RESOLUTION NO. _____ - 2021

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE MEMORANDA OF AGREEMENT WITH BLUEGRASS COMMUNITY AND TECHNICAL COLLEGE (NOT TO EXCEED \$1,000.00); BLUEGRASS AREA DEVELOPMENT DISTRICT, INC. (NOT TO EXCEED \$1,000.00); GOODWILL INDUSTRIES OF KENTUCKY (NOT TO EXCEED \$1,000.00); JUBILEE JOBS OF LEXINGTON, INC. (NOT TO EXCEED \$1,000.00); KENTUCKY REFUGEE MINISTRIES, INC. (NOT TO EXCEED \$1,000.00); LEXINGTON RESCUE MISSION (NOT TO EXCEED \$1,000.00); OPPORTUNITY WORKSHOP OF LEXINGTON, INC. D/B/A OPPORTUNITY FOR WORK AND LEARNING, INC. (NOT TO EXCEED \$1,000.00); AND URBAN LEAGUE OF LEXINGTON-FAYETTE COUNTY, INC. (NOT TO EXCEED \$1,000.00), TO PROVIDE WORKFORCE DEVELOPMENT SERVICES AT THE CHARLES YOUNG CENTER, AT A TOTAL COST NOT TO EXCEED \$8,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Memoranda of Agreement, which are attached hereto and incorporated herein by reference, with Bluegrass Community and Technical College; Bluegrass Area Development District, Inc.; Goodwill Industries of Kentucky; Jubilee Jobs of Lexington, Inc.; Kentucky Refugee Ministries, Inc.; Lexington Rescue Mission; Opportunity Workshop of Lexington, Inc. d/b/a Opportunity for Work and Learning, Inc.; and Urban League of Lexington-Fayette County, Inc. to provide workforce development services at the Charles Young Center.

Section 2 – That a total amount, not to exceed \$8,000.00, be and hereby is approved for payment to Bluegrass Community and Technical College (not to exceed \$1,000.00); Bluegrass Area Development District, Inc. (not to exceed \$1,000.00); Goodwill Industries of Kentucky (not to exceed \$1,000.00); Jubilee Jobs of Lexington, Inc. (not to exceed \$1,000.00); Kentucky Refugee Ministries, Inc. (not to exceed \$1,000.00); Lexington Rescue Mission (not to exceed \$1,000.00); Opportunity Workshop of Lexington, Inc. d/b/a Opportunity for Work and Learning, Inc. (not to exceed \$1,000.00); and Urban League of Lexington-Fayette County, Inc. (not to exceed \$1,000.00) from account # 1144-136102-1362-78103, pursuant to the terms of the Agreements.

Section 3- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| | MAYOR |
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| ATTEST: | |
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| CLERK OF URBAN COUNTY COUNCI 0695-21:EPT:X:\CASES\MOED\21-LE0001\LEG\0073234 | |