

# Bid 75-2021 Addendum 4 JUDY CONSTRUCTION COMPANY Supplier Response

#### **Event Information**

Number: Bid 75-2021 Addendum 4

Title: Replacement of Dewatering Equipment at West Hickman WWTP

Type: Competitive Bid

Issue Date: 7/13/2021

Deadline: 8/18/2021 02:00 PM (ET)

Notes: ONLY ONLINE BIDS WILL BE ACCEPTED FOR THIS

SOLICITATION. PRICING SHOULD BE SUBMITTED ON THE LINE ITEMS TAB ONLY. PRICING WITHIN SUBMITTALS WILL NOT BE ACCEPTED AND MAY MAKE YOUR BID NON-RESPONSIVE.

#### **Contact Information**

Contact: Brian Marcum

Address: Central Purchasing

Government Center Building

Room 338

200 East Main Street Lexington, KY 40507

Phone: (859) 2583320 Fax: (859) 2583322

Email: brianm@lexingtonky.gov

#### **JUDY CONSTRUCTION COMPANY Information**

Address: PO BOX 457

CYNTHIANA, KY 41031

Phone: (859) 234-6900 Fax: (859) 234-3480 Web Address: judycc.com

By submitting your response, you certify that you are authorized to represent and bind your company and that you agree to all bid terms and conditions as stated in the attached bid/RFP/RFQ/Quote/Auction documents.

| JAMES COWLEY                              | JCOWLEY@JUDYCONSTRUCTIONCO.COM |
|---|--------------------------------|
| Signature                                 | Email                          |
| Submitted at 8/18/2021 12:52:16 PM        |                                |
|   |                                |
| Response Attachments                      |                                |
| JudyConstructionCo_BID FOR UPLOAD.pdf     |                                |
| Bid Document                              |                                |
| Bid Bocdiffent                            |                                |
| Bid Lines                                 |                                |
|   |                                |
| 1 Package deleted as part of an Addendum  |                                |
| 2 Package deleted as part of an Addendum  |                                |
| Z I denage deleted as part of an Addendam |                                |
| 3 Line deleted as part of an Addendum     |                                |
|   |                                |
| 4 Line deleted as part of an Addendum     |                                |
|   |                                |
| 5 Line deleted as part of an Addendum     |                                |
| 6 Line deleted as part of an Addendum     |                                |
| Cline deleted as part of all Addendalli   |                                |
| 7 Line deleted as part of an Addendum     |                                |
|   |                                |
| 8 Line deleted as part of an Addendum     |                                |
|   |                                |
| 9 Line deleted as part of an Addendum     |                                |
|   |                                |
| 1 Line deleted as part of an Addendum     |                                |
|   |                                |
| 1 Line deleted as part of an Addendum     |                                |
| 1   |                                |
| 1 Package deleted as part of an Addendum  |                                |
|   |                                |

| 13 | BID ALTERNATIVE NO. 1. – 2 CENTRIFUGE INSTALLATION  |  |  |  |
|----|---|--|--|--|
| 5  | BASE BID PRICE (Less Allowances, Specification 012100) (Line excluded from response total)  |  |  |  |
|    | Quantity:         1         UOM:         Lump Sum         Price:         \$3,157,603.00         Total:         \$3,157,603.00   |  |  |  |
| 1  | Allowances (Specification 012100) for Bid Alternative No. 1 - 2 Centrifuge Installation   |  |  |  |
| 4  | (Line excluded from response total)   |  |  |  |
|    | Quantity:         1         UOM:         Lump Sum         Price:         \$269,397.00         Total:         \$269,397.00   |  |  |  |
| 15 | Centrifuge Alternative Equipment Information - If you are proposing an alternate manufacturer, indicate this in   |  |  |  |
| •  | the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 1. – 2 CENTRIFUGE INSTALLATION  |  |  |  |
|    | (Line excluded from response total)   |  |  |  |
|    | Quantity: 1 UOM: Lump Sum No Bid  |  |  |  |
|    | Manufacturer: Flottweg  |  |  |  |
| 1  | Screw Conveyors Alternative Equipment Information - If you are proposing an alternate manufacturer,   |  |  |  |
| •  | indicate this in the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 1. – 2 CENTRIFUGE INSTALLATION                       |  |  |  |
|    | (Line excluded from response total)  Quantity: 1 UOM: Lump Sum  |  |  |  |
|    | Manufacturer: Spirac  |  |  |  |
|    |   |  |  |  |
| 7  | Polymer Blending Alternative Equipment Information - If you are proposing an alternate manufacturer, indicate   |  |  |  |
|    | this in the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 1. – 2 CENTRIFUGE INSTALLATION                                |  |  |  |
|    | (Line excluded from response total)  Quantity: 1 UOM: Lump Sum  |  |  |  |
|    | Manufacturer: USGI  |  |  |  |
| 1  | Check Valves Alternative Equipment Information - If you are proposing an alternate manufacturer, indicate   |  |  |  |
| 8  |   |  |  |  |
|    | this in the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 1. – 2 CENTRIFUGE INSTALLATION                                |  |  |  |
|    | (Line excluded from response total)  Ouantity: 1 LIOM: Lump Sum  No Bid   |  |  |  |
|    | additity.   |  |  |  |
|    | Manufacturer: Golden Anderson   |  |  |  |
| 1  | Plug Valves Alternative Equipment Information - If you are proposing an alternate manufacturer, indicate this   |  |  |  |
|    | in the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 1. – 2 CENTRIFUGE INSTALLATION (Line excluded from response total) |  |  |  |
|    | Quantity: 1 UOM: Lump Sum No Bid  |  |  |  |
|    | Manufacturer: Golden Anderson   |  |  |  |

| 2   | BASE BID PRICE (Less Allowances, Specification 012100):  |
|-----|--|
| ·   | BID ALTERNATIVE NO. 2. – 3 CENTRIFUGE INSTALLATION (Line excluded from response total)   |
|     | Quantity:         1         UOM:         Lump Sum         Price:         \$3,438,677.00         Total:         \$3,438,677.00  |
| 2   | Allowances (Specification 012100) for Bid Alternative No. 2 - 3 Centrifuge Installation  |
|     | (Line excluded from response total)         Quantity: 1 UOM: Lump Sum       Price: \$280,323.00       Total: \$280,323.00  |
| 2 2 | Centrifuge Alternative Equipment Information - If you are proposing an alternate manufacturer, indicate this in  |
| 2   | the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 2. – 3 CENTRIFUGE INSTALLATION (Line excluded from response total)   |
|     | Quantity: 1 UOM: Lump Sum No Bid   |
|     | Manufacturer: Flottweg   |
| 2   | Screw Conveyors Alternative Equipment Information - If you are proposing an alternate manufacturer,  |
| 3   | indicate this in the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 2. – 3 CENTRIFUGE INSTALLATION (Line excluded from response total)  Quantity:1 UOM: _Lump Sum |
|     | Manufacturer: Spirac   |
| 2 4 | Polymer Blending Alternative Equipment Information - If you are proposing an alternate manufacturer, indicate  |
| 4   | this in the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 2. – 3 CENTRIFUGE INSTALLATION (Line excluded from response total)                                     |
|     | Quantity: 1 UOM: Lump Sum No Bid   |
|     | Manufacturer: USGI   |
| 2 5 | Check Valves Alternative Equipment Information - If you are proposing an alternate manufacturer, indicate  |
| 0   | this in the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 2. – 3 CENTRIFUGE INSTALLATION (Line excluded from response total)                                     |
|     | Quantity: 1 UOM: Lump Sum No Bid   |
|     | Manufacturer: Golden Anderson  |
| 2   | Plug Valves Alternative Equipment Information - If you are proposing an alternate manufacturer, indicate this  |
|     | in the alternate section for this line item and include the lump sum deduction for BID ALTERNATIVE NO. 2. – 3 CENTRIFUGE INSTALLATION (Line excluded from response total)  |
|     | Quantity: 1 UOM: Lump Sum No Bid   |
|     | Manufacturer: Golden Anderson  |

**Response Total:** \$0.00

BIDDER: JUDY CONSTRUCTION COMPANY

103 S. Church Street Cynthiana, KY 41031

TO: LEXINGTON-FAYETTE URBAN COUTNY GOVERNMENT

OFFICE OF DIRECTOR OF CENTRAL PURCHASING

200 EAST MAIN ST., 3RD FLOOR

LEXINGTON, KY 40507

\*SUBMIT BID VIA ION WAVE\*

SEALED BID FOR: WEST HICKMAN WWTP SOLIDS HANDLING IMPROVEMENTS BID NO. 75-2021

Not to be opened until Thursday, August 18th, 2021 at 2:00 P.M., Local Time

# PART IIIADD4

## FORM OF PROPOSAL

# INDEX

| 1.  | FORM OF PROPOSAL   | P-2  |
|-----|--|------|
| 2.  | LEGAL STATUS OF BIDDER   | P-4  |
| 3   | BIDDERS AFFIDAVIT  | P-5  |
| 4.  | BID SCHEDULE – SCHEDULE OF VALUES  | P-6  |
| 5.  | STATEMENT OF BIDDER'S QUALIFICATIONS   | P-8  |
| 6.  | LIST OF PROPOSED SUBCONTRACTORS  | P-11 |
| 7.  | LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT MWDBE PARTICIPATION GOALS, FORMS, AND GOOD FAITH EFFORTS | P-12 |
| 8.  | AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST                  | P-18 |
| 9.  | STATEMENT OF EXPERIENCE  | P-19 |
| 10. | EQUAL OPPORTUNITY AGREEMENT  | P-21 |
| 11. | EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY   | P-24 |
| 12. | WORKFORCE ANALYSIS   | P-25 |
| 13. | EVIDENCE OF INSURABILITY   | P-26 |
| 14. | DEBARRED FIRMS   | P-27 |
| 15. | DEBARRED CERTIFICATION   | P-28 |

#### PART III

#### Invitation to Bid No. 75-2021

#### WEST HICKMAN WWTP SOLIDS HANDLING IMPROVEMENTS

| 1. | FORM | OF PR | OPOS | AL |
|----|------|-------|------|----|
|----|------|-------|------|----|

|           |                                    | Place:   | Lexington, Kentucky                       |
|-----------|------------------------------------|--|---|
|           |                                    | Date:  | August 18, 2021                           |
| The follo | wing Form of Propos                | al shall be followed exactl  | y in submitting a proposal for this Work. |
| This Prop | oosal Submitted by                 | Judy Construction Co   | mpany                                     |
|           |                                    | 103 South Church St. / P   | O Box 457, Cynthiana, KY 41031            |
|           |                                    | (Name and Address  | of Bidding Contractor)                    |
|           |                                    | '), organized and exis   | ting under the laws of the State of       |
|           |                                    | Activities of the second secon | or an "individual" as applicable.         |
| То:       | (Hereinafter ca<br>Office of the D | ette Urban County Governalled "OWNER") irector of Purchasing Street, 3rd Floor 40507   | <u>iment</u>                              |

#### Gentlemen:

The Bidder, in compliance with your Invitation for Bids for West Hickman WWTP Solids Handling Improvements having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

BIDDER hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time provided in the Purchase Order or Work Orders issued by the OWNER. BIDDER further agrees to pay liquidated damages, the sum of \$750 for each consecutive calendar day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

| Addendum No. 1 Date | 07/20/2021 |
|---------------------|------------|
| Addendum No.2Date   | 08/04/2021 |
| Addendum No.3Date   | 08/04/2021 |
| Addendum No.4_Date  | 08/11/2021 |
| Addendum NoDate     |            |
| Addendum NoDate     |            |
| Addendum NoDate     |            |
| Addendum NoDate_    |            |

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

## 2. LEGAL STATUS OF BIDDER

|      | August 18, 2021   |
|------|---|
| * 1. | A corporation duly organized and doing business under the laws of the State of Kentucky , for whom Steve Judy , bearing the official title of President , whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts. |
| *2.  | A Partnership, all of the members of which, with addresses are: (Designate general partners as such)  |
| * 3. | An individual, whose signature is affixed to this Bid/Proposal (please print name)  |
|      | *(The Bidder shall fill out the appropriate form and strike out the other two.)   |

#### 3. BIDDERS AFFIDAVIT

|              | s the Affiant, Steve Judy , and after being first duly sworn, states penalty of perjury as follows:   |
|--------------|---|
| 1.           | His/her name is Steve Judy and he/she is the individual submitting the bid or is the authorized representative of   |
|              | Judy Construction Company , the entity submitting the bid (hereinafter referred to as "Bidder").  |
| 2.           | Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.  |
| 3.           | Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.   |
| 4.           | Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.   |
| 5.           | Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.  |
| 6.           | Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."   |
| 7.           | Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.  Further, Affiant sayeth haught.  Affiant) Steve Judy, President |
| TATE OF      | Kentucky  |
| COUNTY O     | Harrison  |
| he foregoing | instrument was subscribed, sworn to and acknowledged before me by   |
| Steve Judy   | on this the 18th day of August , 20_2   |
| My Commissi  | on expires: August 1, 2023  |
|              | NOTARY PUBLIC, STATE AT LARGE Jeanie Anness P-5   |

#### 4. BID SCHEDULE - SCHEDULE OF VALUES

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum price, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

For a lump sum based bid, the item total is the bid amount the Division uses for bid comparison.

The LFUCG's decision on the bid amount is final.

The contract, if awarded, will be on the basis of materials and equipment specified in the specifications without consideration of possible substitute or "or equal" items.

Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Notes: 1. Bids shall include all sales tax, where required, and all other applicable taxes and fees.

- All specific cash allowances are included in the price(s) set forth and have been computed in accordance with Paragraph 13.02 of the General Conditions and Specification Section 012100 Allowances.
- See Specification 012100 for Description of Allowances. Allowances shall be included in the LUMP SUM CONTRACT PRICE.

Two bid alternatives are provided. The LFUCG shall select the lowest bid alternative. The LFUCG reserves the right to reject all bids.

# BID ALTERNATIVE NO. 1. - 2 CENTRIFUGE INSTALLATION

# BASE BID PRICE (INCLUDES ALL ALLOWANCES FOR BID ALTERNATIVE NO. 1):

| three million four hundred and, or cents | twenty seven thousand 3, 427,000 |
|--|----------------------------------|
| (USE WORDS)                              | (FIGURES)                        |

Proposed Major Equipment Manufacturers: The Bidder's proposed major equipment manufacturers included in their Base Bid price shall be listed below for the requested items.

| Equipment Item                        | Base Bid Equipment<br>Manufacturer   | Alternate Bid<br>Equipment<br>Manufacturer | Lump Sum<br>Deduction |
|---------------------------------------|--|--|-----------------------|
| . Centrifuge                          | Flottweg   | a.   | a.                    |
|                                       |  | b.   | b.                    |
|                                       |  | с.   | c.                    |
| Screw Conveyors                       | (Spirac )  | a.   | a.                    |
| • • • • • • • • • • • • • • • • • • • | The state of the s | b.   | b.                    |
|                                       |  | c.   | c.                    |
| 3. Polymer Blending                   | (USGI )  | a.   | a.                    |
| 0, x 01jmin 2                         | The state of the s | b.   | b.                    |
|                                       |  | c.   | c.                    |
|                                       | part all and a second  |  |                       |
| 4. Check Valves                       | Golden Anderson  | a.   | a.                    |
|                                       | The state of the s | b.   | b.                    |
|                                       |  | c.   | c.                    |
|                                       |  | d.   | d.                    |
| 5. Plug Valves                        | Golden Anderson  | a.   | a.                    |
|                                       | The second secon | b.   | b.                    |
|                                       |  | c.   | c.                    |

BID ALTERNATIVE NO. 2. – 3 CENTRIFUGE INSTALLATION

# BASE BID PRICE (INCLUDES ALL ALLOWANCES FOR BID ALTERNATIVE NO. 2):

|   | THEE (II. CE CE E           |          |          |           |
|---|-----------------------------|----------|----------|-----------|
|   | Three million seven hundred | nineleum | thousand | 3,719,000 |
| L | (USE WORDS)                 |          |          | (FIGURES) |

Proposed Major Equipment Manufacturers: The Bidder's proposed major equipment manufacturers included in their Base Bid price shall be listed below for the requested items.

