

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

DATE: OCTOBER 2, 2020

**SUBJECT:** Accept Additional Federal Funds on FY2019 Chemical Stockpile Emergency

**Preparedness Program (CSEPP)** 

## **Request:**

Council authorization to accept additional federal funds from the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$40,000 under the Fiscal Year 2019 Chemical Stockpile Emergency Preparedness Program (CSEPP).

## **Purpose of Request:**

On June 20, 2019 (Resolution 306-2019), Council authorized acceptance of \$779,200 from the Kentucky Department of Military Affairs, Division of Emergency Management for the continuation of the Chemical Stockpile Emergency Preparedness Program (CSEPP). The LFUCG has been offered an additional \$40,000 into the CSEP Program's Medical Benchmark to purchase a Zumro tent and decon system for St. Joe Hospital to meet their commitment to our preparedness capability in case of a chemical incident at the Blue Grass Depot.

## What is the cost in this budget year and future budget years?

Additional federal funding of \$40,000 will be made available under CSEPP FY19 grant award. No matching funds are required. Future years funding is dependent upon availability of federal funding.

Are the funds budgeted? Budget amendment 10831 is in process.

File Number: 0981-20

**Director/Commissioner:** Dugger/Armstrong

