

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: SEPTEMBER 30, 2020

**SUBJECT:** Edward Byrne Memorial Justice Assistance Grant Program for FY 2021

**Request:** Council authorization to accept award of federal funds in the amount of \$135,250 from the US Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program – FY 2021. No matching funds are required.

**Purpose of Request:** On August 13, 2020 (Resolution 367-2020), Council authorized submission of an application to the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice, under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. The JAG program is a blend of the previous Byrne Formula and Local Law Enforcement Block Grant Programs, providing local agencies with the flexibility to prioritize and place justice funds where they are needed most. LFUCG has been awarded \$135,250. No matching funds are required.

JAG funds may be used for local initiatives, technical assistance, training, personnel, equipment, supplies, contractual support, and information systems for criminal justice. The Lexington Police Department is proposing to these use funds for Body Worn Camera Project as follows:

Description	FUND	DEPT ID	SECTION	ACTIVITY	AMOUNT
Body Worn Cameras	3140	505502	5527	75801	\$124,422
BWC Switches	3140	505502	5527	75801	\$8,100
BWC Cables	3140	505502	5527	75801	\$396
BWC Transceiver	3140	5055502	5527	75801	\$1,070
19" Rack Chasis/Server	3140	505502	5527	96201	\$204
CWDM/Fiber Equipment	3140	505502	5527	96201	\$1,058

TOTAL \$135,250

What is the cost in this budget year and future budget years? Available funding in Fiscal Year 2021 is \$135,250. Future years funding is dependent upon availability of grant funding.



Legistar Memo Justice Assistance Grant 2021

**Are the funds budgeted?** Funds are budgeted. Budget Amendment 10735 was completed.

File Number: 0959-20

Director/Commissioner: Weathers/Armstrong