

CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO:

Mayor Linda Gorton

Urban County Council

FROM:

Charles H. Martin, P.E., Director Division of Water Quality

DATE:

October 13, 2020

SUBJECT:

Resolution Authorizing the Mayor to sign a Temporary Access Permit with the United States

Department of Justice

Request

This memorandum is to request authorization for the Mayor to sign a Temporary Access Permit with the United States Department of Justice.

Purpose of Request

The purpose of this memorandum is to request signature of the attached Temporary Access Permit with the United States Department of Justice to allow replacement of the existing access road culvert to the Lower Town Branch Pump Station, located on Federal Medical Center property.

Project Cost in FY21 and in Future Budget Years

There are no costs associated with this request.

Are Funds Budgeted

N/A

Director/Commissioner

Martin/Albright

Cc: Gregory S. Lubeck, P.E., Deputy Director, Division of Water Quality