| Equipment Item      | Base Bid Equipment<br>Manufacturer   | Alternate Bid<br>Equipment<br>Manufacturer | Lump Sum<br>Deduction |
|---------------------|--|--|-----------------------|
| 1. Centrifuge       | Flottweg   | a.   | a.                    |
|                     |  | b.   | b.                    |
|                     |  | c.   | c.                    |
| 2. Screw Conveyors  | ( Spirac   | a.   | a.                    |
| ,                   | The state of the s | b.   | b.                    |
|                     |  | c.   | c.                    |
| 3. Polymer Blending | USGI   | a.   | a.                    |
| 5. 1 orj            | The second secon | b.   | b.                    |
|                     |  | c.   | c.                    |
|                     | A STATE OF THE STA |  |                       |
| 4. Check Valves     | Golden Anderson  | a.   | a.                    |
|                     | and the second second  | b.   | b.                    |
|                     |  | c.   | c.                    |
|                     | and the same of th | d.   | d.                    |
| 5. Plug Valves      | Golden Anderson  | a.   | a.                    |
|                     | A STATE OF THE PARTY OF THE PAR | b.   | b.                    |
|                     |  | c.   | c.                    |

- Notes: 1. Where more than one Base Bid equipment manufacturer is listed above, the Bidder has the option of including any of the listed manufacturers in the Base Bid. The bidder must indicate the Base Bid equipment included in the Bid by circling the selected manufacturer at the time of the submission of the Bid. The design has been completed using the first listed Base Bid equipment manufacturer. Should the Bidder list the second, third, or fourth Base Bid equipment, the Bidder, at no additional cost to the Owner, shall make any changes to structure, piping controls, electrical, instrumentation, architectural, mechanical, etc. that may be necessary to accommodate this equipment.
  - 2. Space is provided within the above list for BIDDERS to offer lump sum deductions for alternate equipment not listed under the Base Bid equipment manufacturer. BIDDERS are not required to offer deductive alternates. However, should the BIDDER choose to offer for consideration to the OWNER, any alternate manufacturers/products to those listed above, the BIDDER shall provide a detailed submittal of applicable items such as catalog cut sheets, pump curves, hydraulic calculations, specifications, wiring diagrams, P&ID's, technical literature, dimensional drawings, etc., or any other information requested by the OWNER. This submittal information shall be included with the BIDDER's bidding documents for proper evaluation by the OWNER. These submittal items shall be in addition to the submittal requirements listed in the respective technical specifications section of the equipment item or product hereinafter. Alternates will not be evaluated or pre-qualified prior to BID opening.
  - 3. The lowest BIDDER will be determined based on the lowest Base Bid Contract Price of either bid alternate. After selection of the best and lowest BIDDER, the OWNER reserves the right to select any, all, or none of the proposed alternates offered by the selected BIDDER. Bid Alternate equipment prices will not be used in determining the best and lowest BIDDER.

| Submitted by:        | Judy Construction Company  |               |  |  |  |
|----------------------|--|---------------|--|--|--|
| ·                    | Firm   |               |  |  |  |
|                      | 103 South Church St. / P.O. Box 457  |               |  |  |  |
|                      | Address  |               |  |  |  |
|                      | Cynthiana, KY 41031  |               |  |  |  |
|                      | City, State & ZID  |               |  |  |  |
| Bid must be signed:  |  | President     |  |  |  |
| (original signature) | Signature of Authorized Company Represente   | ative – Title |  |  |  |
|                      |  |               |  |  |  |
|                      | Steve Judy   |               |  |  |  |
|                      | Representative/s Name (Typed or Printed)   |               |  |  |  |
|                      | A44.44 0-484.0 0.00  | 050 004 0400  |  |  |  |
|                      | 859-234-6900 x 103   | 859-234-3480  |  |  |  |
|                      | $Area\ Code-Phone-Extension$   | Fax #         |  |  |  |
|                      | . 1 0: 1   |               |  |  |  |
|                      | sjudy@judycc.com  E-Mail Address   |               |  |  |  |
|                      | E-Man Address  |               |  |  |  |
| OFFICIAL ADDRESS:    |  |               |  |  |  |
|                      |  |               |  |  |  |
| 103 South Church St. |  |               |  |  |  |
| P.O. Box 457         |  | 100           |  |  |  |
| Cynthiana, KY        |  | S             |  |  |  |
| 41031                | (Seal if Bid is by Corporation)  |               |  |  |  |
|                      | The state of the s |               |  |  |  |

By signing this form you agree to ALL terms, conditions, and associated forms in this bid package

## 5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

| Permanent Place of Business:  | 103 S. Church Street Cynthiana, KY 41031   |
|---|--|
| When Organized: 4-  | -9-1974  |
| Where Incorporated:   | Kentucky   |
| Construction Plant and Equipn   | ment Available for this Project:   |
| *SEE ATTACHED - SCH   | EDULE A*   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| (   | (Attach Separate Sheet If Necessary)   |
|   | (Attach Separate Sheet If Necessary)   |
| Financial Condition:  If specifically requested by the (3) years audited financial sta  | ne OWNER, the apparent low Bidder is required to submit its latements to the OWNER'S Division of Central Purchasing wi   |
| Financial Condition:  If specifically requested by the (3) years audited financial state (7) calendar days following the (7).                                 | ne OWNER, the apparent low Bidder is required to submit its latements to the OWNER'S Division of Central Purchasing wi   |
| Financial Condition:  If specifically requested by the (3) years audited financial state (7) calendar days following the (7) calendar days following the (8). | ne OWNER, the apparent low Bidder is required to submit its latements to the OWNER'S Division of Central Purchasing with bid opening.  Warded to the undersigned, surety bonds will be furnished by:  Impany  (Surety) |
| Financial Condition:  If specifically requested by the (3) years audited financial state (7) calendar days following the (n the event the Contract is aw      | the OWNER, the apparent low Bidder is required to submit its latements to the OWNER'S Division of Central Purchasing with the bid opening.  Warded to the undersigned, surety bonds will be furnished by:    (Surety)  |

| NAME                     | <b>LOCATION</b>                        | CONTRACT SUM                |
|--------------------------|--|-----------------------------|
| *SEE ATTACHED - SC       | CHEDULE B*                             | ,                           |
|                          |  |                             |
|                          |  |                             |
|                          |  |                             |
| The Bidder has now unde  | r contract and bonded the following pr | ojects:                     |
| NAME                     | <b>LOCATION</b>                        | CONTRACT SUM                |
| *SEE ATTACHED - SCI      | HEDULE C*                              |                             |
|                          |  |                             |
|                          |  |                             |
|                          |  |                             |
|                          |  |                             |
|                          | _                                      |                             |
| List Key Bidder Personne | el who will work on this Project.      |                             |
| NAME                     | POSITION DESCRIPTION                   | NO. OF YEARS<br>WITH BIDDER |
| *SEE ATTACHED - SO       |  | WILL DIDDE                  |
| *SEE ATTACHED - SC       | CHEDOLE D*                             | _                           |
|                          |  | _                           |
|                          |  | _                           |
|                          |  |                             |
|                          |  |                             |

| SUBCONTRACTORS<br>(LIST) | PROJECT<br>(SPECIFIC TYPE) | DBE | % of WORK |
|--------------------------|----------------------------|-----|-----------|
| *SEE ATTACHED - SCHI     | ED <u>ULE C*</u>           |     |           |
|                          |                            | -   | -         |
|                          | -                          |     |           |
|                          |                            | -   |           |
|                          |                            |     |           |
|                          |                            |     |           |

11.

#### (USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER).

| JCC<br># | DESCRIPTION                   | MODEL<br>YEAR | MODEL NO.  | SERIAL NO.                | ACQUISTION DATE | INS<br>VALUE |
|----------|-------------------------------|---------------|------------|---------------------------|-----------------|--------------|
|          | CRANES                        | - 1-47        |            |                           |                 |              |
| CR-3     | LINK BELT 45 TON CRAWLER      | 1978          | LS 108     | 9LG5294                   | 04/15/81        | 50,000       |
| CR-6     | LINK BELT- 45 TON CRAWLER     | 1978          | LS 108 B   | 9LG5370                   | 02/16/86        | 50,000       |
| CR-7     | LINK BELT H.C. 65 TON CRANE   | 1978          | HC 138     | 19G7-136                  | 01/27/87        | 55,000       |
| CR-8     | LINK BELT- 60 TON CRAWLER     | 1978          | LS 118     | 9LV5367                   | 04/26/88        | 80,000       |
| CR-11    | LINK BELT 75 TON TRUCK        | 1980          | HC-138A    | 19HO-1155A                | 08/21/92        | 60,000       |
| CR-13    | LINK BELT- 60 TON CRAWLER     | 1980          | LS 118     | 9LV5692                   | 03/28/96        | -            |
| CR-14    | GROVES-35 TON ROUGH TERRAIN   | 1985          | RT 635     | 68288                     | 06/28/96        | 40,000       |
| CR-16    | LINK BELT- 60 TON CRAWLER     | 1979          | LS 118     | 9LV5516                   | 07/21/97        | 100,000      |
| CR-17    | GROVES ROUGH TERRAIN CRANE    | 1992          | RT 528C    | 76650                     | 07/15/99        | 40,000       |
| CR-18    | LINK BELT 100 TON TRUCK       | 1981          | HC 218A    | 18HI-1216B                | 10/27/99        | 150,000      |
| CR-19    | LINK BELT- 60 TON CRAWLER     | 1976          | LS 118     | 9LV20364<br>(Canadian #)  |                 | 100,000      |
| CR-20    | LINK BELT- 35 TON ROUGH TERRA | 1998          | RTC 8035   | F1I89965                  |                 | 65,000       |
| CR-21    | LINK BELT- 60 TON CRAWLER     | 1978          | LS 118     | 9LV5365                   | 09/10/02        | 120,000      |
| CR-22    | LINK BELT- 35 TON ROUGH TERRA | 1999          | RTC 8035   | F1I91737                  | 02/03/04        | 95,000       |
| CR-23    | LINK BELT- 60 TON CRAWLER     | 1977          | LS 118     | 9LV5086                   | 01/06/06        | 85,000       |
| CR-24    | LINK BELT- 35 TON ROUGH TERRA | 1997          | RTC 8035   | F1I77747                  | 02/06/06        | 90,000       |
| CR-25    | LINK BELT- 60 TON CRAWLER     | 1979          | LS 118     | 9LV5439                   | 07/15/09        | 100,000      |
| CR-26    | LINK BELT- 60 TON CRAWLER     | 1974          | LS 118     | 9LV20172C<br>(Canadian #) |                 | 100,000      |
| CR-27    | LINK BELT- 30 TON ROUGH TERRA | 2011          | RTC 8030   | E8KA2360                  |                 | 300,000      |
| CR-28    | LINK BELT- 80 TON CRAWLER     | 2015          | LS 138 HSL | P8K5-4407                 | 10/29/14        | 725,000      |
| CR-29    | LINK BELT- 110 TON CRAWLER    | 2003          | LS 218H    | J2J3-6505                 | 06/09/16        | 385,000      |
| CR-30    | LINK BELT- 75 TON CRAWLER     | 1999          | LS 138 H   | B5KI9-1009                | 06/09/16        | 220,000      |
| CR-31    | LINK BELT- 60 TON CRAWLER     | 1977          | LS 118     | 9LV5199                   | 11/10/16        | 100,000      |

| JCC<br># | DESCRIPTION                   | MODEL<br>YEAR | MODEL NO. | SERIAL NO.        | ACQUISTION<br>DATE | INS<br>VALUE |
|----------|-------------------------------|---------------|-----------|-------------------|--------------------|--------------|
| CR-32    | LINK BELT- 30 TON ROUGH TERRA | 2012          | RTC8030-2 | E8K2-2780         | 09/15/20           | 134,000      |
| CR-33    | TADANO - 55 TON ROUGH TERRAIN | 2015          | GR550XL-3 | 541292            | 03/29/21           | 281,000      |
|          | TRACK LOADERS                 |               |           |                   |                    |              |
| EL-13    | CATERPILLAR TRACK LOADER      | 2004          | 953C      | BBX00833          | 10/06/04           | 55,000       |
| EL-14    | CATERPILLAR TRACK LOADER      | 2006          | 953C      | BBX02421          | 08/29/06           | 60,000       |
| EL-15    | CATERPILLAR TRACK LOADER      | 2011          | 953D      | LBP00988          | 04/15/11           | 135,000      |
|          | RUBBER TIRE LOADERS           |               |           |                   |                    |              |
| IT-3     | CATERPILLAR TOOL CARRIER      | 2001          | 924G      | 9SW01219          | 05/29/01           | 40,000       |
| IT-4     | CATERPILLAR TOOL CARRIER      | 2002          | IT28G     | 8CR03857          | 11/04/04           | 40,000       |
| IT-5     | CATERPILLAR TOOL CARRIER      | 2005          | 924G      | DDA02295          | 09/28/05           | 55,000       |
| IT-6     | CATERPILLAR TOOL CARRIER      | 2009          | 924H      | HXC01177          | 09/29/09           | 75,000       |
| IT-7     | CATERPILLAR TOOL CARRIER      | 2011          | 924H      | HXC01871          | 12/16/10           | 80,000       |
| IT-8     | CATERPILLAR TOOL CARRIER      | 2011          | 924H      | HXC02261          | 09/18/14           | 80,000       |
| IT-9     | JOHN DEERE WHEEL LOADER       | 2015          | 544K      | 1DW544KTFE668488  | 12/31/15           | 135,000      |
| IT-10    | CATERPILLAR TOOL CARRIER      | 2019          | 926M      | LTE05891          | 12/12/18           | 176,500      |
| IT-11    | JOHN DEERE WHEEL LOADER       | 2019          | 524L      | 1DW524LTKKF700864 | 03/11/21           | 185,000      |
|          | DOZERS                        |               |           |                   |                    |              |
| D-17     | CATERPILLAR                   | 2002          | D8R II    | 6YZ01025          | 12/10/04           | 110,000      |
| D-18     | CATERPILLAR                   | 2005          | D3GXL     | JMH01875          | 11/08/05           | 30,000       |
| D-19     | CATERPILLAR                   | 2010          | D3K       | FFF00411          | 12/16/10           | 55,000       |
| D-20     | CATERPILLAR                   | 2009          | D6K       | FBH01355          | 07/02/13           | 90,000       |
| D-22     | JOHN DEERE                    | 2016          | 700K      | 1T0700KXLGF297468 | 10/28/16           | 130,000      |
| D-23     | JOHN DEERE                    | 2018          | 850K      | 1T0850KXLJF329218 | 04/26/18           | 313,345      |
| D-24     | JOHN DEERE                    | 2019          | 650K      | 1T0650KKAJF341847 | 12/06/18           | 128,500      |
| D-25     | JOHN DEERE                    | 2021          | 450K      | 1T0450KXHMF396437 | 03/11/21           | 117,000      |

|       | BACKHOES  J.I. CASE 4 WD (HYD FOR HY RAM)  CATERPILLAR 4 WD | YEAR<br>2003 |          |                   | DATE     | VALUE   |
|-------|---|--------------|----------|-------------------|----------|---------|
|       |   | 2003         |          |                   |          |         |
| BH-24 | CATERPILLAR 4 WD  |              | 580M     | JJG0311217        | 03/31/03 | 22,000  |
|       |   | 2003         | 416D     | BFP09935          | 12/29/03 | 20,000  |
| BH-25 | CATERPILLAR 4 WD  | 2005         | 420D     | FDP22856          | 04/28/05 | 30,000  |
| BH-26 | J.I. CASE 4 WD (HYD FOR HY RAM)                             | 2005         | 580M     | N4C382408         | 09/13/05 | 23,000  |
| BH-27 | J.I. CASE 4 WD  | 2008         | 580M     | N7C425759         | 03/17/08 | 28,000  |
| BH-28 | J.I. CASE 4 WD  | 2008         | 580M     | N8C500076         | 11/13/08 | 30,000  |
| BH-29 | J.I. CASE 4 WD  | 2007         | 580M     | N7C425201         | 11/25/08 | 28,000  |
| BH-30 | J.I. CASE 4 WD  | 2009         | 580M     | N8C500160         | 07/30/09 | 28,000  |
| BH-31 | J.I. CASE 4 WD  | 2009         | 580M     | N9C523066         | 02/17/10 | 30,000  |
| BH-32 | J.I. CASE 4 WD (HYD FOR HY RAM)                             | 2012         | 580N     | NCC560220         | 08/18/14 | 50,000  |
| BH-33 | J.I. CASE 4 WD  | 2015         | 580N     | NFC717295         | 03/27/17 | 75,000  |
| BH-34 | J.I. CASE 4 WD  | 2015         | 580N     | JJGN580NKFC717016 | 08/22/18 | 57,000  |
|       | EXCAVATORS  |              |          |                   |          |         |
| EX-22 | CATERPILLAR   | 2002         | 345BL II | AGS01406          | 10/11/02 | 70,000  |
| EX-24 | CATERPILLAR   | 2003         | 325CL    | BFE01099          | 12/02/03 | 60,000  |
| EX-26 | CATERPILLAR   | 2005         | 320CL    | PAB04234          | 06/14/05 | 60,000  |
| EX-28 | CATERPILLAR   | 2007         | 325DL    | A3R00664          | 03/28/07 | 100,000 |
| EX-29 | LINK BELT   | 2008         | 240X2    | EICJ9-4100        | 11/13/08 | 100,000 |
| EX-30 | CATERPILLAR   | 2009         | 329DL    | JHJ00258          | 05/29/09 | 110,000 |
| EX-31 | CATERPILLAR W/ NPK HY RAM                                   | 2011         | 320DL    | SPN00384          | 12/16/10 | 110,000 |
| EX-32 | CATERPILLAR   | 2011         | 329DL    | WLT00304          | 12/16/10 | 125,000 |
| EX-33 | CATERPILLAR   | 2011         | 329DL    | WLT00387          | 12/16/10 | 125,000 |
| EX-34 | CATERPILLAR   | 2011         | 320DL    | SPN00652          | 05/24/11 | 110,000 |
| EX-35 | CATERPILLAR   | 2011         | 329DL    | WLT00412          | 08/08/11 | 125,000 |

