| | | | ORDIN | NANCE NO | | 2020 | |
|--|---|---------------------------|------------------------|--|--------------------------------|--|------------------------------------|
| (1) VA P/T, 0 AFFO | ACANT UNC GRADE 526 RDABLE HC | LASSI SN, AN OUSING | FIED ND CF 3 MAN | POSITION O REATING ON AGER, GRAD | F AFFO IE (1) U DE 526E, | RENGTH BY ABOLI RDABLE HOUSING JNCLASSIFIED PC IN THE DIVISION (SAGE OF COUNCIL | MANAGER OSITION OF OF GRANTS |
| | BE IT ORDA | AINED | BY TH | E COUNCIL (| OF THE I | _EXINGTON-FAYET | TE URBAN |
| COUNTY GOVERNMENT: | | | | | | | |
| Section 1 – That the following subsection line numbers in the unclassified civil | | | | | | | |
| service authorized strength be and hereby is deleted: | | | | | | | |
| | 840.010 | 1 | 455 | 526N | Afforda | ble Housing Manage | r P/T |
| | Section 2 – That the following subsection line numbers in the unclassified civi | | | | | | |
| service authorized strength be and hereby is created: | | | | | | | |
| | 840.020 | 1 | 455 | 526E | Afforda | ble Housing Manage | er |
| | Section 3 – That this Ordinance shall become effective upon passage of Council. | | | | | | |
| | PASSED URBAN COUNTY COUNCIL: | | | | | | |
| | | | | | | | |
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| | | | | | | | |

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL PUBLISHED: 0044-20:MJG:X:\CASES\HR\20-LE0002\LEG\00677054.DOC