AMENDMENT TO AGREEMENT

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated December 1, 2017 ("Agreement"), in which the SUBRECIPIENT was allocated \$55,000 in federal HOME funds (CFDA # 14.239) as provided by the 2017 Consolidated Plan for the operation of a Tenant Based Rental Assistance Program for low-income households that have been diagnosed with a serious mental illness in Fayette County;

WHEREAS, SUBRECIPIENT has requested additional time to complete program activities;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article II, "TIME OF PERFORMANCE," shall be amended in its entirety to read as follows:

"The SUBRECIPIENT agrees to complete all activities under this Agreement no later than December 31, 2021."

In all other respects, except as specifically modified herein, the terms of the Agreement dated December 1, 2017, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Linda Gorton, Mayor

ATTEST:

Terk of Urban County Council

NEW BEGINNINGS, BLUEGRASS, INC.

Christy Shuffett, Executive Director