AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this _____ day of, _____ 2020, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **REALTOR COMMUNITY HOUSING FOUNDATION**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 2250 Regency Road, Lexington, KY 40503 (hereinafter referred to as (hereinafter referred to as 'SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated November 6, 2019 ("Agreement"), in which the SUBRECIPIENT was allocated $52,726 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2019 Consolidated Plan/Annual Action Plan for the support of a program that provides for ramps and other accessibility renovations to housing units occupied by low-income persons with disabilities;

WHEREAS, GOVERNMENT requires a change to the Time of Performance;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article I, "STATEMENT OF WORK," section F, Schedule – Time of Performance, shall be amended to read as follows:

"The term of this Agreement shall be November 1, 2019, through December 31, 2021."

In all other respects, except as specifically modified herein, the terms of the Agreement dated November 6, 2019, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Linda Gorton

Linda Gorton, Mayor

ATTEST:

MacKenzie Sommers

Deputy Clerk of Urban County Council

REALTOR COMMUNITY HOUSING FOUNDATION

_____

Printed Name   Title