

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE: JANUARY 27, 2020** 

**SUBJECT:** Accept funds for the Division of Planning from the 2020 Metropolitan

**Planning Organization for Jessamine County** 

**Request:** Council Authorization to accept funds of \$10,000 from Jessamine County Fiscal Court for the Lexington-Fayette Urban County Metropolitan Planning Organization (MPO) for Jessamine County. There are no matching funds required.

**Purpose of the Request:** The Metropolitan Planning Organization for Jessamine funds support the personnel costs planning positions in the Division of Planning. Operating costs such as office supplies, printing, maintenance, equipment and desktops and labtops are also included. The Jessamine County Fiscal Court offered LFUCG a grant in the amount of \$10,000.

What is the cost in this budget year and future budget years? \$10,000.

Are the funds budgeted? BA #10494 is in process.

**File Number: 0145-20** 

**Director/Commissioner:** Kevin Atkins/James Duncan