| JCC<br># | DESCRIPTION                 | MODEL<br>YEAR | MODEL NO. | SERIAL NO.        | ACQUISTION<br>DATE | INS<br>VALUE |
|----------|-----------------------------|---------------|-----------|-------------------|--------------------|--------------|
| EX-36    | CATERPILLAR                 | 2012          | 329EL     | PLW00613          | 12/03/12           | 125,000      |
| EX-37    | CATERPILLAR                 | 2014          | 336FL     | RKB00294          | 12/29/14           | 220,000      |
| EX-38    | KOMATSU                     | 2015          | PC290LC-1 | A27145            | 04/24/15           | 190,000      |
| EX-39    | CATERPILLAR                 | 2007          | 345CL     | PJW01954          | 05/09/16           | 85,000       |
| EX-40    | CATERPILLAR                 | 2007          | 330DL     | MWP001892         | 09/02/16           | 105,000      |
| EX-41    | JOHN DEERE                  | 2017          | 300GLC    | 1FF300GXCHF730539 | 11/03/17           | 229,900      |
| EX-42    | CATERPILLAR                 | 2018          | 326FL     | FBR20147          | 12/12/18           | 233,500      |
| EX-43    | KOMATSU                     | 2020          | PC290LC-1 | K73200            | 10/15/19           | 232,000      |
| EX-44    | KOMATSU                     | 2020          | PC290LC-1 | K73272            | 11/12/19           | 245,000      |
| EX-45    | JOHN DEERE                  | 2019          | 350 GLC   | 1FF350GXLKF813828 | 07/08/21           | 282,350      |
|          | COMPACTORS                  |               |           |                   |                    |              |
| R-6      | BOMAG SMOOTH DRUM           | 1995          | BW172D-2  | 9520120386S       | 06/04/98           | 14,500       |
| R-7      | BOMAG SMOOTH DRUM           | 1998          | BW213PDH  | 01580240111       | 10/30/98           | 15,000       |
| R-8      | CATERPILLAR SHEEPSFOOT/BLAD | 1996          | CP563C    | 5JN00355          | 04/28/99           | 15,000       |
| R-9      | INGERSOLL RAND SMOOTH DRUM  | 2001          | DD-24     | 168094            | 06/15/01           | 8,500        |
| R-10     | CATERPILLAR SHEEPSFOOT/BLAD | 2000          | CP563D    | 9ZW00211          | 11/06/02           | 35,000       |
| R-11     | CATERPILLAR SMOOTH DRUM     | 2002          | CS563D    | 9MW01154          | 08/18/03           | 35,000       |
| R-12     | INGERSOLL RAND SMOOTH DRUM  | 2004          | SD77 DX   | 176763            | 05/06/04           | 25,000       |
| R-13     | ACE COMP. WHEEL FOR CAT 320 | 2005          | DC-36 BL  | 7058378           | 08/17/05           | 5,000        |
| R-14     | CATERPILLAR SHEEPSFOOT      | 2001          | CP433     | 2JM01122          | 05/12/06           | 21,000       |
| R-15     | CATERPILLAR SHEEPSFOOT      | 1991          | 815B      | 17Z01376          | 04/15/08           | 60,000       |
|          | AIR COMPRESSORS             |               |           |                   |                    |              |
| C-11     | INGERSOLL-RAND              | 1996          | P 185WJD  | 265952            | 08/30/96           | 3,000        |
| C-12     | INGERSOLL-RAND              | 1997          | P 185WJD  | 277883            | 07/17/97           | 3,000        |
|          |                             |               |           |                   |                    |              |

| JCC<br># | DESCRIPTION                     | MODEL<br>YEAR | MODEL NO | SERIAL NO.  | ACQUISTION DATE | INS<br>VALUE |
|----------|---------------------------------|---------------|----------|-------------|-----------------|--------------|
| C-13     | INGERSOLL-RAND                  | 1997          | P 185WJD | 279469      |                 | 3,000        |
| C-14     | INGERSOLL-RAND                  | 1997          | P 185WJD | 279347      | 08/27/97        | 3,500        |
| C-15     | INGERSOLL-RAND                  | 2001          | P 185WIR | 320896      | 05/11/01        | 4,250        |
| C-17     | INGERSOLL-RAND                  | 2008          | P 185WIR | 385297      | 05/21/08        | 7,200        |
| C-18     | INGERSOLL-RAND                  | 2008          | P 185WIR | 385304      | 05/21/08        | 7,200        |
| C-19     | INGERSOLL-RAND                  | 2009          | P 185WIR | 400917      | 05/01/09        | 8,900        |
| C-20     | INGERSOLL-RAND                  | 2009          | P 185WIR | 400918      | 05/01/09        | 8,900        |
| C-21     | ATLAS COPCO                     | 2010          | XAS185   | AR034888    | 05/31/11        | 7,000        |
| C-22     | INGERSOLL-RAND                  | 2013          | P 185WJD | i4523UEXD75 | 08/12/13        | 12,700       |
|          | HYDRAULIC HAMMERS               |               |          |             |                 |              |
| H-4      | NPK HYD HAMMER INST. ON EX-20   | 1995          | H-10XB   | 45719       | 06/20/97        | 3,500        |
| H-5      | NPK HYD HAMMER INST.            | 1999          | E210A    | 57076       | 05/01/00        | 5,500        |
| H-6      | ALLIED 730 HY RAM               |               | 730      | 2739        | 03/23/93        | 3,500        |
| H-7      | NPK HYD 5,000 LB HAMMER         | 2003          | E216     | 73942       | 02/24/04        | 15,000       |
| H-8      | NPK HYD 5,500 LB HAMMER         | 2007          | GH12     | 89811       | 07/16/07        | 32,500       |
| H-9      | NPK HYD 5,500 LB HAMMER         | 2011          | GH12     | 101024      | 11/23/11        | 45,000       |
| H-10     | NPK HYD 3,000 LB HAMMER         | 2012          | GH9      | 104424      | 09/27/12        | 27,500       |
| H-11     | NPK HYD 4,000 LB HAMMER - EX 31 | 2014          | GH10     | 106708      | 04/25/14        | 42,000       |
| H-12     | ATLAS COPCO EC150 HAMMER        | 2016          | EC150    | DEQ141660   | 08/31/16        | 48,000       |
| H-13     | NPK HYD 5,500 LB HAMMER - EX-30 | 2017          | GH12     | 121067      | 08/24/17        | 68,000       |
| H-14     | NPK HYD 5,500 LB HAMMER         | 2020          | GH12     | 125315      | 04/06/20        | 57,000       |
| H-15     | NPK HYD 5,500 LB HAMMER - EX-42 | 2020          | GH12     | 125314      | 05/06/20        | 64,500       |
|          | ARTICULATING TRUCKS             |               |          |             |                 |              |
| AT-3     | VOLVO ARTICULATING TRUCK        | 2000          | A30C     | 60242       | 05/14/04        | 65,000       |
| AT-4     | VOLVO ARTICULATING TRUCK        | 2012          | A40F     | A40FV11614  | 05/12/16        | 195,000      |

| JCC<br># | DESCRIPTION              | MODEL<br>YEAR | MODEL NO   | . SERIAL NO. | ACQUISTION<br>DATE | INS<br>VALUE |
|----------|--------------------------|---------------|------------|--------------|--------------------|--------------|
| AT-5     | VOLVO ARTICULATING TRUCK | 2012          | A40F       | A40FV11633   | 05/12/16           | 195,000      |
| AT-6     | VOLVO ARTICULATING TRUCK | 2017          | A40G       | 341654       | 04/28/21           | 318,000      |
|          | MANLIFTS                 |               |            |              |                    |              |
| M-2      | GENIE MANLIFT            | 1999          | S-40       | S-40-2756    | 04/05/05           | 7,000        |
| M-3      | GENIE MANLIFT            | 1999          | Z 45/25    | Z45-12326    | 04/11/06           | 8,000        |
| M-4      | GENIE MANLIFT            | 2000          | Z 45/25    | Z45-13814    | 06/22/06           | 8,000        |
| M-5      | GENIE MANLIFT            | 2006          | Z 45/25J   | Z45-30904    | 12/30/10           | 18,000       |
| M-6      | GENIE SCISSORLIFT        | 2008          | GS2646     | 91851        | 07/24/13           | 8,500        |
| M-7      | SKYJACK                  | 2009          | SJIII3215  | 153162       | 09/16/13           | 4,000        |
| M-8      | GENIE MANLIFT            | 2006          | S-45       | S4506-11122  | 06/26/14           | 27,500       |
| M-9      | GENIE MANLIFT            | 2007          | S-60       | S600715593   | 03/04/15           | 37,000       |
| M-10     | GENIE SCISSORLIFT        | 2008          | GS1930     | S3008B94532  | 06/09/16           | 5,000        |
| M-11     | GENIE SCISSORLIFT        | 2008          | GS1930     | S3008B94528  | 06/09/16           | 5,000        |
| M-12     | SKYJACK SCISSORLIFT      | 2014          | SJIII 4632 | 70021371     | 08/10/17           | 17,700       |
| M-13     | GENIE SCISSORLIFT        | 2016          | GS 4047    | GS4716-3005  | 08/10/17           | 28,300       |
|          | JLG SCISSORLIFT          | 2004          | 260MRT     | 200119600    | 03/09/18           | 7,500        |
| S-7      | SKYJACK SCISSORLIFT      | 2010          | SJIII 3219 | 22019810     | 06/11/18           | 5,194        |
| S-8      | SKYJACK SCISSORLIFT      | 2010          | SJIII 3219 | 22019812     | 06/11/18           | 5,194        |
| S-9      | GENIE SCISSORLIFT        | 2012          | GS1930     | 117239       | 09/12/19           | 8,000        |
| M-14     | GENIE MANLIFT            | 2012          | Z30/20N RJ | Z30N12-1336  | 02/12/20           | 18,868       |
| S-10     | SKYJACK SCISSORLIFT      | 2014          | SJIII 3219 | 22060384     | 06/10/20           | 6,500        |
| S-11     | SKYJACK SCISSORLIFT      | 2014          | SJIII 3219 | 22060464     | 06/10/20           | 6,500        |
| S-12     | SKYJACK SCISSORLIFT      | 2014          | SJIII 3219 | 22064961     | 06/10/20           | 6,500        |
| S-13     | GENIE SCISSORLIFT        | 2014          | GS1930     | 135485       | 08/31/20           | 5,600        |

| JCC<br># | DESCRIPTION                   | MODEL<br>YEAR | MODEL NO.  | SERIAL NO.   | ACQUISTION<br>DATE | INS<br>VALUE |
|----------|-------------------------------|---------------|------------|--------------|--------------------|--------------|
| S-14     | GENIE SCISSORLIFT             | 2014          | GS1930     | 135477       | 08/31/20           | 5,600        |
| S-15     | GENIE SCISSORLIFT             | 2014          | GS1930     | 135487       | 08/31/20           | 5,600        |
| S-16     | GENIE SCISSORLIFT             | 2014          | GS1930     | 136100       | 08/31/20           | 5,600        |
|          | MISCELLANEOUS                 |               |            |              |                    |              |
| LP-3     | ALLMAND LIGHT PLANT           | 2001          | LITE-NLPRO | 0615PR001    | 07/24/01           | 3,800        |
| LP-4     | GENIE LIGHT PLANT             | 2005          | LITE-4000N | TML05-513    | 07/31/05           | 3,500        |
| LP-5     | GENIE LIGHT PLANT             | 2008          | TML-4000N  | TML08-933    | 08/29/08           | 5,000        |
| LP-6     | TEREX LIGHT PLANT             | 2010          | RL4000     | RL410-2107   | 03/01/18           | 1,800        |
|          | J.I. CASE FORK LIFT           | 2020          | 586H       | NLC768369    | 12/29/20           | 89,570       |
|          | TOYOTO WAREHOUSE FORK LIFT    | 2014          | 8FGU25     | 8FGU25-52855 | 06/10/20           | 22,000       |
|          | GOMACO BRIDGE DECK MACHINE    | 1998          | C450X      | 900800-103   | 06/09/98           | 18,500       |
| SS-2     | TAKEUCHI SKID STEER LOADER    | 2015          | TL10 CR    | 201001553    | 03/18/15           | 50,000       |
| SS-3     | CAT SKID STEER LOADER         | 2015          | 259D       | FTL04287     | 10/06/16           | 40,000       |
| SS-4     | TAKEUCHI SKID STEER LOADER    | 2017          | TL10V2     | 410000943    | 09/25/17           | 60,000       |
| ME-1     | TAKEUCHI MINI EXCAVATOR       | 2017          | TB260RA    | 126102399    | 10/13/17           | 60,000       |
| ME-2     | TAKEUCHI MINI EXCAVATOR       | 2020          | TB260RA    | 126104932    | 02/27/20           | 67,000       |
|          | KOBE DIESEL PILE HAMMER       |               | K 25       | 10-3905      | 05/14/96           | 15,000       |
|          | KUBOTA RTV400 UTILITY VEHICLE | 2013          | RTV400     | 13384        | 02/02/16           | 6,000        |
|          | LAND PRIDE TREKER             | 2005          |            | 478619       | 05/10/13           | 4,000        |
|          | GODWIN CD150M DIESEL PUMP     |               | SN# 16MPF0 | 512DD067060  | 10/24/13           | 25,000       |
|          | BOMAG VIBRATORY PLATE         | 2016          | BPR60/65D  | 101692831129 | 10/10/16           | 13,780       |
| TH-1     | CATERPILLAR TELEHANDLER       | 2008          | TL1055     | TBM01024     | 04/01/14           | 62,500       |
| TH-2     | CATERPILLAR TELEHANDLER       | 2007          | TL943      | TBL00825     | 06/09/16           | 50,000       |
| ТН-3     | CATERPILLAR TELEHANDLER       | 2013          | TL1055C    | KDE00634     | 12/18/18           | 91,500       |

## JUDY CONSTRUCTION COMPANY Equipment List July 31, 2021

Page 8 of 8

| JCC  | DESCRIPTION             | MODEL | MODEL NO  | . SERIAL NO.     | ACQUISTION | INS          |
|------|-------------------------|-------|-----------|------------------|------------|--------------|
| #    |                         | YEAR  |           |                  | DATE       | VALUE        |
| TH-4 | CATERPILLAR TELEHANDLER | 2012  | TH514     | TBW00656         | 01/23/20   | 80,500       |
| TH-5 | CATERPILLAR TELEHANDLER | 2013  | TL1055    | KDE00807         | 08/11/20   | 71,000       |
|      | VERMEER CHIPPER         | 2001  | BC1230A   | 1VRN151791002993 | 03/13/18   | 10,700       |
|      | UNIC SPYDERCRANE        |       | URW376C2U | 37W5038          | 05/11/20   | 90,000       |
|      |                         |       | TOTAL     |                  |            | \$11,298,571 |

