LEVINCTON EAVETTE UDDAN COUNTY COVERNMENT CONTRACT CHAN	DATE:	February 10, 2020	
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHAN ORDER	Contract Modification:	5	
	CONTRACT #:	035-2017	
PROJECT: Southland Area Stormwater Project		-	
TO: Banks Engineering, Inc.		<u> </u>	
Original Contract Association	***************************************		
Original Contract Amount		\$305,000.00	
Cumulative Amount of Previous Contract Modifications		\$337,415.00	
Percent Change of Previous Contract Modifications		111%	
Existing Contract Amount		\$642,415.00	
Net (increase/decrease) in Contract Amount - (From following pages)	***************************************	\$12,400.00	
Percent Change of This Contract Modification		4%	
Original Contract Amount		\$305,000.00	
Cumulative Amount of all Contract Modifications		\$349,815.00	
Percent Change of all Contract Modifications		115%	
New Contract Amount Including this Change Order		\$654,815.00	
Recommended by (F	roj. Engr.)	Date 2/ 11/2020	
	ioj. Etigi.)	Date / /	
Accepted by John B. Steinmit (0	Consultant)	Date_ 2/11/20	
Accepted by(0	Contractor)	Date	
Approved by full the (I	Director)	Date 2/15/20	
Approved by Pancy albright (1	Commissioner)	Date 2/18/20	
Approved by Conda Gentan (1	Mayor or CAO)	Date 3/20/20	

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT DATE: February 10, 2020 CONTRACT MODIFICATION Contract Mod #1 CONTRACT #: 035-2017 Project: Southland Area Stormwater Project TO: Banks Engineering, Inc. You are hereby requested to comply with the following changes from the contract plans and specifications: Item ADD / Decrease in contract Increase in contract Description of changes Units Quantity Unit Price No. DEL price price Easement Preparation - 7 Properties at \$3000 ADD LS 1 21.000.00 21.000.00 Deduct Park Redesign; To be completed by LFUCG DEL LS 8,600.00 1 \$ \$ 8.600.00 #REF! \$ #REF! \$ #REF! S #REF! \$ Total decrease 8,600.00 Total increase 21,000.00 Net (increase) in contract price 12,400.00

		Page 3 of 3	
	PROJECT:	Southland Area Stormwater Project	
USTIFICATION FOR CHANGE	CONTRACT NO.	035-2017	
	CHANGE ORDER:	5	
bidding/construction administ	tration assistance	of stormwater management	
Is proposed change an alternate	e bid?YesX	_No	
Will proposed change alter the p	ohysical size of the p	project?Yes _X_No	
If "Yes", explain.			
Effect of this change on other pr	ime contractors; N	/A	
Has consent of surety been obta	ained?Yes _X_	Not Necessary	
Will this change affect expiration or extent of insurance coverage?Yes X_No			
If "Yes", will the policies be exter	nded?Yes1	No .	
Effect on operation and mainten	ance costs: N/A		
		3/20/2020 Date	
	Necessity for change: Change bidding/construction administ facilities in the Southland Parills proposed change an alternate Will proposed change alter the plif "Yes", explain. Effect of this change on other proposed than the southland Parills ("Yes", explain. Effect of this change on other proposed than the southland proposed change alter the plif "Yes", explain. Effect of this change on other proposed than the southland proposed change affect expiration of the southland proposed change alter the plif "Yes", will the policies be extended that the southland proposed change affect expiration of the southland proposed change affect expiration of the southland proposed change alter the plift "Yes", will the policies be extended to operation and maintended the southland proposed change affect expiration of the so	Necessity for change: Change Order is for detail bidding/construction administration assistance facilities in the Southland Park, Yuma Ct., and Tells proposed change an alternate bid?YesX Will proposed change alter the physical size of the plur of "Yes", explain. Effect of this change on other prime contractors: Note that the consent of surety been obtained?YesXYesXYesXYesXYesXYesXYesXYesXYesXYesX	



February 10, 2020

Mr. Gregory S. Lubeck, PE, CFM
Stormwater Section Manager
Lexington Fayette Urban County Government
Division of Water Quality
125 Lisle Industrial Road
Lexington, KY 40511

RE: Proposal for Additional Services

Southland Park - Yuma- Tucson Stormwater Project

Mr. Lubeck:

As recently discussed with you, Banks Engineering has provided additional services for the project listed above, which is Task Order 5 under our Southland Area Drainage Study contract. The change is related to easement development and a scope reduction since LFUCG Parks & Recreation will perform the redesign of Southland Park in-house.

