RESOLUTION NO. _ 174 _ - 2021

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A RENEWAL AGREEMENT WITH ENERGIZE KENTUCKY, LLC FOR CONTINUING SERVICES AS ADMINISTRATOR OF THE ENERGY PROJECT ASSESSMENT DISTRICT PROGRAM FOR AN ADDITIONAL THREE (3) YEARS, AT NO COST TO THE URBAN COUNTY GOVERNMENT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Renewal Agreement, which is attached hereto and incorporated herein by reference, with Energize Kentucky, LLC, to provide continuing services as the Administrator of the Energy Project Assessment District Program for an additional three (3) years, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: April 8, 2021

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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proposed for funding.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the above recitals are incorporated herein as if fully stated.

Section 2 – That the Council of the Lexington-Fayette Urban County Government

hereby expresses its support for repair and rehabilitation of the Palmer Pharmacy

building in order to create the WayPoint Center, with the goal of providing education-

based initiatives and programs combatting poverty for residents in Lexington's East

End, and further supports its submission to the Office of United States Representative

Andy Barr for funding.

Section 3 - That the Mayor, or her designee, be and hereby is authorized and

directed to submit a FY 2022 Appropriations Community Funding Project Interest Form,

which is attached hereto and incorporated herein by reference, and any supporting

documentation related to the project to the Office of United States Representative Andy

Barr.

Section 4 - That this Resolution shall become effective on the date of its

passage.

PASSED URBAN COUNTY COUNCIL: April 8, 2021

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MAYOR Linda Gorton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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