



2021 HSGP Application Cover Sheet

Project # 21-008 E-Clearinghouse SAI# _____
 KWIEC Tracking # _____ Duns # 20428777

Lead applicant agency Lexington Fayette Urban County Government
 County Name: Fayette
 Partnering Cities/Counties/Agencies _____

Organization: City County ADD Taxing District
 School District
 Discipline: Law Enforcement Fire EMS
 HAZMAT Team EMA School District

Please provide:
 State House District 39,45,56,62,72,75,76,77,79,88
 State Senate District 7,12,13,22
 Congressional District 6
 Area Development District Bluegrass

Please choose the category and sub category below for which you are applying:

- | CATEGORY | SUB CATEGORIES |
|------------------------------------------------------------------------------|-------------------------------------------|
| <input type="radio"/> Combating Domestic Violent Extremism (No Sub Category) | |
| <input type="radio"/> Equipment & Capital Projects | ▶ Select One (if applicable) |
| <input type="radio"/> Soft Target/Crowded Places | ▶ Select One (if applicable) |
| <input checked="" type="radio"/> Emergent Threats | ▶ Explosive Device Mitigation/Remediation |
| <input type="radio"/> Enhancing Cybersecurity | ▶ Select One (if applicable) |
| <input type="radio"/> Exercises & Training | ▶ Select One (if applicable) |

Funding Request: (Costs should match any requested vendor quotes. Local match must be subtracted from the subtotal and not included in the total amount of funding requested)
 \$ \$ 212,945.00 Total Funding Requested

Who prepared this application?
 Name Clayton Roberts
 Phone (859) 797-7933

	Authorizing Official	Project Manager	Financial Officer
Name	<u>Linda Gorton</u>	<u>Clayton Roberts</u>	<u>Charlie Lanter</u>
Title	<u>Mayor</u>	<u>Lieutenant</u>	<u>Director of Grants and Special Programs</u>
Email	<u>mayor@lexingtonky.gov</u>	<u>croberts@lexingtonpolice.ky.gov</u>	<u>clanter@lexingtonky.gov</u>
Phone	<u>(859) 258-3100</u>	<u>(859) 797-7933</u>	<u>(859) 258-3079</u>
Signature	_____	_____	_____
Date	_____	_____	_____



Include this Page in your Application

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Certification by Authorizing Official

I understand, and agree to comply with, the general and fiscal provisions of this grant application, including the terms and conditions; the provisions and regulations governing these funds and all other federal and state laws; that all information presented in this application is true and correct; that there has been appropriate coordination with all affected agencies; that costs incurred prior to grant approval may result in those costs being absorbed by the Sub-grantee, and that the receipt of these grant funds will not supplant state or local funds.

Name of Authorizing Official: Linda Gorton

Title of Authorizing Official: Mayor

Agency/Organization: Lexington-Fayette Urban County Government

Mailing Address: 200 E. Main St.

City, State, ZIP: Lexington, KY 40507

Phone: (859) 258-3100

Fax: (859) 258-3194

Email Address: mayor@lexingtonky.gov

Signature: _____



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2021 HSGP Application Cover Sheet

Project # 21-010 E-Clearinghouse SAI# _____
 KWIEC Tracking # _____ Duns # 20428777

Lead applicant agency Lexington-Fayette Urban County Government
 County Name: Fayette
 Partnering Cities/Counties/Agencies _____

Organization: City County ADD Taxing District
 School District
 Discipline: Law Enforcement Fire EMS
 HAZMAT Team EMA School District

Please provide:
 State House District 39, 45, 58, 62, 75, 77, 79, 88
 State Senate District 7, 12, 13, 22
 Congressional District 6
 Area Development District Bluegrass

Please choose the category and sub category below for which you are applying:

CATEGORY	SUB CATEGORIES
<input type="radio"/> Combating Domestic Violent Extremism	(No Sub Category)
<input type="radio"/> Equipment & Capital Projects	▶ Select One (if applicable)
<input type="radio"/> Soft Target/Crowded Places	▶ Select One (if applicable)
<input checked="" type="radio"/> Emergent Threats	▶ Search & Rescue
<input type="radio"/> Enhancing Cybersecurity	▶ Select One (if applicable)
<input type="radio"/> Exercises & Training	▶ Select One (if applicable)

Funding Request: (Costs should match any requested vendor quotes. Local match must be subtracted from the subtotal and not included in the total amount of funding requested)
 \$ \$ 671,634.93 Total Funding Requested

Who prepared this application?
 Name Patrick Murray
 Phone (859) 576-3755

	Authorizing Official	Project Manager	Financial Officer
Name	<u>Linda Gorton</u>	<u>Patrick Murray</u>	<u>Charlie Lanter</u>
Title	<u>Mayor</u>	<u>Project Director</u>	<u>Director of Grants and Special Programs</u>
Email	<u>mayor@lexingtonky.gov</u>	<u>pjmurray@lexingtonpolice.ky.gov</u>	<u>clanter@lexingtonky.gov</u>
Phone	<u>(859) 258-3100</u>	<u>(859) 576-3755</u>	<u>(859) 258-3079</u>
Signature	_____	_____	_____
Date	_____	_____	_____



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Name of Authorizing Official: Linda Gorton

Title of Authorizing Official: Mayor

Agency/Organization: Lexington-Fayette Urban County Government

Mailing Address: 200 E. Main St.

City, State, ZIP: Lexington, KY 40507

Phone: (859) 258-3100

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