# JUDY CONSTRUCTION COMPANY PREVIOUS EXPERIENCE

| Project<br>Name  | Owner  | Design<br>Engineer  | Year<br>Completed | Description   | Contract<br>Price |
|--|--|---|-------------------|---|-------------------|
| Lexington, KY<br>West Hickman Wet<br>Weather Storage                             | Lex-Fay Urban Co Govt<br>Lexington, KY<br>Bob Peterson<br>(859) 425-2438       | Tetra Tech<br>Lexington, KY<br>Herb Lemaster<br>(859) 223-8000            | 2019              | New Headworks Facility,<br>70 MGD Influent PS, 80 MGD<br>Wet Weather PS, 22 MGD<br>Wet Weather Storage Tank | \$59,637,457      |
| Bowling Green, KY<br>Wastewater<br>Treatment Plant<br>Expansion                  | Bowling Green<br>Municipal Utilities<br>Mike Gardner<br>(270) 535-4366         | Gresham Smith<br>Nashville, TN<br>Mike Burgett<br>(615) 770-8531          | 2012              | Exp.from 10 to 12 MGD Wastewater Trt. Plant & Class A BioSolids Dryer Facility                              | \$40,055,533      |
| Knoxville, TN<br>New Melton Hill<br>Wastewater<br>Treatment Plant                | West Knox Utilities<br>Knoville, TN<br>Drexel Heidel<br>(865) 690-2521         | GRW Engineers, Inc.<br>Nashville, TN<br>Lewis Robbins<br>(615) 366-1600   | 2020              | New 6 MGD<br>Wastewater<br>Treatment Plant  | \$41,255,000      |
| Louisville, KY<br>Nightingale<br>Pump Station and<br>CSO Storage Basin           | Louisville & Jefferson<br>County MSD<br>Greg Powell<br>(502) 540-6000          | HDR Engineers<br>Louisville, KY<br>Kyle Guthrie<br>(502) 909-3249         | 2018              | New 33 MGD Pump<br>Station & 7.7 MGD<br>Below Grade<br>Concrete Storage Basin                               | \$34,004,002      |
| Eastern Regional<br>New Wastewater<br>Treatment Plant                            | Sanitation Dist #1<br>of Northern, KY<br>Chris Novak<br>(859) 578-6885         | GRW Engineers, Inc.<br>Lexington, KY<br>Brad Montgomery<br>(859) 223-3999 | 2008              | New 10 MGD<br>Wastewater<br>Treatment Plant   | \$32,401,493      |
| Pigeon Forge, TN<br>New Wastewater<br>Treatment Plant                            | City of Pigeon Forge<br>Pigeon Forge, TN<br>Mark Miller<br>(865) 429-7312      | Smith Seckman Reid<br>Nashville, TN<br>Herby Rader<br>(615) 347-0815      | 2015              | New 6 MGD<br>Wastewater<br>Treatment Plant  | \$31,083,760      |
| Richmond, KY<br>Otter Creek<br>New Wastewater<br>Treatment Plant                 | Richmond Utilities<br>Richmond, KY<br>Scott Althauser<br>(859) 623-2323        | CDP Engineers, Inc.<br>Lexington, KY<br>Alan Robinson<br>(859) 433-9585   | 2010              | New 8 MGD<br>Wastewater<br>Treatment Plant  | \$30,638,157      |
| Maryville, TN Const Mgmt<br>Wastewater Treatment<br>Treatment Plant<br>Expansion | City of Maryville, TN<br>Maryville, TN<br>Baron Swafford<br>(865) 273-3304     | J.R Wauford & Company<br>Nashville, TN<br>Kevin Young<br>(615) 883-3243   | 2010              | CMAR Expansion from 10 to 17 MGD Wastewater Treatment, Plant  | \$30,599,224      |
| Logan-Todd<br>Regional Water<br>Treatment Plant                                  | Logan Todd Regional Water Comm<br>Guthrie, KY<br>Kyle Kenner<br>(270) 483-6990 | Strand Associates, Inc.<br>Madison, WI<br>Scott Sterns<br>(608) 251-4843  | 2003              | New 10 MGD Regional<br>Membrane Filtration<br>Water Treatment Plant   | \$26,905,678      |
| Danville, KY<br>Water Treatment<br>Plant Expansion                               | City of Danville<br>Danville, KY<br>Earl Coffey<br>(859) 326-0787              | HDR Engineers<br>Lexington, KY<br>Brent Tippey<br>(859) 629-4831          | 2017              | Exp.from 10 to 12 MGD<br>Various Filtration Systems   | \$23,988,669      |
| Somerset, KY<br>Water Treatment<br>Plant Expansion                               | Somerset Water Department<br>Somerset, KY<br>Dana Whitis<br>(606) 425-5364     | Bell Engineering<br>Lexington, KY<br>David Schrader<br>(859) 278-5412     | 2014              | Exp. From 4 to 16 MGD<br>Membrane Filtration  | \$22,732,469      |
| Knoxville, TN<br>Daugherty Water<br>Treatment Plant<br>Upgrade                   | West Knox Utilities<br>Knoville, TN<br>Drexel Heidel<br>(865) 690-2521         | GRW Engineers, Inc.<br>Nashville, TN<br>Lewis Robbins<br>(615) 366-1600   | 2014              | Exp. From 2 to 8 MGD<br>Membrane Filtration   | \$17,292,026      |

## JUDY CONSTRUCTION COMPANY

Work on Hand July 31, 2021

| Owner  | Project  | Project<br>Amount | %<br>Complete | DBE<br>Participation % |
|--|--|-------------------|---------------|------------------------|
| Bowling Green Municipal Utilities<br>Bowling Green, KY | Water Treatment Plant<br>Expansion                   | \$45,235,063      | 60.9%         | 2.5%                   |
| Central City Water & Sewer<br>Central City, KY         | Wastewater Treatment Plant Expansion                 | \$12,251,692      | 92.8%         | 0.6%                   |
| Town of Symrna<br>Symrna, TN                           | Wastewater Treatment Plant Expansion                 | \$34,840,684      | 66.2%         | 1.9%                   |
| Lebanon WTP<br>Lebanon, KY                             | Water Treatment Plant<br>Improvements                | \$2,832,171       | 99.0%         | 0.3%                   |
| Green River Valley Water District<br>Horse Cave, KY    | Water Treatment Plant<br>Expansion                   | \$9,953,258       | 78.0%         | 10.9%                  |
| Springfield Water & Sewer Comm<br>Springfield, KY      | Wastewater Treatment Plant Expansion                 | \$13,734,586      | 81.1%         | 0.7%                   |
| Louisville-Jefferson Co MSD<br>Louisville, KY          | Morris Forman Emergency<br>Dryer Replacement         | \$50,678,000      | 88.6%         | 13.6%                  |
| Auburn Water & Sewer<br>Auburn, KY                     | Wastewater Treatment Plant Expansion                 | \$9,642,236       | 53.1%         | 2.1%                   |
| Harrison Memorial Hospital<br>Cynthiana, KY            | Kid Town<br>Daycare Center                           | \$1,762,580       | 76.4%         | 1.8%                   |
| Georgetown Munic Water & Sewer Georgetown, KY          | Wastewater Treatment Plant Upgrades                  | \$1,660,000       | 31.3%         | 0.0%                   |
| City of Falmouth<br>Falmouth, KY                       | Wet Weather<br>Detention Basin                       | \$2,819,769       | 31.6%         | 0.6%                   |
| Lexington-Fayette Urban Co Govt<br>Lexington, KY       | Upper Cane Run Wet<br>Weather Storage Facility       | \$6,551,000       | 26.1%         | 0.9%                   |
| Richmond Municipal Utilities<br>Richmond, KY           | Silver Creek Pump Station & Force Main               | \$5,629,301       | 29.7%         | 0.4%                   |
| Georgetown Munic Water & Sewer Georgetown, KY          | No. 1 Upgrade & Expansion                            | \$49,854,832      | 4.9%          | 1.1%                   |
| Georgetown Munic Water & Sewer Georgetown, KY          | Oxidation Ditch Splitter Box & Concrete Access Drive | \$347,000         | 0.0%          | 0.0%                   |
| City of Clarksville<br>Clarksville, TN                 | New Water Treatment Plant & Intake                   | \$212,195,000     | 0.0%          | TBD                    |

This is a true representation of our current work in progress.

BY:

Steve Judy, President

## JUDY CONSTRUCTION COMPANY Schedule D - Key Employees

| Name             | Position              | Years<br>of Const.<br>Experience | Type of Work         | In What<br>Capacity      |
|------------------|-----------------------|----------------------------------|----------------------|--------------------------|
| Steve Judy       | President             | 37                               | General Construction | Executive Management     |
| Ben Williams     | Vice President        | 32                               | General Construction | Construction Management  |
| James K. Cowley  | Secretary/Treasurer   | 42                               | Accounting           | Financial Management     |
| Owen Yocum       | Project Manager       | 43                               | General Construction | Construction Management  |
| Tom McConathy    | Engineer              | 42                               | General Construction | Civil Engineering        |
| Danny Howard     | Safety Director       | 23                               | General Construction | Occupational Safety      |
| Drew Jones       | Asst. Safety Director | 3                                | General Construction | Occupational Safety      |
| Tim Courtney     | Engineer              | 26                               | General Construction | Civil Engineering        |
| Kista Thomas     | Engineer              | 23                               | General Construction | Civil Engineering        |
| John Whalen      | Engineer              | 22                               | General Construction | Civil Engineering        |
| Mike Meiring     | Engineer              | 18                               | General Construction | Civil Engineering        |
| Paul Lawrence    | Project Management    | 22                               | General Construction | Construction Management  |
| Cameron Bess     | Project Management    | 3                                | General Construction | Construction Management  |
| Clinton Jones    | Estimator             | 23                               | General Construction | Construction Management  |
| Jeanie Anness    | Office Manager        | 42                               | Clerical             | Office Manager           |
| Randy Campbell   | Superintendent        | 45                               | General Construction | Construction Supervision |
| Brad McKeel      | Superintendent        | 45                               | General Construction | Construction Supervision |
| Guy Waters       | Superintendent        | 40                               | General Construction | Construction Supervision |
| Jimmy Gregory    | Superintendent        | 36                               | General Construction | Construction Supervision |
| Darryl Wells     | Superintendent        | 36                               | General Construction | Construction Supervision |
| Steven Sandlin   | Superintendent        | 34                               | General Construction | Construction Supervision |
| Rick Thomas      | Superintendent        | 30                               | General Construction | Construction Supervision |
| Charles Alverson | Superintendent        | 29                               | General Construction | Construction Supervision |
| Stewart Parmley  | Superintendent        | 29                               | General Construction | Construction Supervision |
| Steve Sullivan   | Superintendent        | 28                               | General Construction | Construction Supervision |
| Macy Gibson      | Superintendent        | 22                               | General Construction | Construction Supervision |
| Nathan Robinson  | Superintendent        | 22                               | General Construction | Construction Supervision |
| Matthew Keeton   | Superintendent        | 22                               | General Construction | Construction Supervision |

Detailed Resumes available on request.

#### 6. <u>LIST OF PROPOSED SUBCONTRACTORS</u>

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

| BRANCH OF WORK - LIST EACH MAJOR ITEM Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc. | SUBCONTRACTOR             | <u>DBE</u><br>Yes/No | % of Work |
|---|---------------------------|----------------------|-----------|
| 1. Electrical   | Name: TEM Group           | yes                  | 9.8%      |
|   | Address: Louisville, KY   |                      | ,         |
| 2. HVAC   | Name: Koehring + Sons Tuc | NO                   | 1,4%      |
|   | Address: Beech grove, IN  |                      |           |
| 3. Painting   | Name: Mckinney Painting   | 1/15                 | 0.8290    |
| •   | Address: Versailles, KY   |                      |           |
| 4   | Name:                     |                      |           |
|   | Address:                  |                      |           |
| 5   | Name:                     |                      |           |
|   | Address:                  |                      |           |
| 6   | Name:                     |                      |           |
|   | Address:                  |                      |           |
| 7   | Name:                     |                      |           |
|   | Address:                  |                      |           |

(Attach additional sheet(s) if necessary.)

#### 7. Lexington-Fayette Urban County Government MWDBE PARTICIPATION GOALS

#### A. GENERAL

- 1) The LFUCG request all potential contractors to make a concerted effort to include Minority-Owned (MBE), Woman-Owned (WBE), Disadvantaged (DBE) Business Enterprises and Veteran-Owned Small Businesses (VOSB) as subcontractors or suppliers in their bids.
- Toward that end, the LFUCG has established 10% of total procurement costs as a Goal for participation of Minority-Owned, Woman-Owned and Disadvantaged Businesses on this contract.
- 3) It is therefore a request of each Bidder to include in its bid, the same goal (10%) for MWDBE participation and other requirements as outlined in this section.
- 4) The LFUCG has also established a 3% of total procurement costs as a Goal for participation for of Veteran-Owned Businesses.
- 5) It is therefore a request of each Bidder to include in its bid, the same goal (3%) for Veteran-Owned participation and other requirements as outlined in this section.

#### B. PROCEDURES

- The successful bidder will be required to report to the LFUCG, the dollar amounts of all
  payments submitted to Minority-Owned, Woman-Owned or Veteran-Owned subcontractors and
  suppliers for work done or materials purchased for this contract. (See Subcontractor Monthly
  Payment Report)
- 2) Replacement of a Minority-Owned, Woman-Owned or Veteran-Owned subcontractor or supplier listed in the original submittal must be requested in writing and must be accompanied by documentation of Good Faith Efforts to replace the subcontractor / supplier with another MWDBE Firm; this is subject to approval by the LFUCG. (See LFUCGMWDBE Substitution Form)
- 3) For assistance in identifying qualified, certified businesses to solicit for potential contracting opportunities, bidders may contact:
  - a) The Lexington-Fayette Urban County Government, Division of Central Purchasing (859-258-3320)
- 4) The LFUCG will make every effort to notify interested MWDBE and Veteran-Owned subcontractors and suppliers of each Bid Package, including information on the scope of work, the pre-bid meeting time and location, the bid date, and all other pertinent information regarding the project.

#### C. DEFINITIONS

- A Minority-Owned Business Enterprise (MBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by persons of African American, Hispanic, Asian, Pacific Islander, American Indian or Alaskan Native Heritage.
- A Woman-Owned Business Enterprise (WBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by one or more women.

- 3) A Disadvantaged Business (DBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by a person(s) that are economically and socially disadvantaged.
- 4) A Veteran-Owned Small Business (VOSB) is defined as a business which is certified as being at least 51% owned, managed and controlled by a veteran and/or a service disabled veteran.
- 5) Good Faith Efforts are efforts that, given all relevant circumstances, a bidder or proposer actively and aggressively seeking to meet the goals, can reasonably be expected to make. In evaluating good faith efforts made toward achieving the goals, whether the bidder or proposer has performed the efforts outlined in the Obligations of Bidder for Good Faith Efforts outlined in this document will be considered, along with any other relevant factors.

#### D. OBLIGATION OF BIDDER FOR GOOD FAITH EFFORTS

- 1) The bidder shall make a Good Faith Effort to achieve the Participation Goal forMWDBE and Veteran-Owned subcontractors/suppliers. The failure to meet the goal shall not necessarily be cause for disqualification of the bidder; however, bidders not meeting the goal are required to furnish with their bids written documentation of their Good Faith Efforts to do so.
- 2) Award of Contract shall be conditioned upon satisfaction of the requirements set forth herein.
- 3) The Form of Proposal includes a section entitled "MWDBE Participation Form". The applicable information must be completed and submitted as outlined below.
- 4) Failure to submit this information as requested may be cause for rejection of bid or delay in contract award.

#### E. DOCUMENTATION REQUIRED FOR GOOD FAITH EFFORTS

- 1) Bidders reaching the Goal are required to submit only the MWDBE Participation Form." The form must be fully completed including names and telephone number of participating MWDBE firm(s); type of work to be performed; estimated value of the contract and value expressed as a percentage of the total Lump Sum Bid Price. The form must be signed and dated, and is to be submitted with the bid.
- 2) Bidders not reaching the Goal must submit the "MWDBE Participation Form", the "Quote Summary Form" and a written statement documenting their Good Faith Effort to do so. If bid includes no MWDBE and/or Veteran participation, bidder shall enter "None" on the subcontractor / supplier form). In addition, the bidder must submit written proof of their Good Faith Efforts to meet the Participation Goal:
  - a. Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.
  - b. Included documentation of advertising in the above publications with the bidders good faith efforts package

- c. Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- d. Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned businesses of subcontracting opportunities
- e. Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses.
- f. Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).
- g. Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- h. Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs and/or Veteran-Owned businesses soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- i. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned Businesses to determine their level of interest.
- j. Provided the interested MWBDE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.
- k. Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce
- l. Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
- m. Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
- n. Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder toaccept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

- o. Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
- p. Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.
- q. Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

<u>Note</u>: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to review by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.



#### MINORITY BUSINESS ENTERPRISE PROGRAM

Sherita Miller, MPA
Minority Business Enterprise Liaison
Division of Central Purchasing
Lexington-Fayette Urban County Government
200 East Main Street
Lexington, KY 40507
smiller@lexingtonky.gov
859-258-3323

OUR MISSION: The mission of the Minority Business Enterprise Program is to facilitate the full participation of minority and women owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long term economic viability of Lexington-Fayette Urban County Government.