At this time we request additional compensation for the work elements listed below. Unit prices are as listed in our original proposal fee summaries. We will provide easement development services for eight (8) separate parcels; however, we are requesting compensation for only seven parcels since there has been a minor reduction in easement acquisition services since our original unit price was submitted. We have also included a contract deduct item for one work element that is not to be performed.

<u>Southland Park – Yuma - Tucson</u>	<u>Total Fees</u>
Easement Preparation – 7 properties at \$3,000	\$21,000
Deduct for park redesign; to be completed by LFUCG	<u>-\$8,600</u>
Net modification request	\$12,400
Original contract amount	\$305,000
Previous contract modifications	\$337,415
Current contract modification	<u>\$12,400</u>
Total revised contract amount	\$654,815

Thank you for your consideration of this request. If you have any questions or need additional information, please contact me at (859) 881-0020 or isteinmetz@banksengineering.net.

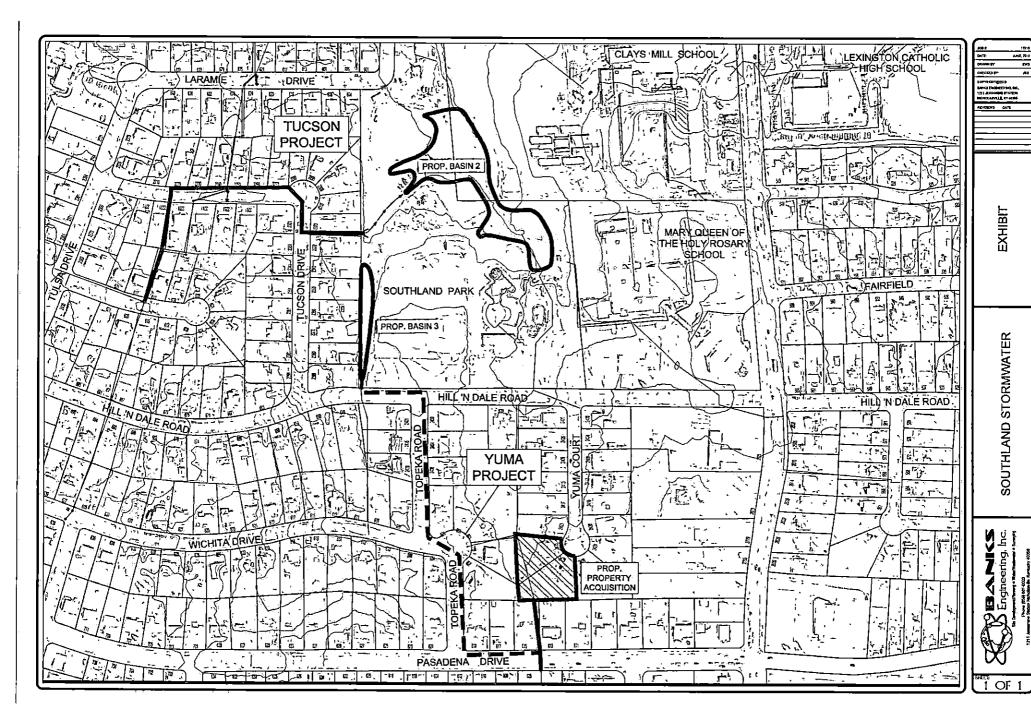
Very truly yours,

Banks Engineering, Inc.

John B. Stein A

John B. Steinmetz, P.E.

