

# **Urban County Council**

## **Work Session**

**December 1, 2020**

VIII Mayor's Report

A. Boards and Commissions

- Agricultural Extension District Board
- Bluegrass Crime Stoppers
- Commission for People with Disabilities
- Senior Services Commission



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 25, 2020

Re: Agricultural Extension District

I recommend the following actions be confirmed:

**Reappoint:**

**Term Expires:**

Todd Clark  
Member

01/01/2024

Pam Hricenak  
Member

01/01/2024

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Council Confirmation

FOLLOW MAYOR GORTON:

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200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• [www.lexingtonky.gov](http://www.lexingtonky.gov)

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 25, 2020

Re: Bluegrass Crime Stoppers

I recommend the following action be confirmed:

**Appoint:**

Christina Greenwell  
Member

**Term Expires:**

12/01/2024

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 25, 2020

Re: Commission for People with Disabilities

I recommend the following action be confirmed:

**Reappoint:**

Roger Daman  
ADA Coordinator

**Term Expires:**

01/01/2025

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 25, 2020

Re: Senior Services Commission

I recommend the following actions be confirmed:

**Reappoint:**

Harry Ellington  
Fayette Resident over 60

**Term Expires:**

09/01/2024

**Appoint:**

Patricia Tatum  
Member

**Term Expires:**

09/01/2024

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Council Confirmation

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