Transportation Cabinet, the undersigned contractor agrees to do the work outlined herein and to accept as payment in full the basis of payment as set forth herein

Requested *[Signature]* 7/16/2021
Owner DATE

Requested *[Signature]* 7-13-21
Project Engineer DATE

Recommended *[Signature]* 7/27/21
Chief District Engineer DATE

Recommended *[Signature]* 8-2-21
Deputy State Highway Engineer DATE

Approved *[Signature]* 7/16/2021
LPA Signature Authority DATE

[Signature]
Director of Project Management DATE

Approved *[Signature]* 8/3/21
State Highway Engineer DATE

LM Asphalt Partners dba ATS Construction
Contractor

By: Harry L Burchett VP *[Signature]*

7/13/21
Date

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