Senior Engineer





LaDonna Roberts

From: Michael Cravens

Sent: Wednesday, February 19, 2020 5:23 PM

To: Charles Martin; LaDonna Roberts

Cc: Commissioner EQ PW Exec Asst; Nancy Albright

Subject: RE: Law Review: Change Order No. 5 Southland Area Stormwater Project

I have reviewed this request for a resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 5 to the Agreement with Banks Engineering, Inc., for the Southland Area Stormwater Improvement Project, increasing the contract price by the sum of \$12,400.00, from \$642,415.00 to \$654,815.00.

No legal issues. OK to bluesheet. However, as an aside, it occurs to me that the cumulative amount of all contract modifications is now more than the original contract amount (so it appears that the contract has more than doubled). In the past, Council members have picked up on those types of increases and asked about them. I know that there are good reasons for the way that the contract work has evolved here, so you may want to have those in your back pocket if there is a question. Just something that occurred to me while reviewing (not a legal issue, just an unsolicited and perhaps unwelcome observation ©).

Michael Cravens

Attorney Senior
Department of Law

859.258.3500 MCravens@lexingtonky.gov lexingtonky.gov



NOTICE OF CONFIDENTIALITY

This message is intended only for the use of the individual or entity to which it is addressed and may contain confidential information that is legally privileged and exempt from disclosure under applicable law, including but not limited to, Kentucky Rule of Evidence 503. Any legal opinion provided in this electronic mail transmission is provided in the course of my legal representation of the Lexington-Fayette Urban County Government and should not be disseminated to the public. If the reader of this message is not the intended recipient, you are notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, delete it from your system without copying or forwarding it, and notify the sender of the error by replying via e-mail or by calling the Department of Law at (859) 258-3500, so that our address record can be corrected. Thank you.

From: Commisioner EQ PW Exec Asst <commeqpwea@lexingtonky.gov>

Sent: Tuesday, February 18, 2020 9:39 AM

To: Susan Speckert <sspeckert@lexingtonky.gov>; Nancy Albright <nalbright@lexingtonky.gov>; Michael Cravens

<mcravens@lexingtonky.gov>

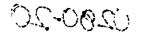
Cc: Charles Martin <chmartin@lexingtonky.gov>; LaDonna Roberts <lroberts@lexingtonky.gov>

Subject: FW: Law Review: Change Order No. 5 Southland Area Stormwater Project

Susan, another for review prior to input in Legistar.

Sandy

3401



From: LaDonna Roberts

Sent: Tuesday, February 18, 2020 9:32 AM

To: Commisioner EQ PW Exec Asst < commegpwea@lexingtonky.gov >

Cc: Charles Martin < chmartin@lexingtonky.gov>; Nancy Albright < nalbright@lexingtonky.gov>

Subject: Law Review: Change Order No. 5 Southland Area Stormwater Project

Sandy,

Please send the attached documents to law for review prior to Legistar entry. I am sending the original over today interoffice for Nancy's signature.

Thank you,

LaDonna Roberts

Administrative Specialist

Division of Water Quality

859.258.3362 office lexingtonky.gov





Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

File Summary

File Number Title Current Status

0280-20

Agenda Item

Agenda Ready

Authorization to execute a resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 5 to the Agreement with Banks Engineering, Inc., for the Southland Area Stormwater Improvement Project, increasing the contract price by the sum of \$12,400.00, from \$642,415.00 to \$654,815.00. (L0280-20) (Martin/Albright)

Introduced: 2/21/2020 Controlling Body: Water Quality

(Meeting Date: 3/3/2020)

Department: Water Quality

Drafter: LaDonna Roberts



CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO:

Mayor Linda Gorton Uban County Counce

FROM:

Charles H. Martin, P.E., Director Division of Water Quality

DATE:

February 11, 2020

SUBJECT:

Change Order #5 for Banks Engineering to provide Right of Way acquisition assistance for the

Southland Park, Yuma Ct., and Tucson Dr. areas in the Southland Area Stormwater Project.

