A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE NEIGHBORHOOD ACTION MATCH GRANT PROGRAM CONTRACTS WITH ANDOVER NEIGHBORHOOD ASSOCIATION (\$10,000.00), GRIFFIN GATE COMMUNITY ASSOCIATION (\$10,000.00), HARRODS HILL RECREATION CENTER (\$10,000.00), PALOMAR HILLS COMMUNITY ASSOCIATION (\$3,235.00), STILL MEADOWS HOMEOWNERS ASSOCIATION (\$10,000.00), VILLAGE AT TATES CRFFK NEIGHBORHOOD ACTIVITIES AND IMPROVEMENTS HOMEOWNERS TO EXCEED \$57,537.00. ASSOCIATION HOMEOWNERS ASSOCIATION (\$10,000.00), VILLAGE AT TATES CREEK ERS ASSOCIATION (\$10,000.00), AND WALNUT CREEK HOMEOWNERS ON (\$4,302.00) FOR THE PURPOSE OF CARRYING OUT VARIOUS (\$4,302.00)ASSOCIATION (\$10,000.00), AND \$4,302.00) FOR THE PURPOSE FOR FY 2019, A D COS NOT

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COUNTY GOVERNMENT:

improvements Association (\$4,302.00) for Association (\$10,000.00), Andover Program Government, Creek Contracts, Neighborhood (\$3,235.00), be ₫ Homeowners Harrods _ and FY 2019 which That the hereby ≝ Still Meadows **Association** are the purpose Recreation Association <u>w</u>. Mayor, attached authorized to 9 (\$10,000.00), of carrying out various neighborhood activities and Homeowners hereto Center behalf (\$10,000.00), execute and (\$10,000.00), 으 Griffin incorporated herein by the Association (\$10,000.00), Neighborhood and Lexington-Fayette Gate Walnut Palomar Community Creek Action Match Hills reference, Urban Homeowners Community Association Village County Grant ¥ith at

pursuant to the terms approved Section ਨ੍ਹਾ payment to the N That an amount, of the Contracts above not to listed exceed the associations mus from account #1101-160202-71299 of \$57,537.00, be and hereby is

Section 3 That this Resolution shall become effective on the date of its passage

PASSED URBAN COUNTY COUNCIL: December 4, 2018

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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