

A RESOLUTION APPOINTING AN AD HOC CITIZENS' COMMITTEE TO RECOMMEND CANDIDATES FOR THE POSITION OF CITIZENS' ADVOCATE.

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WHEREAS, Section 4.11 of the Charter provides for a Citizens' Advocate to be appointed by the Council from a list of candidates recommended by an ad hoc Citizens' Committee appointed by the Council and consisting of a citizens' representative from each of the twelve (12) Council Districts.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That there is hereby established an ad hoc Citizens' Committee to recommend a list of candidates for the position of Citizens' Advocate.

Section 2 – That the following members are hereby appointed to said Citizens' Committee from each of the respective Council Districts as indicated:

- (1) 1<sup>st</sup> District Thomas Tolliver
- (2) 2<sup>nd</sup> District Beth Workman
- (3) 3<sup>rd</sup> District Joe Turley
- (4) 4<sup>th</sup> District Martina Ockerman
- (5) 5<sup>th</sup> District Marie Bradshaw
- (6) 6<sup>th</sup> District Pat Tatum
- (7) 7<sup>th</sup> District Chris Miller
- (8) 8<sup>th</sup> District Richard Russell
- (9) 9<sup>th</sup> District Mac Ferguson
- (10) 10<sup>th</sup> District Martha Nall
- (11) 11<sup>th</sup> District Paula Singer
- (12) 12<sup>th</sup> District Ray Depa

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 8, 2018

MAYOR



ATTEST:

  
CLERK OF URBAN COUNTY COUNCIL  
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**MOTION**

I move to place on the docket under first reading resolutions, a resolution appointing an ad hoc Citizens' Committee to recommend candidates for the position of Citizens' Advocate.

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COUNCILMEMBER

NOTE: Motion to be made at January 23, 2018 Council Work Session