Request

The purpose of this memorandum is to request approval of Change Order #5 to the Southland Area Stormwater Project agreement with Banks Engineering. This change order is to provide Right of Way acquisition assistance for the Southland Park, Yuma Ct., and Tucson Dr. areas, in accordance with Banks Engineering's Proposal dated February 10, 2020.

Purpose of Request

Banks Engineering is currently performing design and construction administration assistance services for the WGPL portion of the Southland Area Stormwater Project agreement. The next phase of the Southland Area Stormwater Project requiring Right of Way acquisition in the area around Southland Park, Yuma Ct., and Tucson Dr.

Banks Engineering has conducted all of the initial outreach, analysis and mitigation concept development for the Southland Area Stormwater Project improvements, and is very familiar with the issues in this area.

Project Cost in FY20 and in Future Budget Years

Banks Engineering has provided a fee quote of \$12,400 for the proposed work. The total amount of this contract is \$654,815.

Are Funds Budgeted

Funds are budgeted in: 4052-303204-3334-92211 WR_SOUTHLAND CONSENT_DE Bud Reference 2019 Director/Commissioner

Martin/Albright

Cc: Gregory S. Lubeck, P.E., Stormwater Section Manager



		DATE:	February 4, 2020	
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT (ORDER	ENT CONTRACT CHANGE Contract Modification:	No.2 (Final)		
ONDER		CONTRACT #:	149-2019	
PROJECT: WGPL Green Infrastructure Bid No. 60-2019 Resolution No. 382-2019				
TO: Advance Mulching Technologies d/b/a EcoGro PO Box 22273 Lexington, KY 40522				
Original Contract Amount	************	***************************************	\$159,962.00	
Cumulative Amount of Previous Contract Modifications				
Percent Change of Previous Contract Modifications			0%	
Existing Contract Amount			\$159,962.00	
Net (increase/decrease) in Contract Amount - (From following pages)	***************************************	,	\$16,214.63	
Percent Change of This Contract Modification			10%	
Original Contract Amount	***********		\$159,962.00	
Cumulative Amount of all Contract Modifications			\$16,214.63	
Percent Change of all Contract Modifications			10%	
New Contract Amount Including this Change Order			\$176,176.63	
Recommended by	(Proj.	Engr.)	Date 1/4/2020	
Accepted by Shu B- Stern	(Cons	sultant)	Date 2/4/20	
Accepted by	(Cont	ractor)	Date <u>Z. Y. Zo</u>	
Approved by Aulit	(Dire	ctor)	Date 3-4-20	
Approved by Many Which	(Com	ımissioner)	Date 2/6/20	
Approved by Sinda Gorton	(May	or or CAO)	Date 3 20 2020	

I EXINGTON-FAYETTE LIRBAN COUNTY GOVERNMENT February 4, 2020. CONTRACT MODIFICATION No.2 (Final) Contract Mod #: CONTRACT # 149-2019 Project: WGPL Green Infrastructure (Resolution 451-2019) TO: Advanced Mulching Technologies d/b/a EcoGro You are hereby requested to comply with the following changes from the contract plans and specifications: Decrease in contract Increase in contract ltem ADD / Description of changes Units Quantity Unit Price DEL Nο price price Additional excavation CY \$ 3.925.00 ADD 157 \$ 25.00 Removal of 6 trees and planted 6 additional 2" Caliper 6 \$ \$ ADD trees. EΑ 650.00 \$ 3.900.00 Fill and Grade previously excavated asphalt trail. Fill basin an additional one foot to 966.00 elevation with ADD CY 60 25.00 \$ \$ 1.500.00 CY ADD filter media 45 80.00 \$ 3,600.00 Pumps and pumping down basin to install clay plugs and ladd additional filter media Unit 1 \$ \$ ADD 4.199.81 4.199.81 Extra rental on Trachkhoe, Bobcat attachments and LS ADD llabor. 1 8.690.82 \$ 8.690.82 Screened end cap added to stream end of 6" outflow ADD bipes. EΑ 2 \$ 75.00 \$ \$ 150.00 No mow boulders added along vacant lot to North of project and extending around storm sewer outflow pipe at ADD the head of the bioswale. FΑ 7 \$ 100.00 \$ \$ 700.00 CY 25 1.875.00 ADD Additional Class II and Class III for pretreatment areas 75.00 \$ \$ Additional 57's added below 6" outflow to achieve 2' of ADD bedding. TN 25.00 \$ \$ 500.00 10 20 11 ADD Additional Coir 700 for bioretention and 900 for bioswale LS 1 1,824.00 1.824.00 DEL Smaller rock used for no mow border EΑ 1 \$ \$ 250.00 \$ 12 250.00 12 DEL Dense Graded Aggregate DAY 100 60.00 6.000.00 LS Class 2 Asphalt Surface and Concrete Block 8,400.00 8,400.00 Total decrease 14,650.00 Total increase 30,864.63 Net (increase) in contract price \$ 16,214.63

