## **Urban County Council**

## **Work Session**

## **September 14, 2021**

VIII Mayor's Report

- A. Boards and Commissions
  - Social Services Advisory Board



## Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Linda Gorton

Date:

September 13, 2021

Re:

Social Services Advisory Board

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Colleen Hall

Member

09/01/2025