| | | | TOWNB-1 | | | | | | | OP ID: DW | |
|---|--|-------|--|--|---|--|--------------|---|-------------------|---------------------|--|
| ACORD | | | CERTIFICATE OF LIABILITY INSU | | | | | CE | DATE (MM/DD/YYYY) | | |
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | | |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on | | | | | | | | | | | |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER 859-277-8877 CONTACT CD Williams | | | | | | | | | | | |
| Ken | tucky Insurance Group LLC | | NAME: FAX PHONE FAX (A/C, No, Ext): 859-277-8877 | | | | | | | | |
| Lexi | 3 Sir Barton Way, Suite 400 ington, KY 40509 | | - | E-MAIL ADDRESS: cd@kentuckyinsurancegroup.com | | | | | | | |
| CD Williams | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC # | |
| | | | | | INSURER A : Cincinnati Insurance Co. | | | | | 10677 | |
| INSURED Town Branch Tree Experts Inc | | | | | INSURER B : Ky Assoc. General Contractors | | | | | | |
| | 734 Price Ave | | | - | | | | | | | |
| Lexington, KY 40508 | | | | - | INSURER D : | | | | | | |
| | | | | - | INSURER F : | | | | | | |
| COVERAGES CERTIFICATE NUMBER: | | | | | | REVISION NUMBER: | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIO | | | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO W CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL T | | | | | | | | | | | |
| E) INSR LTR | XCLUSIONS AND CONDITIONS OF SUCH F | | CIES. SUBR WVD | | BEEN R | POLICY FFF | POLICY EXP | | | | |
| | TYPE OF INSURANCE | INSD | WVD | POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT EACH OCCURRENCE | \$ | 1,000,000 | |
| | CLAIMS-MADE X OCCUR | Y | | EPP0478411 | | 03/01/2018 | 03/01/2019 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 500,000 | |
| | X Pesticide Liab. | - | EPP | EPP0478411 | | 03/01/2018 | 03/01/2019 | MED EXP (Any one person) | \$ | 10,000 | |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 | |
| | POLICY PRO- JECT X LOC | | | | | | | PRODUCTS - COMP/OP AGG Pesticide | \$ | 2,000,000 | |
| A | OTHER: AUTOMOBILE LIABILITY | | + | EBA0478411 | | 03/01/2018 | 03/01/2019 | COMBINED SINGLE LIMIT | \$ \$ | 1,000,000 | |
| | X ANY AUTO | Y | | | | | | (Ea accident) BODILY INJURY (Per person) | \$ \$ | ,,. | |
| | OWNED AUTOS ONLY SCHEDULED | | | | | | | BODILY INJURY (Per accident) | | | |
| | HIRED AUTOS ONLY AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| A | X UMBRELLA LIAB X OCCUR | | | | | 03/01/2018 | 03/01/2019 | EACH OCCURRENCE | \$ \$ | 2,000,000 | |
| | EXCESS LIAB CLAIMS-MADE | | | EPP1260733 | | | | AGGREGATE | \$ | 2,000,000 | |
| | DED X RETENTION \$ 0 | | | | | | | | \$ | | |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N | | | 020433-18 | | 01/01/2018 | 01/01/2019 | X PER OTH- STATUTE ER | | 4 000 000 | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N / A | | | | | | E.L. EACH ACCIDENT | \$ | 4,000,000 4,000,000 | |
| | (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT | | 4,000,000 | |
| A | Leased / Rented | | | EPP1260733 | | 03/01/2018 | 03/01/2019 | Equipment | ф. | 50,000 | |
| | | | | | | | | Ded | | 500 | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | | |
| | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| Lexington Fayette Urban County Goverment (LFUCG) 200 E.Main Street Lexington, KY 40502 | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |

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