ORDINANCE 051 2021

AN ORDINANCE CREATING SUBSECTION 5-29(20) OF THE CODE OF ORDINANCES OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT RELATED TO FEE SCHEDULES FOR A FEE OF FIRE DETECTION SYSTEMS OF UP TO 20,000 SQUARE FEET \$275.00; OVER 20,000 SQUARE FEET \$275.00 PLUS \$30.00 FOR EACH ADDITIONAL 10,000 SQUARE FEET; CREATING SECTION 5-29(21) OF THE CODE OF ORDINANCES RELATED TO FEE SCHEDULE TO CREATE A FEE OF FIRE SUPPRESSION SYSTEMS FOR 4-25 SPRINKLER SYSTEMS \$150.00, 26 – 100 SPRINKLER SYSTEMS \$200.00, 100-200 SPRINKLER SYSTEMS \$250.00 201-300 SPRINKLER SYSTEMS \$275.00; 301-400 SPRINKLER SYSTEMS \$325.00; 401-750 SPRINKLER SYSTEMS \$375.00; OVER 750 SPRINKLER SYSTEMS \$375.00 PLUS \$.30 PER SPRINKLER OVER 750, ALL OTHER SUPPRESSION SYSTEMS \$275.00.

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That Section 5-29(20) of the Code of Ordinances of the Lexington

Fayette Urban County Government be and hereby is created to read as follows:

For the review of fire detection systems, the director, division of building inspection, shall receive a fee as follows: For systems up to 20,000 square feet \$275.00; over 20,000 square feet \$275.00 plus \$30.00 for each additional 10,000 square feet.

Section 2 - That Section 5-29(21) of the Code of Ordinances of the Lexington-

Fayette Urban County Government be and hereby is created to read as follows:

For the review of fire suppression systems, the director, division of building inspection, shall receive a fee according to the following schedule:

Sprinkler Systems

| 4 – 25 | <u>\$150.00</u> |
|-----------|---------------------------------------|
| 26 – 100 | \$200.00 |
| 101 – 200 | <u>\$250.00</u> |
| 201 – 300 | \$275.00 |
| 301 – 400 | \$325 .00 |
| 401 – 750 | \$375.00 |
| Over 750 | \$375.00 plus 30 cents per sprinkler. |

All other suppression systems \$275.00

Section 3 – That this Ordinance shall become effective upon the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 24, 2021

MAYOR

Linda Gorton

ATTEST

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED: July 1, 2021-1t

469-21:MRS:X:\Cases\BUILDING\21-LE0001\LEG\00727350.DOCX