			Page 3 of 3
		PROJECT:	WGPL Green Infrastructure
J	USTIFICATION FOR CHANGE	CONTRACT NO.	149-2019
		CHANGE ORDER:	No. 2
1.	Necessity for change:		
	Adding site Improvements per the were not necessary for the project		on and deletion of bid items that
2.	Is proposed change an alternate	bid?YesX_[No
3.	Will proposed change alter the p	hysical size of the pr	roject?Yes _X_No
	If "Yes", explain.		,
4.	Effect of this change on other pri	ime contractors: N/A	4
5.	Has consent of surety been obta	ined?Yes _X_N	lot Necessary
6.	Will this change affect expiration	or extent of insuran	ce coverage?Yes _X_No
	If "Yes", will the policies be exter	nded?YesN	o
7.	Effect on operation and maintena	ance costs: N/A	
8.	Effect on contract completion da	te: N/A	
	Lin	da Horton	3/20/2020 Date

CHANGE ORDER REQUEST

WGPL Green Infrastructure Project Bv. JMH Date: 2/4/2020



2/4/2	20	ecogro			
E	(a DDA's find a demand a find a basic and a second a seco				
	o (a DBA of Advanced Mulching Technologies, Inc.) DX 22273 Lexington, KY 40522	RIDGEWATER	_		
(859)	231-0500 office (659) 621,7461 cell				
	r Request 1922-CO1 Revised				·
ITE		# Units	Unit	Unit Price	AMOUN
	 Contractor excavated 237 cubic yards of additional excavation at \$25 per cubic yard. 157 cubic yards approved. 	157	CY	\$25.00	\$3,925.0
	Removal of 6 trees @ \$50 per tree.	6	EA	\$50.00	\$300.0
	Plant 6 additional ~2" caliper trees at \$600 each.	6	EA	\$600.00	\$3,600.0
	Reduction in contract amount for using smaller height rock for no mow border rocks.	1	EA	-\$250.00	-\$250.0
	Contractor to fill and grade previously excavated asphalt trail location. 60 cubic yards at \$25 per cubic yard.	60	CY	\$25.00	\$1,500.0
	Fill basin an additional one foot to 966.00 elevation with filter media. 110 cubic yards at \$80.00 per cubic yard. (45 CY of additional filter media requested here as 65 CY of filter media remained unbilled on current contract and was applied to invoice 1922-04).	45	CY	\$80.00	\$3,600.0
	Work performed pumping down basin, installing clay plugs around 2 - 6" HDPE outlet pipes, capping all 4 ends of the 6" overflow pipes and installing a safety perimeter the week of 10-28-19. See invoice 1922-TM1 previously submitted on 11-1-2019.	1	Unît	\$3,999.81	\$3,999.8
	Regrading and bringing area back to finish grade elevation upon completion of additional work of adding another 1 foot of filter media in basin. Includes resetting no mow boulders to correct elevation.				
1	a Komatsu PC 138 Trackhoe	6	HR	\$140.00	\$840.0
	b Superintendent / Grade Man	1 1	HR	\$75.00	\$75.0
- 1	Bobcat T300 with attachments	1-	HR	\$105.00	\$105.0
	General Conditions (For additional work and delay in work). Includes the following:				
5	Additional insurance, bond, etc.	1	EΑ	\$400.00	\$400.0
	One month of extra trackhoe rental time based on delay in project. Includes cost of monthly rental, tax, plus 15%.	1	МО	\$7,045.82	\$7,045.8
1	Screened end cap added to stream end of 6" outflow pipes (incl. install).	2	ĒΑ	\$75.00	\$150.0
	No mow boulders added along vacant lot to North of project and extending around storm sewer outflow pipe at the head of the bioswale as requested in punch list meeting onsite.	7	EA	\$100.00	\$700.0
	Additional Class II and Class III for pretreatment areas (used ~80 tons)	25	CY "	\$75.00	\$1,875.0
	Additional 57's added below 6" outflow pipes to achieve 2' of bedding	20	ŢŃ	\$25.00	\$500.0
-	Additional Coir 700 for bioretention over amount specified in unit prices.	184	SY	\$6.00	\$1,104.0
	Additional Coir 900 for bloswale over amount specified in unit prices.	90	SY	\$8.00	\$720.0
1	Additional erosion and sediment control (pumping and dewatering, 2's for construction exit, inspections, temporary seed, etc.)				
1	a Pumps for additional pumping of basin. 11.6.19 pumping of basin in order to add the additional filter media to the 966' Elev.	1	DAY	\$200.00	\$200.0
1	Additional time for Field Superintendent / Labor to set up and breakdown dewatering cells and pump out basin.	3	HR	\$75.00	\$225.0
1	Dense Graded Aggregate (100 @ \$60/ea)	100	DAY	-\$60.00	-\$6,000.0
1	Class 2 Asphalt Surface, 0.38 PG64-22 (32 @ \$200/ea)	32	EA	-\$200.00	-\$6,400.0
<u> </u>	Articulated Concrete Block (280 @ \$50/ea)	40	EA	-\$50.00	-\$2,000.0