To that end the city council adopted and implemented Resolution 484-2017 – A Certified Minority, Women and Disadvantaged Business Enterprise ten percent (10%) minimum goal and a three (3%) minimum goal for Certified Veteran-Owned Small Businesses and Certified Service Disabled Veteran – Owned Businesses for government contracts.

The resolution states the following definitions shall be used for the purposes of reaching these goals (a full copy is available in Central Purchasing):

Certified Disadvantaged Business Enterprise (DBE) — a business in which at least fifty-one percent (51%) is owned, managed and controlled by a person(s) who is socially and economically disadvantaged as define by 49 CFR subpart 26.

Certified Minority Business Enterprise (MBE) — a business in which at least fifty-one percent (51%) is owned, managed and controlled by an ethnic minority (i.e. African American, Asian American/Pacific Islander, Hispanic Islander, Native American/Native Alaskan Indian) as defined in federal law or regulation as it may be amended from time-to-time.

Certified Women Business Enterprise (WBE) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a woman.

Certified Veteran-Owned Small Business (VOSB) — a business in which at least fifty-one percent (51%) is owned, managed and controlled by a veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

Certified Service Disabled Veteran Owned Small Business (SDVOSB) — a business in which at least fifty-one percent (51%) is owned, managed and controlled by a disabled veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

The term "Certified" shall mean the business is appropriately certified, licensed, verified, or validated by an organization or entity recognized by the Division of Purchasing as having the appropriate credentials to make a determination as to the status of the business.

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in (https://lexingtonky.ionwave.net)

| Business  | Contact                                   | Email Address                 | Phone        |
|---|---|-------------------------------|--------------|
| LFUCG   | Sherita Miller                            | smiller@lexingtonky.gov       | 859-258-3323 |
| Commerce Lexington – Minority<br>Business Development | Tyrone Tyra                               | ttyra@commercelexington.com   | 859-226-1625 |
| Tri-State Minority Supplier Diversity<br>Council      | Susan Marston                             | smarston@tsmsdc.com           | 502-365-9762 |
| Small Business Development Council                    | Shawn Rogers<br>UK SBDC                   | shawn.rogers@uky.edu          | 859-257-7666 |
| Community Ventures Corporation                        | Phyllis Alcorn                            | palcorn@cvky.org              | 859-231-0054 |
| KY Transportation Cabinet (KYTC)                      | Melvin Bynes                              | Melvin.bynes2@ky.gov          | 502-564-3601 |
| KYTC Pre-Qualification                                | Shella Eagle                              | Shella.Eagle@ky.gov           | 502-782-4815 |
| Ohio River Valley Women's<br>Business Council (WBENC) | Sheila Mixon                              | smixon@orvwbc.org             | 513-487-6537 |
| Kentucky MWBE Certification Program                   | Yvette Smith, Kentucky<br>Finance Cabinet | Yvette.Smith@ky.gov           | 502-564-8099 |
| National Women Business Owner's<br>Council (NWBOC)    | Janet Harris-Lange                        | janet@nwboc.org               | 800-675-5066 |
| Small Business Administration                         | Robert Coffey                             | robertcoffey@sba.gov          | 502-582-5971 |
| LaVoz de Kentucky                                     | Andres Cruz                               | lavozdeky@yahoo.com           | 859-621-2106 |
| The Key News Journal                                  | Patrice Muhammad                          | production@keynewsjournal.com | 859-685-8488 |

### \*TO BE COMPLETED UPON AWARD\*



### LFUCG MWDBE PARTICIPATION FORM Bid/RFP/Quote Reference #\_ 75-2021

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. Failure to submit a completed form may cause rejection of the bid.

| MWDBE Company, Name,<br>Address, Phone, Email | MBE<br>WBE or<br>DBE | Work to be Performed | Total Dollar<br>Value of the<br>Work | % Value of Total<br>Contract |
|---|----------------------|----------------------|--------------------------------------|------------------------------|
| 1.  |                      |                      |                                      |                              |
| 2.  |                      |                      |                                      |                              |
| 3.  |                      |                      |                                      |                              |
| 4.  |                      |                      |                                      |                              |
|   |                      |                      |                                      |                              |

|                           | nits the above list of MWDBE firms to be used in accomplishing the work presentation may result in the termination of the contract and/or be subject a false statements and false claims. |
|---------------------------|---|
| Judy Construction Company |   |
| Company                   | Company Representative  |
| 08/18/2021                | Steve Judy, President   |
| Date                      | Title   |



### \*TO BE COMPLETED IF SUBSTITUTIONS ARE MADE\*

# LFUCG MWDBE SUBSTITUTION FORM Bid/RFP/Quote Reference #\_75-2021

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

| SUBSTITUTED<br>MWDBE Company<br>Name, Address, Phone,<br>Email | MWDBE Formally<br>Contracted/ Name,<br>Address, Phone,<br>Email | Work to Be<br>Performed | Reason for the<br>Substitution | Total Dollar<br>Value of the<br>Work | % Value of Total<br>Contract |
|--|---|-------------------------|--------------------------------|--------------------------------------|------------------------------|
| 1.   |   |                         |                                |                                      |                              |
| 2.   |   |                         |                                |                                      |                              |
| 3.   |   |                         |                                |                                      |                              |
| 4.   |   |                         |                                |                                      |                              |
|  |   |                         |                                |                                      |                              |

| applicable Federal and State laws concerning | ng false statements and false claims. |  |
|--|---------------------------------------|--|
| Judy Construction Company                    | 3                                     |  |
| Company                                      | Company Representative                |  |
| 08/18/2021                                   | Steve Judy, President                 |  |
| Date   | Title                                 |  |

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to

### \*TO BE COMPLETED UPON AWARD\*

| MWDBE QUOTE SUMMAR        | Y FORM |
|---------------------------|--------|
| Bid/RFP/Quote Reference # |        |

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit this form may cause rejection of the bid.

| Company Name Judy Construction Company | Contact Person Steve Judy                      |
|--|--|
| Address/Phone/Email                    | Bid Package / Bid Date                         |
| 103 South Church St/PO Box 457         | West Hickman WWTP Solids Handling Improvements |
| Cynthiana, KY 41031                    | Bid No. 75-2021                                |
| 859-234-6900 sjudy@judycc.com          | Bid Date: 08/18/2021                           |

| MWDBE<br>Company Address | Contact<br>Person | Contact<br>Information<br>(work phone,<br>Email, cell) | Date<br>Contacted | Services<br>to be<br>performed | Method of<br>Communicatio<br>(email, phone<br>meeting, ad,<br>event etc) | Total dollars \$\$ Do Not Leave Blank (Attach Documentation) | MBE * AA HA AS NA Female | Veteran |
|--------------------------|-------------------|--|-------------------|--------------------------------|--|--|--------------------------|---------|
|                          |                   |  |                   |                                |  |  |                          |         |
|                          |                   |  |                   |                                |  |  |                          |         |
|                          |                   |  |                   |                                |  |  |                          |         |

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/NA= Native American)

| The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the   |
|---|
| The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims. |

| Judy Construction Company |                        |
|---------------------------|------------------------|
| Company                   | Company Representative |
| 08/18/2021                | Steve Judy, President  |
| Date                      | Title                  |

### \*TO BE COMPLETED UPON AWARD\*

# LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

| East Main Street / Room 338 / Lexington, KY 4050/.                                      |   |                    |
|---|---|--------------------|
| Bid/RFP/Quote #_ 75-2021  |   |                    |
| Total Contract Amount Awarded to Prime Contract   | ctor for this Project                         |                    |
| Project Name/ Contract # Bid No. 75-2021 West Hickman WWTP Solids Handling Improvements | Work Period/ From:                            | То:                |
| Company Name:<br>Judy Construction Company  | Address:<br>103 S. Chruch St. / PO Box 457, C | Cynthiana,KY 41031 |
| Federal Tax ID: 61-086133   | Contact Person:<br>Steve Judy                 |                    |

| Subcontractor<br>Vendor ID<br>(name, address,<br>phone, email | Description<br>of Work | Total<br>Subcontract<br>Amount | % of<br>Total<br>Contract<br>Awarded<br>to Prime<br>for this<br>Project | Total<br>Amount<br>Paid for<br>this Period | Purchase Order number for subcontractor work (please attach PO) | Scheduled<br>Project<br>Start Date | Scheduled<br>Project<br>End Date |
|---|------------------------|--------------------------------|---|--|---|------------------------------------|----------------------------------|
|   |                        |                                |   |  |   |                                    |                                  |
|   |                        |                                |   |  |   |                                    |                                  |

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

| Judy Construction Company |                        |
|---------------------------|------------------------|
| Company                   | Company Representative |
| 08/18/2021                | Steve Judy, President  |
| Date                      | Title                  |

### LFUCG STATEMENT OF GOOD FAITH EFFORTS Bid/RFP/Quote #\_\_75-2021

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation. ✓ Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate. ✓ Included documentation of advertising in the above publications with the bidders good faith efforts package Attended LFUCG Central Purchasing Economic Inclusion Outreach event ✓ Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s). Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation. ✓ Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest. Provided the interested MWBDE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract. ✓ Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran

| Date                  | Title  |
|-----------------------|--|
| Company<br>08/18/2021 |  |
|                       | truction Company   |
| in termination        | ned acknowledges that all information is accurate. Any misrepresentations may result n of the contract and/or be subject to applicable Federal and State laws concerning nts and claims.   |
|                       | NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met. |
|                       | ✓ Otherany other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.  |
|                       | ✓ Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.  |
|                       | ✓ Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal   |
|                       |  |
|                       | ✓ Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.   |
|                       |  |
|                       | participation, even when the prime contractor may otherwise perform these work items with its own workforce  |

# 8. <u>AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND CONFLICT OF INTEREST</u>

I hereby swear (or affirm) under the penalty for false swearing:

- 1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- 2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
- 3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
- 4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- 5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State \_\_\_\_\_\_\_ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky\_\_\_\_\_. Check the statement applicable.
- 6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
- 7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- 8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

# \*SEE ATTACHED - SCHEDULE D\*

# 9. STATEMENT OF EXPERIENCE

| NAME OF INDIVIDUAL:      |  |
|--------------------------|--|
| POSITION/TITLE:          |  |
| STATEMENT OF EXPERIENCE: |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |
| NAME OF INDIVIDUAL:      |  |
| POSITION/TITLE:          |  |
| STATEMENT OF EXPERIENCE: |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |
| NAME OF INDIVIDUAL:      |  |
| POSITION/TITLE:          |  |
| STATEMENT OF EXPERIENCE: |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |

### \*SEE ATTACHED - SCHEDULE D\*

| NAME OF INDIVIDUAL:  |
|--|
| POSITION/TITLE:  |
| STATEMENT OF EXPERIENCE:   |
|  |
|  |
|  |
| NAME OF THE PROPERTY OF THE PR |
| NAME OF INDIVIDUAL:  |
| POSITION/TITLE:  |
| STATEMENT OF EXPERIENCE:   |
|  |
|  |
|  |
|  |
| NAME OF INDIVIDUAL:  |
| POSITION/TITLE:  |
| STATEMENT OF EXPERIENCE:   |
|  |
|  |
|  |

<sup>\*</sup> Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

## JUDY CONSTRUCTION COMPANY Schedule D - Key Employees

| Name             | Position              | Years<br>of Const.<br>Experience | Type of Work         | In What<br>Capacity      |
|------------------|-----------------------|----------------------------------|----------------------|--------------------------|
| Steve Judy       | President             | 37                               | General Construction | Executive Management     |
| Ben Williams     | Vice President        | 32                               | General Construction | Construction Management  |
| James K. Cowley  | Secretary/Treasurer   | 42                               | Accounting           | Financial Management     |
| Owen Yocum       | Project Manager       | 43                               | General Construction | Construction Management  |
| Tom McConathy    | Engineer              | 42                               | General Construction | Civil Engineering        |
| Danny Howard     | Safety Director       | 23                               | General Construction | Occupational Safety      |
| Drew Jones       | Asst. Safety Director | 3                                | General Construction | Occupational Safety      |
| Tim Courtney     | Engineer              | 26                               | General Construction | Civil Engineering        |
| Kista Thomas     | Engineer              | 23                               | General Construction | Civil Engineering        |
| John Whalen      | Engineer              | 22                               | General Construction | Civil Engineering        |
| Mike Meiring     | Engineer              | 18                               | General Construction | Civil Engineering        |
| Paul Lawrence    | Project Management    | 22                               | General Construction | Construction Management  |
| Cameron Bess     | Project Management    | 3                                | General Construction | Construction Management  |
| Clinton Jones    | Estimator             | 23                               | General Construction | Construction Management  |
| Jeanie Anness    | Office Manager        | 42                               | Clerical             | Office Manager           |
| Randy Campbell   | Superintendent        | 45                               | General Construction | Construction Supervision |
| Brad McKeel      | Superintendent        | 45                               | General Construction | Construction Supervision |
| Guy Waters       | Superintendent        | 40                               | General Construction | Construction Supervision |
| Jimmy Gregory    | Superintendent        | 36                               | General Construction | Construction Supervision |
| Darryl Wells     | Superintendent        | 36                               | General Construction | Construction Supervision |
| Steven Sandlin   | Superintendent        | 34                               | General Construction | Construction Supervision |
| Rick Thomas      | Superintendent        | 30                               | General Construction | Construction Supervision |
| Charles Alverson | Superintendent        | 29                               | General Construction | Construction Supervision |
| Stewart Parmley  | Superintendent        | 29                               | General Construction | Construction Supervision |
| Steve Sullivan   | Superintendent        | 28                               | General Construction | Construction Supervision |
| Macy Gibson      | Superintendent        | 22                               | General Construction | Construction Supervision |
| Nathan Robinson  | Superintendent        | 22                               | General Construction | Construction Supervision |
| Matthew Keeton   | Superintendent        | 22                               | General Construction | Construction Supervision |

Detailed Resumes available on request.

### 10. EOUAL OPPORTUNITY AGREEMENT

#### Standard Title VI Assurance

The Lexington Fayette-Urban County Government, (hereinafter referred to as the "Recipient") hereby agrees that as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78Stat.252, 42 U.S.C. 2000d-4 (hereinafter referred to as the "Act"), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") and other pertinent directives, no person in the United States shall, on the grounds of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

### The Law

- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:
  - The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.
- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the

full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

Signature Steve Judy, President Judy Construction Company
Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its subcontracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;
- (3) The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.

### The Act further provides:

### KRS 45.610. Hiring minorities – Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.

### KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 45.640.
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.

### KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

#### KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions quoted above to be included as <u>special conditions</u> in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

### 11. EOUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

| It is the policy of          | Judy Construction Company  |
|------------------------------|--|
| to assure that all applicant | s for employment and all employees are treated on a fair and equitable |
| basis without regard to the  | ir race, religion, sex, color, handicap, natural origin or age.        |

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

| 4 | -  |
|---|----|
|   | 1. |
|   |    |

# Workforce Analysis Form

| Name of Organization: |  |
|-----------------------|--|
|                       |  |

| Categories          | Total | Total White (Not Hispanic or Latino) |   | Hispanic or<br>Latino |   | Black or<br>African-<br>American<br>(Not<br>Hispanic or<br>Latino |   | Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino |   | Asian<br>(Not<br>Hispanic<br>or Latino |   | American<br>Indian or<br>Alaskan Native<br>(not Hispanic<br>or Latino |   | Two or more races (Not Hispanic or Latino |   | Total |   |
|---------------------|-------|--------------------------------------|---|-----------------------|---|---|---|--|---|--|---|---|---|---|---|-------|---|
|                     |       | М                                    | F | М                     | F | М   | F | М  | F | М                                      | F | М   | F | М   | F | М     | F |
| Administrators      |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Professionals       |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Superintendents     |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Supervisors         |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Foremen             |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Technicians         |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Protective Service  |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Para-Professionals  |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Office/Clerical     |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Skilled Craft       |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Service/Maintenance |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |
| Total:              |       |                                      |   |                       |   |   |   |  |   |  |   |   |   |   |   |       |   |

|              |  |  |  |  |  |       |   |   | ᅩ |
|--------------|--|--|--|--|--|-------|---|---|---|
| Prepared by: |  |  |  |  |  | Date: | 1 | 1 |   |

(Name and Title)

Revised 2015-Dec-15

Name of Organization:

Judy Construction Company

Week Ending Date: 07/24/2021

| Categories          | Total | White (Not |   | ) Hispanic or Latino |   | Black or African-<br>American (Not<br>Hispanic or Latino) |   | Native Hawaiian<br>and Other Pacific<br>Islander (Not<br>Hispanic or Latino) |   | Asian (Not<br>Hispanic or Latino) |   | American Indian or<br>Alaskan Native<br>(not Hispanic or<br>Latino) |   | Two or more races (Not Hispanic or Latino) |   | Total |   |
|---------------------|-------|------------|---|----------------------|---|---|---|--|---|-----------------------------------|---|---|---|--|---|-------|---|
| 0                   |       | М          | F | М                    | F | М   | F | М  | F | М                                 | F | М   | F | М  | F | М     | F |
| Administrators      | 6     | 4          | 2 |                      |   |   |   |  |   |                                   |   |   |   |  |   | 4     | 2 |
| Professionals       | 10    | 9          |   |                      |   |   | 1 |  |   |                                   |   |   |   |  |   | 9     | 1 |
| Superintendents     | 15    | 15         |   |                      |   |   |   |  |   |                                   |   |   |   |  |   | 15    | 0 |
| Supervisors         | 0     |            |   |                      |   |   |   |  |   |                                   |   |   |   |  |   | 0     | 0 |
| Foremen             | 4     | 4          |   |                      |   |   |   |  |   |                                   |   |   |   |  |   | 4     | 0 |
| Technicians         | 0     |            |   |                      |   |   |   |  |   |                                   |   |   |   |  |   | 0     | 0 |
| Protective Services | 0     |            |   |                      |   |   |   |  |   |                                   |   |   |   |  |   | 0     | 0 |
| Para-Professionals  | 0     |            |   |                      |   |   |   |  |   |                                   |   |   |   |  |   | 0     | 0 |
| Office/Clerical     | 4     |            | 4 |                      |   |   |   |  |   |                                   |   |   |   |  |   | 0     | 4 |
| Skilled Craft       | 112   | 74         | 1 | 35                   | 1 |   |   |  |   |                                   |   |   |   | 1  |   | 110   | 2 |
| Service/Maintenance | 2     | 2          |   |                      |   |   |   |  |   |                                   |   |   |   |  |   | 2     | 0 |
| Total:              | 153   | 108        | 7 | 35                   | 1 | 0   | 1 | 0  | 0 | 0                                 | 0 | 0   | 0 | 1  | 0 | 144   | 9 |

Prepared by:

James K. Cowley, EEO Officer (Name and Title) Date: 08 / 18 / 2021

### 13. EVIDENCE OF INSURABILITY

# LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT (Use separate form for each Agency or Brokerage agreeing to provide coverage)

| Names Insured: Judy Con   | struction            | Company                           |  |                |                                    | Employee ID: 61-08613   | 33                |                      |  |
|---|----------------------|-----------------------------------|--|----------------|------------------------------------|---|-------------------|----------------------|--|
| Address: 103 South Ch   | hurch Stree          | t, Cynthian                       | a KY 41031                                   |                |                                    | Phone: 859-234-6900   | )                 |                      |  |
| Project to be insured: West<br>In lieu of obtaining certificates<br>and Risk Management of Part | of insurance at this | time, the undersigne              | ed agrees to provide the                     | he above Named |                                    |   | e are outlined in | the Insurance        |  |
| Section<br>Items  | T                    | Coverage                          | Minimum Lim<br>Policy Require                |                | Limits Provided To Insured         | Name of<br>Insurer  | A.M. Bes          | st's<br>Rating       |  |
| SC-3, Section 2, Part 4.1 - see   | provisions           | CGL                               | \$1,000,000 per occ.<br>\$2,000,000 aggregat | And te         | 1,000,000 Per OCC<br>2,000,000 AGG | National Fire Insurance<br>Company of Hartford                | A                 | xv                   |  |
| SC-3, Section 2, Part 4.1 - see   | provisions           | AUTO                              | \$2,000,000/per occ.                         |                | 1,000,000 per OCC                  | National Fire Insurance<br>Company of Hartford                | A                 | xv                   |  |
| SC-3, Section 2, Part 4.1 - see   | provisions           | wc                                | Statutory w/endorse                          | ement as       | 4,500,000                          | KY AGC  | A-                | VIII                 |  |
| Section 2 includes required prowhen submitting. GCH Insurance Gro                               |                      | * UMbrella<br>regarding insurance | requirements, and the                        |                |                                    | Continental Insurance Compa<br>ons for the coverage's checked | - A               | XV<br>ated otherwise |  |
| Agency or Brokerage   |                      |                                   |  |                | Name of Authorized                 | Representative  |                   |                      |  |
| 780 Winchester Roa  | ad                   |                                   |  | Producer       |                                    |   |                   |                      |  |
| Street Address  |                      |                                   | 7  |                | Title                              |   |                   | 3                    |  |
| Lexington   | KY                   | 40505                             |  | -              | John W.                            | Hampton   |                   |                      |  |
| City  | State                |                                   | Zip  |                | Authorized Signatur                | e   |                   |                      |  |
| 859-254-1836  |                      |                                   | August 16, 2021                              |                |                                    |   |                   |                      |  |
| Telephone Number  |                      |                                   | _  | Date           |                                    |   |                   |                      |  |

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.

### 14. DEBARRED FIRMS

| PROJECT NAME:                                       | West Hickman WWTP Solids Handling Improvements  |          |
|---|---|----------|
| BID NUMBER:   | 75-2021   |          |
| LEXINGTON-FAYI<br>LEXINGTON, KY                     | ETTE URBAN COUNTY GOVERNMENT  |          |
| firms that has been de                              | rs shall certify that Subcontractors have not and will not be awarded to<br>ebarred for noncompliance with the Federal Labor Standards, Title V<br>964 As Amended, Executive Order 11246 As Amended or any other        | I of the |
| Owner with the bid pr                               | replete the attached certification in duplicate and submit both copies to proposal. The Owner (grantee) shall transmit one copy to the Lexington of Community Development, within fourteeing.                           | on-      |
| not and will not award<br>this bid, to any firm the | rd a subcontract, in connection with any contract award to it as the rethat has been debarred for noncompliance with the Federal labor Star Rights Act of 1964, Executive Order 11246 as amended or any Federal Company | ndards,  |
| Name of Firm Submit                                 | 10.00   |          |
| (8)   |   |          |
| Signature of Authoriz                               | zed Official Steve Judy   |          |
| President   |   |          |
| Title   |   |          |
|   |   |          |
| August 18, 2021                                     |   |          |
| Date  |   |          |

### 15. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
  - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
  - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

| Firm Name:   | Judy Construction Company               |                       |  |
|--------------|---|-----------------------|--|
| Project:     | West Hickman WWTP Solids Handling       | Improvements          |  |
| Printed Name | and Title of Authorized Representative: | Steve Judy, President |  |
| Signature:   |   |                       |  |
| Date:        | August 18, 2021                         |                       |  |

END OF SECTION



### Addendum No. 1

Bid Number: #75-2021 Date: July 20, 2021

Subject: West Hickman WWTP Dewatering Equipment Replacement Project

Address inquiries to: Q&A Module on Ion Wave Brian Marcum brianm@lexingtonky.gov (859) 258-3325

### TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

Online Bid Opening for this project will be August 12, 2021 at 2:00 PM EST. Question & answer deadline has been extended to July 30, 2021 close of business.

Pre-Bid Sign in sheet is attached.

Todd Slatin, Director Division of Central Purchasing

July State

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St. / PO Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER:

Steve Judy, President



### Addendum No. 2

Bid Number: #75-2021 Date: August 4, 2021

Subject: West Hickman WWTP Dewatering Equipment Replacement Project

Address inquiries to: Q&A Module on Ion Wave Brian Marcum brianm@lexingtonky.gov (859) 258-3325

### TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. Addition of line item 1.2 and 2.2 so bidders may enter a price for Bid Alternatives 1 and 2.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: \_\_Judy Construction Company

ADDRESS: 103 South Church St. / P. Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER

Steve Judy, President





### Addendum No. 3

Bid Number: #75-2021 Date: August 4, 2021

Subject: West Hickman WWTP Dewatering Equipment Replacement Project

Address inquiries to: Q&A Module on Ion Wave Brian Marcum brianm@lexingtonky.gov (859) 258-3325

### TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

- Correction Addendum No. 2 was inadvertently titled Addendum No. 1, a revised Addendum No. 2 has been uploaded.
- 2. IonWave options have been adjusted so that Line Items 1, 1.1, 1.2, 2, 2.1 and 2.2 can all be set to "No Bid" by the bidder.
- 3. IonWave Line Items have been adjusted so alternates 3 through 11 can be used for both Bid Alternative 1 and 2.

Todd Slatin, Director Division of Central Purchasing

Lold Setter

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: \_\_\_Judy Construction Company

ADDRESS: 103 South Church St. / PO Box 457, Cynthiana, KY 41031



MAYOR LINDA GORTON



CHARLES MARTIN DIRECTOR WATER QUALITY

SIGNATURE OF BIDDER:

Steve Judy, President





**ADDENDUM No. 4** 

August 11, 2021

Bid Number: #75-2021

Subject: West Hickman WWTP

Dewatering Improvements

Address inquiries to: Brian Marcum brianm@lexingtonky.gov (859) 258-3325

### TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

- 1. Extending Bid due date to Wednesday August 18th, 2021 at 2pm EST.
- 2. Reconfiguration and removal of some line items in IonWave.
- 3. Posting of questions and answers.
- 4. Posting of clarifications and bid form.
- 5. Posting of drawings.





### **ADDENDUM No. 4**

August 11, 2021

Bid Number: #75-2021

#### Attachments:

Part 1 - Advertisement for Bids

Part III - Bid Form

Drawing E-01-105

Drawing E-01-106

Drawing H-01-101

Drawing H-01-501

Drawing M-01-103

Drawing E-00-601

Drawing E-00-602

Told Station

Todd Slatin, Director Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: \_\_Judy Construction Company

ADDRESS: 103 South Church St. TPO Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER

Steve Judy, President



4/9/2009

# Commonwealth of Kentucky Trey Grayson, Secretary of State

Division of Corporations Business Filings

P. O. Box 718 Frankfort, KY 40602 (502) 564-2848 http://www.sos.ky.gov

# Certificate of Existence

Authentication Number: 78947

Jurisdiction: Judy Construction Company

Visit <a href="http://apps.sos.ky.gov/pusiness/obdb/certvalidate.aspx">http://apps.sos.ky.gov/pusiness/obdb/certvalidate.aspx</a> to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

# LUDY CONSTRUCTION COMPANY

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is April 9, 1974 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B 16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of April, 2009.



Taby

Trey Grayson Secretary of State Commonwealth of Kentucky 78947/0114048



# ANNUAL MEETING OF BOARD OF DIRECTORS JUNE 24, 2021

The annual meeting of the Directors of the corporation was called to order by Steve Judy, President at Cynthiana, Kentucky at 9:30 AM. Steve Judy and James K. Cowley, Directors of the corporation were present in person and consented to the transaction of any and all business to come before the meeting.

The minutes of the last special meeting of the Board of Directors were read and approved.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that the following officers were elected to the offices set opposite their names to serve for a term of one year or until their successors are elected and qualified:

Steve Judy

President

Ben Williams

Vice President

James K. Cowley

Secretary/Treasurer

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that for the corporation's fiscal year ending March 31, 2022, the President, Steve Judy's salary was approved. This salary will be paid if the funds become available.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Steve Judy, Ben Williams and/or James K. Cowley is hereby authorized to sign any and all contracts, agreements, options, leases, deeds, mortgages, bills of sale and any and all other legal documents to bind Judy Construction Company.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Traditional Bank, Mount Sterling, KY, is authorized to pay any check drawn on the Bank by the Corporation when same is signed by Steve Judy. James K. Cowley and Ben Williams are authorized to sign any check in an amount less than \$500,000.00. If Steve Judy is temporarily unavailable, any check in excess of \$500,000.00 will require signatures from both James K. Cowley and Ben Williams. That the authority vested by this Resolution shall continue until written notice shall be given to and acknowledged by an

officer of Traditional Bank, Mount Sterling, KY, setting forth any change with respect thereto.

On motion duly made and seconded, it was unanimously ordered and

There being no further business to come before the meeting, on motion duly made and seconded, the annual meeting of the Board of Directors was unanimously adjourned.

President

Secretary

Judy Construction Company 103 South Church Street P.O. Box 457 Cynthiana, KY 41031

State of Incorporation: Kentucky Date of Incorporation: 04/09/1974



CYNTHIANA, KENTUCKY 41031 Telephone (859) 234-6900 Fax (859) 234-3480

www.judyconstructionco.com

### TO ALL CONCERNED

EEO POLICY STATEMENT SUBJECT:

Resolved, that it will continue to be the policy of Judy Construction Company not to discriminate against any applicant for employment, or any employee, because of race, color, religion, sex, age, sexual orientation, handicap, veteran or national origin. Judy Construction Company will continue to take affirmative action to ensure that this policy is implemented, particularly with regard to employment, upgrading, demotion, transfer, recruitment and recruitment advertising, layoffs and termination, compensation, apprenticeship and training, and working conditions. Judy Construction Company will continue to make it understood by the employment entities with whom we deal, and in our employment opportunity announcements . that the foregoing is our policy, and that applicants and employees will continue to be compensated, trained, advanced, demoted, terminated, hired and transferred on the basis of their skill, devotion and loyalty, honesty, reliability and integrity.

It is our goal to have a workforce composed of a suitable mixture of minority and women employees at all levels. The implementation of our Affirmative Action/Equal Employment Opportunity programs is the personal responsibility of each member of management and all supervisory employees. I personally advocate this policy and will continue to promote the Affirmative Action Program. I will continue to demand full cooperation from everyone associated with hiring, training, and promoting employees.

Judy Construction Company

President







P.O. BOX 457

CYNTHIANA, KENTUCKY 41031

Telephone (859) 234-6900

Fax (859) 234-3480

www.judyconstructionco.com

# AFFIRMATIVE ACTION PROGRAM

Judy Construction Company hereby adopts the following affirmative action program and agrees to its immediate implementation:

- Maintain a working environment free of harassment, intimidation, and coercion at all work sites and all facilities where our employees are assigned.
- Keep current listing of minority and female recruitment sources. When employment
  opportunities arise, provide written notification to these sources and other community
  organizations and maintain a record of the organizations' responses.
- Maintain current listing, including name, addresses and telephone numbers, of all minority and female applicants and what action was taken in regard to each individual.
- Immediately contact appropriate state and federal agencies if we believe any recruitment source has impeded our efforts to meet our minority and female obligations.
- Provide on-the-job apprenticeship training programs, approved by the U.S. Department of Labor, for minority and female employees that can lead to their advancement.
- Maintain a written Equal Employment Opportunity policy and conspicuously post Equal Employment Opportunity policy on all jobsite bulletin boards.
- Conduct an annual meeting with all supervisory employees to review Equal Employment Opportunity policy and affirmative action commitments.
- Include in all advertisements for employment the statement that we are an "Equal Opportunity Employer". Notify all subcontractors with whom we are working of our EEO commitment.
- Direct recruitment efforts to minority, female and community organizations, to schools with large minority and female enrollment and to minority and female recruitment and training organizations serving our area and employment needs.
- Encourage all employees to recruit any competent minority and female applicants with whom
  they are acquainted.
- Validate all selection requirements for advancement to ensure that they do not create adverse
  impact against minorities and females.





- Prepare, at least annually, an inventory and evaluation of all minority and female employees
  for promotional opportunities and encourage these employees to seek or to prepare for,
  through appropriate training, such opportunities.
- Confirm that seniority practices, job classifications, work assignments and all other personnel
  practices, do not have a discriminatory effect by continually monitoring all personnel and
  employment related activities to ensure that our EEO policy and affirmative action objectives
  are being carried out.
- Ensure all facilities and company activities shall be nonsegregated except that separate or single user toilet and necessary changing facilities shall be provided to assure privacy between sexes.
- Document and maintain a record of all solicitations of offers for subcontracts from minority
  and female construction contractors and suppliers, including distributions of solicitations to
  minority and female contractor associations and other business associations.
- Conduct an annual review, of all supervisory personnel adherence to our EEO policy and affirmative action obligations.

