

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: SEPTEMBER 2, 2021

SUBJECT: Acquisition of Permanent Easements for Town Branch Trail Project Phase 5

## **Request:**

Council authorization to acquire permanent aerial easement from CSX Railroad Milepost 91.72 between Lisle Industrial Avenue and 1631 Old Frankfort Pike with a cost not to exceed \$50,000 for Phase 5 of the Town Branch Trail Project.

## **Purpose of Request:**

On July 8, 2021 (Resolution 419-2021), Council approved Amendment No. 4 to an agreement with the Kentucky Transporation Cabinet to accept \$50,000 of additional federal funds for the right-of-way phase for the Town Branch Trail Project Phase 5. The project requires acquisition of a permanent aerial easement over CSX Railroad that is needed for the construction of a bridge.

What is the cost in this budget year and future budget years? Cost in FY22 is \$50,000. No additional costs are anticipated.

**Are the funds budgeted?** Funds are budgeted in the following account:

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF
3160	303202	3225	90313	TOWNBRNC_2015	V_ROW_A	2015

**File Number:** 0897-21

**Director/Commissioner:** Burton/Albright

