Lexington-Fayette County Health Department
650 Newtown Pike

# CONTRACT AMENDMENT 

DATE: November 5, 2020

CONTRACTOR NAME AND ADDRESS:

CONTRACT NUMBER: 2020-2021-PUBLIC-R

Family Care Center-HANDS PROGRAM Lexington-Fayette Urban Co. Gov. 200 East Main Street Lexington, KY 40507

It is mutually understood and agreed by and between the undersigned contracting parties to amend the previously executed agreement as follows:

## Section 4:

Expenses to Family Care Center's community grant are reported monthly by the Family Care Center to HANDS central office and disseminated to the Lexington-Fayette County Health Department (hereinafter referred to as "Health Department") for marked distribution to the Family Care Center. No administrative fee will be deducted from the $\$ 9920.00$ awarded.

## Section 5:

Is changed effective July 1, 2020 to note the addition of a HANDS state community grant award of $\$ 9,920.00$ to the Family Care Center. The Health Department's community grant payment to Family Care Center shall not exceed a total of \$9,920.00.

All invoices associated with this community grant must be submitted to the Department of Accounting, Health Department no later than June 21, 2021.

All other terms and conditions that are not hereby amended are to remain in full force and effect.

| Linda Gorton | DATE |
| :--- | :---: |
| Mayor - Lexington |  |

Mayor - Lexington

> | Dr. Kraig Humbaugh DATE |
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| Commissioner of Health - Health Dept. |

Cara Kay DATE
Chief Financial Officer - Health Dept.
Jessica Cobb DATE

Community Health Officer - Health Dept.