Judy Construction Company

Steve Judy

President

# West Hickman WWTP Solids Dewatering Nicholasville, KY

08/12/2021

|                                     |              | 08/12/2021        | Card     |              |                            |
|-------------------------------------|--------------|-------------------|----------|--------------|----------------------------|
| VENDOR                              | PHONE        | Cert. Letter Sent | Returned | Interested ? | Spoke With                 |
| Bison Services                      | 606-747-0322 | 07/27/2021        |          | Y            | J J Meloche                |
| HVAC                                | 000-747-0322 | 07/27/2021        |          |              | 3 TWEIGHT                  |
| Bluegrass of Lexington              | 859-803-8434 | 07/27/2021        |          |              | Left Message - No Response |
| Electrical & Painting               |              |                   |          |              |                            |
| Certapro Painters of Lexington      | 859-953-0630 | 07/27/2021        |          |              | Left Message - No Repsonse |
| Painting                            |              |                   |          |              |                            |
| Hellena Carroll Painting & Co.      | 859-368-2251 | 07/27/2021        |          |              | Left Message - No Response |
| Painting                            |              |                   |          |              |                            |
| Install Subs, LLC<br>Electrical     | 859-983-0500 | 07/27/2021        |          | N            | Andrew Duff                |
| KBJ Construction Management         | 859-536-8865 | 07/27/2021        |          | Υ            | Keith Jones                |
| Painting                            |              |                   |          |              |                            |
| Lykins Reinforcing                  | 502-634-5030 | 07/27/2021        |          | N            | Rick Lykins                |
| Reinforcing Steel                   |              |                   |          |              |                            |
| M & M Manufacturing<br>Misc. Metals | 270-586-8208 | 07/27/2021        |          | Y            | Daniel Hobbs               |
| McKinney Painting                   | 859-873-6424 | 07/27/2021        |          | Υ            | Matt Gamlin                |
| Painting                            |              |                   |          |              |                            |
| Norwood Hardware                    | 513-733-1175 | 07/27/2021        |          | N            | Graig Chabot               |
| Door Hardware                       |              |                   |          |              |                            |
| TEM Electric                        | 502-454-0101 | 07/27/2021        |          | Υ            | Tom Clark                  |
| Electrical                          |              |                   |          |              |                            |
| SBA KY District Office              |              | 06/15/2021        | N        | N/A          |                            |
| Diversity Business Liaison          |              | 06/15/2021        | Y        | N/A          |                            |
| KYPTAC                              |              | 06/15/2021        | N/A      | N/A          |                            |



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031 Telephone (859) 234-6900 Fax (859) 234-3480 www.judycc.com

July 26, 2021

SBA KY District Office 600 Dr. MLK, Jr Place Room 188 Louisville, KY 40202

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

### Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones



KAHS



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031 Telephone (859) 234-6900 Fax (859) 234-3480 www.judycc.com

July 26, 2021

Diversity Business Liaison Capital Projects, 3<sup>rd</sup> Floor CPO 312 Rosa L Parks Ave. Nashville, TN 37243

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones



CKAHG P



July 26, 2021

T.E.M. Group, Inc. 3560 Bashford Ave., Suite 100 Louisville, KY 40218

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,







July 26, 2021

Lykins Reinforcing Steel P.O. Box 21325 Louisville, KY 40221

Ref

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested No, I am not in | nterested |
|--------------------------------------|-----------|
|--------------------------------------|-----------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,







P.O. BOX 457

CYNTHIANA, KENTUCKY 41031

Telephone (859) 234-6900 Fax (859) 234-3480 www.judycc.com

July 26, 2021

McKinney Painting 104 Industry Drive Versailles, KY 40383

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested N | No, I am not interested |
|------------------------|-------------------------|
|------------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely, Unton Jones

Clinton Jones



KAHG



July 26, 2021

M & M Manufacturing 709 Sportsman Lake Road Franklin, KY 42134

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely, Gonas







July 26, 2021

Bluegrass of Lexington 1402 Versailles Road Lexington, KY 40504

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,







July 26, 2021

Bison Services, LLC 7152 N. AA Highway Foster, KY 41043

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at mccoy@judyconstructionco.com

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,







July 26, 2021

Certapro Painters of Central KY 2901 Richmond Road Lexington, KY 40509

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,







July 26, 2021

Hellena Carroll Painting & Co. P.O. Box 1161 Lexington, KY 40588

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| am not interested |
|-------------------|
| 8                 |

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,







P.O. BOX 457

CYNTHIANA, KENTUCKY 41031

Telephone (859) 234-6900 Fax www.judycc.com

Fax (859) 234-3480

July 26, 2021

KBJ Construction Management 561 Douglas Avenue Lexington, KY 40508

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested No, I an | n not interested |
|-------------------------------|------------------|
|-------------------------------|------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,







July 26, 2021

Norwood Hardware 2906 Glendale-Milford Road Cincinnati, OH 45241

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

## Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,







P.O. BOX 457

CYNTHIANA, KENTUCKY 41031

Telephone (859) 234-6900 Fax (859) 234-3480 www.judycc.com

July 26, 2021

Install Subs, LLC 1044 Turnbridge Road Lexington, KY 40515

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at mccoy@judyconstructionco.com

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

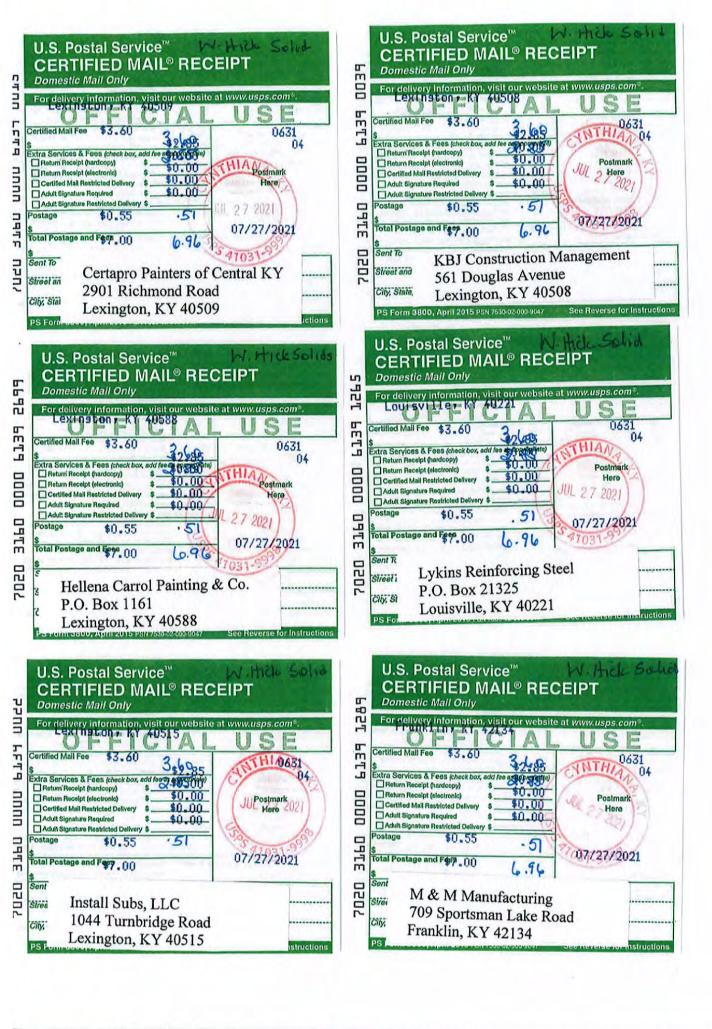
If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,











|  | W. Hide Solids   |
|--|--|
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> </ul> | A. Signature  X West Da D Agent  Addressee   |
| Attach this card to the back of the mailpiece, or on the front if space permits.  Article Addressed to:                                    | B. Received by (Printed Name) C. Date of Delivery    C. Date of Delivery   C. Date of De |
|  | If YES, enter delivery address below: No   |
| McKinney Painting<br>104 Industry Drive<br>Versailles, KY 40383  | AUG 2 2021   |
| versumes, 121 -rosos   | K-1  |
| 9590 9402 6337 0296 6405 <b>8</b> 5 <b>£</b> M   | 3. Service Type  □ Adult Signature Restricted Delivery  □ Gertified Mail® Call® Cal  |
| 2. Article Number (Transfer from service label)  | ☐ Certified Mail Restricted Delivery ☐ Signature Confirmation ☐ Collect on Delivery ☐ Signature Confirmation ☐ Signature Confirmation ☐ Signature Confirmation ☐ ☐ Collect on Delivery ☐ Signature Confirmation ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐  |
| 7020 3160 0000 6139 12 PS Form 3811, July 2020 PSN 7530-02-000-9053  | Restricted Delivery  Domestic Return Receipt   |
|  | W. Mick solds  |
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| ■ Complete items 1, 2, and 3.  | A. Signature   |
| Print your name and address on the reverse<br>so that we can return the card to you.   | X Addressee  |
| Attach this card to the back of the mailpiece, or on the front if space permits.   | B. Received by (Printed Name) C. Date of Delivery 7-3+2  |
| 1. Article Addressed to:   | D. Is delivery address different from Item 1?  Yes / If YES, enter delivery address below:  No   |
| Norwood Hardware<br>2906 Glendale-Milford Road<br>Cincinnati, OH 45241   |  |
| 9590 9402 6337 0296 6405 16  | 3. Service Type  |
| 2. Article Number (Transfer from service label)  | ☐ Collect on Delivery ☐ Signature Confirmation ☐ Collect on Delivery Restricted Delivery ☐ Restricted Delivery   |
| 7020 3160 0000 6139 00   | UI CONTRACTOR OF THE CONTRACTO |
| PS Form 3811, July 2020 PSN 7530-02-000-9053   | Domestic Return Receipt  |
| at the state   | W. Hick Solids   |
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| Complete items 1, 2, and 3.  | A. Signature   |
| <ul> <li>Print your name and address on the reverse<br/>so that we can return the card to you.</li> </ul>                                  | B. Received by (Printed Name) C. Date of Delivery  |
| Attach this card to the back of the mallplece,<br>or on the front if space permits.  | Molly Bryant 7/29/21   |
| 1. Article Addressed to:   | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No   |
| T.E.M. Group, Inc. 3560 Bashford Ave., Suite 100 Louisville, KY 40218  |  |
| 9590 9402 6337 0296 6404 93  2. Article Number ( <i>Transfer from service label</i> )  | 3. Service Type  □ Adult Signature □ Adult Signature Restricted Delivery □ Certified Mail ® □ Certified Mail Restricted Delivery □ Collect on Delivery □ Collect on Delivery Restricted Delivery □ Collect on Delivery Restricted Delivery □ Collect on Delivery Restricted Delivery □ Restricted Delivery □ Restricted Delivery   |
| 7020 3160 0000 6139 1258   | Mail Restricted Delivery   |
| PS Form 3811, July 2020 PSN 7530-02-000-9053   | Domestic Return Receipt  |

,

| The state of the s | W. Hick Solids   |
|--|--|
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| ■ Complete items 1, 2, and 3.  | A. Signature   |
| Print your name and address on the reverse   | X Agent Addressee  |
| so that we can return the card to you.  Attach this card to the back of the mailpiece,   | B. Received by (Printed Name) C. Date of Delivery  |
| or on the front if space permits.  | 1134131  |
| 1. Article Addressed to:   | D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No   |
| M & M Manufacturing  | N. C.  |
| 709 Sportsman Lake Road  |  |
| Franklin, KY 42134   | 100  |
| the state of the s |  |
|  | 3. Service Type ☐ Priority Mail Express® ☐ Adult Signature ☐ Registered Mail™  |
|  | ☐ Adult Signature Restricted Delivery ☐ Registered Mall Restricted ☐ Certified Mail® ☐ Delivery  |
| 9590 9402 6337 0296 6405 78  | ☐ Certified Mail Restricted Delivery ☐ Signature Confirmation™ ☐ Collect on Delivery ☐ Signature Confirmation                              |
| 2. Article Number (Transfer from service label)  | Collect on Delivery Restricted Delivery Restricted Delivery  |
| 7020 3160 0000 6139 128  | ) 4x 54/34/2   |
| PS Form 3811, July 2020 PSN 7530-02-000-9053   | Domestic Return Receipt  |
| Service Control of the Control of th | WHickSolids  |
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| Complete items 1, 2, and 3.  | A. Signature   |
| Print your name and address on the reverse so that we can return the card to you.  | X Addressee  |
| Attach this card to the back of the mailpiece,   | B. Received by (Printed Name)  C. Date of Delivery   |
| or on the front if space permits.  1. Article Addressed to:  | D. Is delivery address different from item 1?  Yes   |
|  | If YES, enter delivery address below:   No   |
| KBJ Construction Management  |  |
| 561 Douglas Avenue   |  |
| Lexington, KY 40508  | July 1977  |
| to summer and the same of the  | 2 Conjec Time  |
|  | 3. Service Type Priority Mail Express® Rejetered Mail™ Restricted Delivery Registered Mail™ Restricted                                     |
| 9590 9402 6337 0296 6405 23  | ☐ Adult Signature Restricted Delivery ☐ Registered Mail Restricted Delivery ☐ Certified Mail Restricted Delivery ☐ Signature Confirmation™ |
| 2. Article Number (Transfer from service label)  | ☐ Collect on Delivery ☐ Signature Confirmation ☐ Collect on Delivery Restricted Delivery Restricted Delivery                               |
|  | 39 Restricted Delivery   |
| PS Form 3811, July 2020 PSN 7530-02-000-9053   | Domestic Return Receipt  |
|  |  |
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| AND THE RESERVE OF THE PERSON  | A. Signature   |
| ■ Complete items 1, 2, and 3.<br>■ Print your name and address on the reverse  | Value of land Agent  |
| so that we can return the card to you.   | Addresse.  ■ Received by (Printed Name) C. Date of Delivery  |
| Attach this card to the back of the malipiece,<br>or on the front if space permits.  |  |
| 1. Article Addressed to:   | D. Is delivery address different from item 1?  Yes If-YES, enter delivery address below:  No   |
| Hellena Carrol Painting & Co.  | IFYES, enter delivery address below: No  |
| Hellena Carrol Painting & Co.<br>P.O. Box 1161<br>Lexington, KY 40588  | (%)  |
| Lexington, KY 40588  |  |
|  | 6 2  |
|  | 3. Service Type ☐ Priority Mall Express®   |
|  | ☐ Adult Signature / ☐ Registered Mail™ ☐ Registered Mail Restricted  |
| 9590 9402 6337 0296 6404 62  | ☐ Certified Mail Restricted Delivery ☐ Signature Confirmation™   |
| 2. Article Number (Transfer from service label)  | ☐ Collect on Delivery ☐ Signature Confirmation ☐ Collection Delivery Restricted Delivery ☐ Restricted Delivery                             |
|  | 199 Il Restricted Delivery   |
| PS Form 3811, July 2020 PSN 7530-02-000-9053   | Domestic Return Receipt  |

|  | W. Hick Solids   |
|--|--|
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece,   | A. Signature  X Office   C. Date of Delivery   |
| or on the front if space permits.  1. Article Addressed to:  | D. Is delivery address different from item 1?  \( \text{Yes} \)  |
| Lykins Reinforcing Steel P.O. Box 21325 Louisville, KY 40221   | If YES, enter delivery address below:  |
| 9590 9402 6337 0296 6405 09  | S. Selvice Type  |
| 77020 /3160 0000 6139 12E  | The property was a second of the second of t |
| PS Form 3811, July 2020 PSN 7530-02-000-9053   | Domestic Return Receipt  |
| A. A. S.   | W. Hick Solids   |
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mallpiece, or on the front if space permits.  Article Addressed to: Diversity Business Liaison | A. Signature  X. Colecto Garacara Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery  Addressee  C. Date of Delivery  A 30'2  D. Is delivery address different from item 1?  Yes  If YES, enter delivery address below:  |
| Capital Projects, 3 <sup>rd</sup> Floor CPO<br>312 Rosa L Parks Ave.<br>Nashville, TN 37243  | 3. Service Type  |
| 9590 9402 6337 0296 6404 86  2. Article Number (Transfer from service label)  7020 3160 0000 6137 1243   | □ Certified Mail® □ Certified Mail® □ Certified Mail Sestricted Delivery □ Collect on Delivery □ Collect on Delivery Restricted Delivery   All   All   Restricted Delivery   Re  |
| PS Form 3811, July 2020 PSN 7530-02-000-9053   | Domestic Return Receipt  |
|  | WHICK Solids   |
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece,</li> </ul>   | A. Signature  Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery   |
| or on the front if space permits.  1. Article Addressed to:  | D. Is delivery address different from item 1? Yes If YES, enter delivery address below:  |
| Bison Services, LLC<br>7152 N. AA Highway<br>Foster, KY 41043  | AUG 6 2021   |
|  | 3. Service Type □ Priority Mail Express® □ Rogistered Mail™ □ Registered Mail™ □ Registered Mail Restricted Delivery □ Certified Mail®   |
| 9590 9402 6337 0296 6405 54  2 Article Number (Transfer from service label)  | □ Certified Mail Restricted Delivery □ Signature Confirmation™ □ Signature Confirmation □ Signa  |

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031 Telephone (859) 234-6900 Fax (859) 234-3480

www.judycc.com

July 26, 2021

T.E.M. Group, Inc. 3560 Bashford Ave., Suite 100 Louisville, KY 40218

DEWATERIAL

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel
Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at <a href="mailto:mccoy@judyconstructionco.com">mccoy@judyconstructionco.com</a>

| Yes, I am interested | No, I am not interested |
|----------------------|-------------------------|
|----------------------|-------------------------|

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones



CKAHE P

# **Mary Coy**

From:

Mary Coy

Sent:

Friday, August 06, 2021 3:18 PM

To:

btrue@certapro.com

Cc: Subject: lexington@certapro.com West Hickman Solids Handling Improvements.

