AMENDMENT TO AGREEMENT

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated May 3, 2018 ("Agreement"), in which the SUBRECIPIENT was allocated \$50,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2017 Consolidated Plan/Annual Action Plan for the purpose the operation of the SUBRECIPIENT'S Children's Supervised Visitation and Monitored Exchange Program;

WHEREAS, GOVERNMENT requires a change to the Time of Performance;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article I, "STATEMENT OF WORK," section F, Schedule – Time of Performance, shall be amended to read as follows:

"The term of this Agreement shall be May 1, 2018, through December 31, 2019."

In all other respects, except as specifically modified herein, the terms of the Agreement dated May 3, 2018, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

GREENHOUSE17

Darlene Thomas, Executive Director