RESOLUTION NO. _____ - 2020

A RESOLUTION ACCEPTING THE BID OF PREMIER POWER MAINTENANCE, IN THE AMOUNT OF \$55,061.00, FOR ELECTRICAL SWITCH GEAR MAINTENANCE AND TESTING FOR WEST HICKMAN WWTP, FOR THE DIVISION OF WATER QUALITY.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the bid of Premier Power Maintenance, in the amount of \$55,061.00,

for Electrical Switch Gear Maintenance and Testing for West Hickman WWTP, for the

Division of Water Quality, be and hereby is accepted and approved as to the specifications

and amounts set forth in the terms of the bid.

Section 2 - That an amount, not to exceed the sum of \$55,061.00, be and hereby is

approved for payment to Premier Power Maintenance, from account #4002-303403-91017,

pursuant to the terms of the bid and agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 1209-20DJBX:\Cases\WATER-AIR\20-LE0002\LEG\00714505DOCX