MAYOR JIM GRAY



CHARLES H. MARTIN
ACTING COMMISSIONER
ENVIRONMENTAL QUALITY & PUBLIC WORKS

TO:

Mayor Jim Gray

Urban County Council

FROM:

George S. Milligan Construction Supervisor

Department of Environmental Quality and Public Works

DATE:

November 9, 2018

SUBJECT:

RFP# 36-2018 Design of West Hickman Salt Barn and Construction Documents

Request

The Department of Environmental Quality and Public Works requests approval of the Professional Services Agreement with EA Partners, PLC for the Design of the West Hickman Salt Barn and Construction Documents.

Reason for Request

The LFUCG currently owns property at the West Hickman WWTP that was formerly a compost pad. This agreement is for the development of a design to convert the pad and install a pre-engineered salt storage facility with a minimum of 12,000 square feet and associated facilities. The firm will be responsible for the development of construction plans, specifications and bid documents necessary for contract award to a general contractor qualified to construct the improvements as designed.

Cost in Budget Year:

\$35,000.00

Cost in Future FY:

None

Are the Funds Budgeted:

Funds are Budgeted in: 2606-303301-0001-71299-2016-SALT_BARN-2016- DESIGN_CAP

Milligan/ Martin

