

CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO: Mayor Linda Gorton

Urban County Council

FROM:

Charles H. Martin, P.E., Director Division of Water Quality

DATE:

July 30, 2021

SUBJECT:

Amendment of Resolution No. 298-2021, Easement Acquisitions for Liberty Road Trunk Sewer (RMP No. NE-3) - Consent Decree Project

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# Request

The purpose of this memorandum is to request amendment of Resolution 298-2021, increasing the easement acquisition budget by \$5,023.15 for this project from \$18,264.00 to \$23,287.15.

## Purpose of Request

Resolution 298-2021 provided funding for the purchase of temporary and permanent easements on parcels impacted by the Liberty Road Trunk Sewer Project. This recommended increase to Resolution 298-2021 is the result of further negotiations between the owners of 2620 Sir Barton Way and LFUCG.

#### **Project Cost in FY22**

The cost to acquire the necessary project easements will not exceed \$23,287.15

#### **Are Funds Budgeted**

The funds are budgeted in 4003-303408-3466-92811 LIBERTYTRK\_2020 CONSENT\_DE BR: 2020

### **Director / Commissioner:**

Martin/Albright