**Attachments:** 

Certapro Painters.pdf

Mr. True,

The original letter was sent to the wrong address.

I apologize for the late notification on this project.

Please contact us with any questions you may have.

Thank you,

Many Charles Coy Judy Construction Company 859-234-6900 — Ph. 859-234-3480 — Jax mccoy@judyconstructionco.com

# **Mary Coy**

From:

Microsoft Outlook

To:

btrue@certapro.com; lexington@certapro.com

Sent:

Friday, August 06, 2021 3:18 PM

Subject:

Relayed: West Hickman Solids Handling Improvements.

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

btrue@certapro.com (btrue@certapro.com)

lexington@certapro.com (lexington@certapro.com)

Subject: West Hickman Solids Handling Improvements.





July 26, 2021

Certapro Painters of Lexington 2424 Palumbo Dr., Suite 110 Lexington, KY 40509

Ref:

West Hickman WWTP Solids Handling Improvements

Nicholasville, KY 40356

Yes, I am interested \_\_\_\_\_

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on August 12, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before August 11, 2021 for review and discussion (if necessary). Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at mccoy@judyconstructionco.com

| If you are interested in any portion of this project, please contact our office and we will provide | specific |
|---|----------|
| quantities, description of the work and any additional details you may require. If you cannot quo   |          |
| portion of the work listed above, please notify us in advance so that this can be discussed.        |          |

No, I am not interested

Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,









July 26, 2021

Herald-Leader Lexington, KY

### TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

# NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman WWTP Solids Handling Improvements on August 12, 2021. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

# AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next available edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter.

Thank you,

Clinton Jones

CJ/mc





# **Mary Coy**

From:

Mary Coy

Sent:

Monday, July 26, 2021 1:10 PM

To:

'hllegalads@herald-leader.com'

Subject:

LFUCG West Hickman Solids Handling

**Attachments:** 

Herald-Leader.pdf

Please run this in the next available edition.

## NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman WWTP Solids Handling Improvements on August 12, 2021. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

## AN EQUAL OPPORTUNITY ORGANIZATION

Thank you,

Many Charles Coy
Judy Construction Company
859-234-6900 — Ph.
859-234-3480 — Fax
mccoy@judyconstructionco.com

# **Mary Coy**

From:

rdixon@herald-leader.com on behalf of LegalsEast, MCC <legals.east@mcclatchy.com>

Sent:

Monday, July 26, 2021 1:28 PM

To:

Mary Coy

Cc:

hllegalads@herald-leader.com

Subject:

Re: LFUCG West Hickman Solids Handling

Attachments:

IPL0034336.pdf

Attached is your Legal ad for July 26th for \$123.75

ad# IPL0034336

On Mon, Jul 26, 2021 at 1:09 PM Mary Coy <mccoy@judycc.com> wrote:

Please run this in the next available edition.

### **NOTICE TO SUBCONTRACTORS (Bold Print Please)**

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman WWTP Solids Handling Improvements on August 12, 2021. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

# AN EQUAL OPPORTUNITY ORGANIZATION

Thank you,

# THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

### ORDER DETAILS

Order Number:

IPL0034336

**Order Status:** 

Submitted

Classification:

Legals & Public Notices

Package:

LEX - Legal Ads

**Final Cost:** 

123.75

Payment Type:

Account Billed

User ID:

IPL0020471

### ACCOUNT INFORMATION

JUDY CONSTRUCTION COMPANY IP PO BOX 457 CYNTHIANA, KY 41031 859-234-6900 noemail@noemail.com JUDY CONSTRUCTION COMPANY

### TRANSACTION REPORT

Date

July 26, 2021 1:28:10 PM EDT

**Amount:** 

123.75

### SCHEDULE FOR AD NUMBER IPL00343360

July 27, 2021 Lexington Herald-Leader

### PREVIEW FOR AD NUMBER IPL00343360

NOTICE TO SUBCONTRACTORS

Judy Construction Company is bldding as a general contractor to the Urban Lexington-Fayette County Government (LFUCG) on the West Hickman WWTP Solids Handling Improvements on August 12, 2021. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

# AN EQUAL OPPORTUNITY ORGANIZATION

W00000000 Publication Dates

<< Click here to print a printer friendly version >>





July 26, 2021

Richmond Register Richmond, KY

### TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

# NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman WWTP Solids Handling Improvements on August 12, 2021. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

# AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next available edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter.

Thank you,

Clinton Jones

CJ/mc

Centon





## **Mary Coy**

From:

Mary Coy

Sent:

Monday, July 26, 2021 1:12 PM

To: Cc: Pam Bowlin Jeanie Anness

Subject:

LFUCG West Hickman Solids Processing

**Attachments:** 

RIchmond Register.pdf

Please run this in your next available edition.

## **NOTICE TO SUBCONTRACTORS (Bold Print Please)**

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman WWTP Solids Handling Improvements on August 12, 2021. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

## AN EQUAL OPPORTUNITY ORGANIZATION

Thank you,

Many Charles Coy Judy Construction Company 859-234-6900 — Ph. 859-234-3480 — Fax mccoy@judyconstructionco.com

# Richmond Register Classifieds

ROLLBACK
DRIVER
ETCEPTIONAL
BENEFIE AND INV
DES RESEARCH
WIREFE TV
ETGREEN AND INV
DES RESEARCH
WIREFE TV
ETGREEN AND INV
ETGR

Hours: 8 am - 5 p.m. Mon - Fri

# VIEW THE CLASSIFIEDS ONLINE AT: WWW.RICHMONDREGISTER.COM

117 Bids

CASH

PARCALISATION SEA 2001 Manda Odyn sy Osres, John Tid 100 Sarta Banara Birl Gelygsteen, KY 45324 By Folder, Landmar FO Ban 1687 Fontavde, KY 41248

155 Lost and

Inter a talk and the property of the property

147 Legals

180 Special Notices

NODCOS

44 MAUNUM
(dirty harry)
smitcher sacen
Model?

If you can one that
you long hat a paran
Free,
Hat it go by minate
but work of back at a
groot to you can
Continented value
Control \$15483-2418

225 General Help

JON OUR TEAM

NOW HIRING Local Tri-Aale Oump Truck Drivers OTR Regional TT Drivers

Difference of the control of the con

Ent 1-800-514-7384 or 1-859-754-7385 Apply of the street well-tolk con-front a thirty based with body counter-tens Synt

Wanted

OFFICE CLEANING, poston are lable. Uses to able to work friday evening or Saturday Call 819-587-8758 BUSINESS

Warnt
To Sell
Your
Housey
Warnt
To Sell
Your
To Sell
To Sell Your Car 8244881

Multifastly

55525 55533
214 Pinns de View
Dr. Barea
Friday & Saburday
& Sam-Jpn
Batby Rems,
electronics
Auriture,
appliances, household terms, and
much model

225 General Help 455 Misc Merchandise For Sule Fledric Store Washer Dryer, Carde Store Washer Dr MECHANICS MUST BE EXPERIENCED 475 Free to Good

Home Freit of Time Lake 1 gay and 1 find and white Modernas

630 Apartments 390 Garege Sale
Huge that 8 Guege
737 Boons Bul Rd
Fris Sail JJy 30 s 31
Aury-7
Jardes with primars
ward, bur mount,
1 have been other
about 10 femal
and much much mark HAGER RENTAL 623-8482 1, 2, & 3 bedrooms some subgrages some Lumbhed footes for rent also

630 Apartments w Rentals

FOR RENT

Removered Units Available Available Available

MUMINIONADOS CONTRIBUTIONA CONTRIBUTI LOCATION 1/2/3 Bedoors 1/2/3 Bedoors

Guale Tirer Apartiments 425-4194, 687-4304, 682-4104 14 Ziadanni Agartenta range wingerrar, lisi pata \$475 e deposit

Call 859-425-0917

645 Mobile Homes



IN THE CLASSIFIEDS!

Richmond

Register

# NEWSPRINT **END ROLLS FOR SALE**

50¢ per pound

Rolls average from 10 · 20 lbs.

GREAT for packing dishes and other fragile items, painting/drawing projects for kids, under-car leak absorption and many other uses.

· Order rolls from The Richmond Register.

Next day pick-up. 623-1669.

# **OPPORTUNITY**

AVAILABLE IN RICHMOND BE A PART OF ITS GROWING SUCCESS. THIS IS A TURN KEY
OPPORTUNITY WITH A
REPUTABLE FRANCHISE CONTACT CAROL (423) 746-1200



APPROXIMA

Extension Agent for 4-H Youth Davelopment (adison County - RE29050 Deadline: WI5/2021 BB required
Apply online at:
http://ukjobs.uky.edu/
For assistance cat
#59-257-1727

#### NOTICE OF PUBLIC HEARING

There will be a public hearty of the Macken Courty Board Angulated On Thereday, August 15th, 28th, 18th Southwards On Thereday, August 15th, 28th, 18th Southwards On The Public Southwards Interpretate to the Angulated On The Public Southwards of the Angulated On The Southwards On T

THE BROCKUA FAURU'S 2 FARUS SATURDAY, JULY 31ST @ 10:39 A.U. S437 HWY 1955, UCKEE, KY

profession de la description d

1992) - Si 1075 jerby bul sary - Alis sili silam ( 1960) 1990 (1993 ) jepanuský linka siri álim ( li hvit Capata Repúbli

MADIANCE ACTION The populy while obtain thats alking the numbered reduced and action to the nation that which the lood where to the colons. The promote describes any prospection begon to eithy to purchase the microbial state.

L/DAS PREMIEW & the Boyer) Francis will be assistent on Programming the Braham proc. 

TE GIVE



Huge Yard & Garage
Sale
737 Boons Trail Rd
Fd & Sal July 30 & 31
San-7
Janese, wale printer
where barn rown.
Nove dean dafes
dafes sale granter
Alacidate same
July sale sale
July sale
Ju



attic, garage and closets overflowing with stuff? Get rid of

cer rid of the clutter ising your garage sale in the Classifieds. Call today to place your ad.

The Richmond Register Call 624-6681

ABSOLUTE AUCTION

ABSOLUTE AUCTION
July 31, 2021 10 am
106 Highland View
Estate of Francis Reynolds
long 2 beaven units every and six 2 bin bea. 2 reds area
red been able to the part of the part of the red to the red

PRATHER AUCTION CO.

Parks O. Pratter, Audionese 850-824-17812 859-582-1286



# Open Position at Berea College: Housekeeper (2 Openings)

Responsibilities of his Dollation include daily clearing and train terminal of 21 areas in assigned buildings miner manufaces such as changing light builts, and supercition of insident cores. Terforms inspection of feedings in tegrolities to detailment, assistation, maintenance and general conditions. Strips and refinishes all tile descent control of the control o

HS Diploma/GED, required. Up to one year related experience Flexibility in scheduling of hours, needed.

To 1979, this <u>hitter/intercheteredulturuscencess/</u> and click "Apply for Staff Doctons" Questifice or med avoisance? Questifice or med avoisance? Control Sheri Godon, 1839/853/54 Shiri goddoofficinaeda



K-CARE Community Resource Coordinator

Two Positions Available
Work Environment for Position 1: The Central
Intake Unit. Must have high-speed internet
service to be able to work.

Work Environment for 2nd position: The Richmond Office located at 114 North Third St, Richmond, Ky.

The Appalachian Research and Defense Fund of Kentucky, Inc.
(AppalReD Legal Aid), a nonprofil law firm, is recruiting for a
Community Resource Coordinator in its Central Intake Unit and in its
Richmond Office location. These temporary grant-funded positions are
full-time and will last through September 30, 2022 with the possibility of
a one-year extension through September 30, 2023.

Essential Job Functione:
- Perform intake accessing of applicants to identify legal problems and
determine their eligibility for legal services and K-CARE supportive
services.
- Provide case management and coordination of community resources
for K-CARE Project clients:
- Work disectly with atterneys and advocates in the provision of civil
legal assistance to K-CARE eligible clients
Qualifications:
Bachelor's degree in social work or related field and/or comparable
oxperience in case management and coordination of community
resources. Must have skils to use office technologies, including case
management software. Must have strong communication skills

Balary: \$12.49 per hour + DOE plus benefils
Submission Deadline: August 13, 2021
Submission Deadline: August 13, 2021
Lorie Elam, Director of Administration,
AppalReD Legal Aid, 120 N. Front Ave.,
Prestonaburg, KY 41659,
or forfel@ardiky.org

AppaReD Legal Aid is an Equal Opportunity Employer.











P.O. BOX 457 CYNTHIANA, KENTUCKY 41031 Telephone (859) 234-6900

Fax (859) 234-3480

www.judycc.com

## **BID Notification/Solicitation**

General title of work RFP for DBE Subcontracting & Materials

Solicitor's POC and title: Clinton Jones, Estimator

Today's Date:

July 27, 2021

Solicitor's Name:

**Judy Construction Company** 

Solicitor's Address:

P.O. Box 457

City:

Cynthiana, KY 41031

BID DUE DATE: August 12, 2021 BID DUE TIME: 2:00 pm EST

Judy Construction Company is inviting quotes on the following.

**West Hickman WWTP Solids Handling Improvements** 

Project Location: Nicholasville, KY

Proposal or Quotes Requested for the following work:

Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, and Reinforcing Steel Installation

DBEs, WOSBs, MBEs and VOSBs are strongly encouraged to bid

Solicitation and other documents available at the following location(s):

www.judycc.com

and at our office: 103 South Church Street, Cynthiana, KY 41031

**Project Contact Information:** 

Name: Clinton Jones Phone: 859-234-6900

Email: cjones@judyconstructionco.com





# **Document A310<sup>TM</sup> - 2010**

Conforms with The American Institute of Architects AIA Document 310

# **Bid Bond**

### CONTRACTOR:

(Name, legal status and address)
Judy Construction Company
103 S Church Street
Cynthiana, KY 41031

### OWNER:

(Name, legal status and address)
Lexington-Fayette Urban County Government
200 E. Main Street
Lexington, KY 40507

### SURETY:

(Name, legal status and principal place of husiness)
Continental Casualty Company

151 N. Franklin Street Chicago, IL 60606

### **Mailing Address for Notices**

Continental Casualty Company 151 N. Franklin Street Chicago, IL 60606 This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: \$ Five Percent of Amount Bid (5%)

### PROJECT:

(Name, location or address, and Project number, if any)
West Hickman WWTP Solids Handling Improvements

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and scaled this 18th

day of August, 2021

(Witness) James K. Cowley

dames K. Cowrey

Secretary/Treasurer

Tille) Steve Judy

udy Construction-Compa

President

Continental Casualty Company

(Surety)

(Principal)

(Seal)

(Seal)

(Witness)

(Title) Madison M. Haller

Attorney-in-Fact

SEAL 1897

AL CASUA

### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Paula J Teague, Todd P Loehnert, John B Ayres, Monica A Kaiser, Michael W Baxter, Madison M Haller, Individually

of Louisville, KY, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 19th day of June, 2021.







Continental Casualty Company National Fire Insurance Company of Hartford American Casualty Company of Reading, Pennsylvania

Paul T. Bruflat

State of South Dakota, County of Minnehaha, ss:

On this 19th day of June, 2021, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.

M. BENT

NOTARY PUBLIC SAN
SOUTH DAKOTA SAN

My Commission Expires March 2, 2026

M. Bent

Notary Public

### CERTIFICATE

I, D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 18th day of August , 2021.







Continental Casualty Company National Fire Insurance Company of Hartford American Casualty Company of Reading, Pennsylvania

M Bent

D. Johnson

Assistant Secretary

Form F6853-4/2012

### Authorizing By-Laws and Resolutions

### ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

### ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

### ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "