RESOLUTION NO. \_\_\_\_\_ - 2021

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT CHROMEBOOKS FROM ANTHEM KENTUCKY MEDICAID, FOR THE PARTNERS FOR YOUTH'S METRO C.A.T.S. PROGRAM.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed Chromebooks from Anthem Kentucky Medicaid, for the Partners for Youth's Metro C.A.T.S. Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

## MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0749-21:EPT:X:\Cases\SOCIAL\21-LE0001\LEG\00734685.DOC