Change Order 1 Total: \$16,214.63

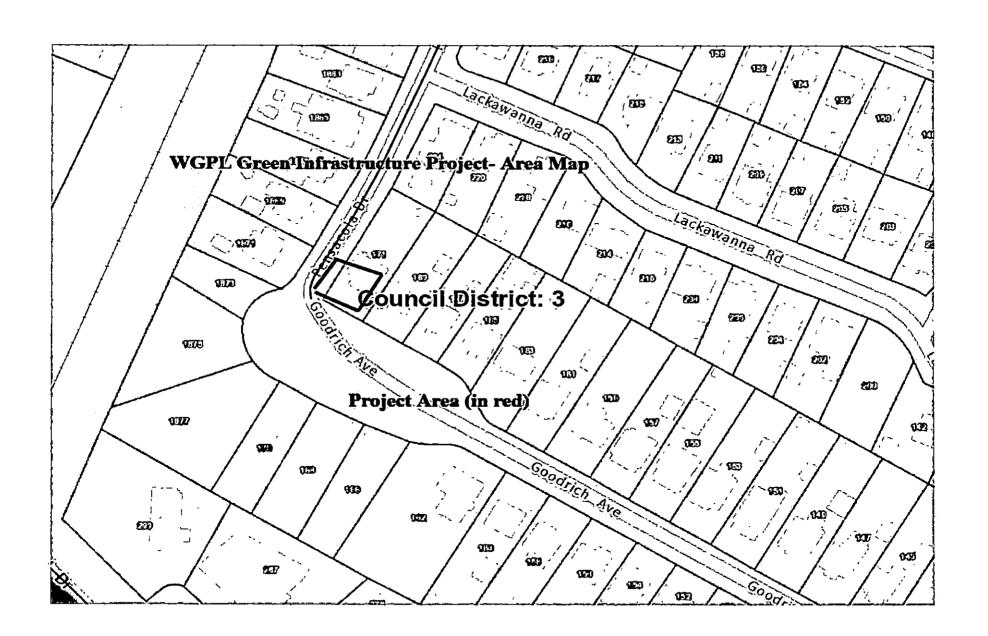
- Additional Conditions and / or Clarifications:

 No warranty for plant plugs that are planted in basin due to timing and unknown hydrologic conditions.
 - 1* Item billed against invoice 1922-03 and paid (\$5925.00) Approved for \$3,925

Jim Hanssen President

2/4/2020

Date:



LaDonna Roberts

From: Michael Cravens

Sent: Wednesday, February 12, 2020 5:28 PM

To: Commissioner EQ PW Exec Asst; Nancy Albright

Cc: LaDonna Roberts; Charles Martin

Subject: RE: Law Review: Change Order No. 2 (Final) WGPL Green Infrastructure

I have reviewed this request for a resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 (Final) to the agreement with Advanced Mulching Technology, Inc. d/b/a EcoGro, for the WGPL Green Infrastructure Project, increasing the contract price by the sum of \$16,214.63, from \$159,962.00 to \$176,176.63.

No legal issues. OK to bluesheet.

Michael Cravens

Attorney Senior Department of Law

859.258.3500 MCrayens@lexingtonky.gov lexingtonky.gov



NOTICE OF CONFIDENTIALITY

This message is intended only for the use of the individual or entity to which it is addressed and may contain confidential information that is legally privileged and exempt from disclosure under applicable law, including but not limited to, Kentucky Rule of Evidence 503. Any legal opinion provided in this electronic mail transmission is provided in the course of my legal representation of the Lexington-Fayette Urban County Government and should not be disseminated to the public. If the reader of this message is not the intended recipient, you are notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, delete it from your system without copying or forwarding it, and notify the sender of the error by replying via e-mail or by calling the Department of Law at (859) 258-3500, so that our address record can be corrected. Thank you.

From: Commissioner EQ PW Exec Asst <commeqpwea@lexingtonky.gov>

Sent: Tuesday, February 11, 2020 3:06 PM

To: Susan Speckert <sspeckert@lexingtonky.gov>; Nancy Albright <nalbright@lexingtonky.gov>; Michael Cravens <mcravens@lexingtonky.gov>

Cc: LaDonna Roberts < Iroberts@lexingtonky.gov>; Charles Martin < chmartin@lexingtonky.gov>

Subject: FW: Law Review: Change Order No. 2 (Final) WGPL Green Infrastructure

Susan, another one for review prior to input in Legistar.

Sandy 3401

From: LaDonna Roberts

Sent: Tuesday, February 11, 2020 1:56 PM

To: Commisioner EQ PW Exec Asst < commeqpwea@lexingtonky.gov>

Cc: Charles Martin < chmartin@lexingtonky.gov >; Nancy Albright < nalbright@lexingtonky.gov > Subject: Law Review: Change Order No. 2 (Final) WGPL Green Infrastructure

Sandy,

Please send the attached documents to Law for review prior to entry in Legistar.

Thank you,

LaDonna Roberts *Administrative Specialist*Division of Water Quality

859.258.3362 office lexingtonky.gov





CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO:

Mayor Linda Gorton

Urban County Council

FROM:

Charles H. Martin, P.E., Director

Division of Water Quality

DATE:

February 4, 2020

SUBJECT:

Change Order No. 2 (Final) - WGPL Green Infrastructure, Contract No. 149-2019

Request

The Division of Water Quality requests authorization to execute Change Order No. 2 (Final) to the agreement with Advance Mulching Technology, Inc. d/b/a EcoGro for the WGPL Green Infrastructure project, increasing the contract price by the sum of \$16,214.63 from \$159,962.00 to \$176,176.63.

Why are you requesting?

The requested change is to add site improvements per the attached itemization and deletion of bid items that were not necessary for the project completion.

What is the cost in this budget year and future budget years?

The cost for this FY is:

\$16,214.63

The cost for future FY is: N/A

Are the funds budgeted?

The funds are budgeted in: 4052-303204-3334-92211 2019 LFUCG WR_SOUTHLAND CONSENT_DE

Martin / Albright

