

BIDDER: JUDY CONSTRUCTION COMPANY

## BID FORMS

TOWN BRANCH WASTEWATER TREATMENT PLANT PRIMARY DIGESTER COMPLEX  
IMPROVEMENTS  
BID NO. 181-2017  
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT,  
KENTUCKY

Prepared by:

STRAND ASSOCIATES, INC.®  
1525 Bull Lea Road, Suite 100  
Lexington, KY 40511  
[www.strand.com](http://www.strand.com)

Issued for Bid  
November 29, 2017





**ADDENDUM #1**

Bid Number: #181-2017

Date: December 11, 2017

Subject: **Town Branch WWTP Primary Digester Complex  
Improvements**

Address inquiries to:  
Brian Marcum  
[brianm@lexingtonky.gov](mailto:brianm@lexingtonky.gov)  
(859) 258-3325

**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarification to the above referenced Bid:

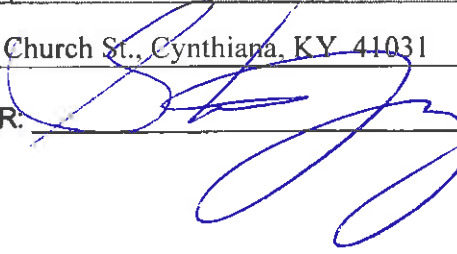
See the attached clarifications and drawings.

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.  
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St., Cynthiana, KY 41031

SIGNATURE OF BIDDER:  \_\_\_\_\_

Steve Judy, President



**ADDENDUM #2**

Bid Number: #181-2017

Date: December 14, 2017

Subject: Town Branch WWTP Primary Digester Complex  
Improvements

Address inquiries to:  
Brian Marcum  
[brianm@lexingtonky.gov](mailto:brianm@lexingtonky.gov)  
(859) 258-3325

**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarification to the above referenced Bid:

The bid opening date has been extended to December 28, 2017 at 2:00 PM EST.

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.  
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St., Cynthiaana, KY 41031

SIGNATURE OF BIDDER: 

Steve Judy, President



**ADDENDUM #3**

Bid Number: #181-2017

Date: December 15, 2017

Subject: **Town Branch WWTP Primary Digester Complex**

**Improvements**

Address inquiries to:

Brian Marcum

brianm@lexingtonky.gov

(859) 258-3325

**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarification to the above referenced Bid:

See the attached questions and answers.

Attached clarification and drawings.

Pre-bid sign in sheet.

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.  
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  \_\_\_\_\_  
Steve Judy, President

MAYOR JIM GRAY



LEXINGTON

TODD SLATIN  
DIRECTOR  
CENTRAL PURCHASING

**ADDENDUM #4**

Bid Number: #181-2017

Date: December 20, 2017

Subject: Town Branch WWTP Primary Digester Complex  
Improvements

Address inquiries to:  
Brian Marcum  
(859) 258-3320

**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarifications to the above referenced Bid:

**\*\*The bid date has been extended until January 9, 2018 at 2:00 PM EST.\*\***

See Attached Clarifications

See Attached Questions & Answers

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.

This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiaana, KY 41031

SIGNATURE OF BIDDER:  Steve Judy, President



MAYOR JIM GRAY



**LEXINGTON**

TODD SLATIN  
DIRECTOR  
CENTRAL PURCHASING

**ADDENDUM #5**

**Bid Number: #181-2017**

**Date: January 2, 2018**

**Subject: Town Branch WWTP Primary Digester Complex  
Improvements**

**Address inquiries to:  
Brian Marcum  
(859) 258-3320**

**TO ALL PROSPECTIVE SUBMITTERS:**

**Please be advised of the following clarifications to the above referenced Bid:**

**See Attached Clarifications**

**See Attached Questions & Answers**

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.

This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  \_\_\_\_\_  
Steve Judy, President



MAYOR JIM GRAY



**LEXINGTON**

TODD SLATIN  
DIRECTOR  
CENTRAL PURCHASING

**ADDENDUM #6**

Bid Number: #181-2017

Date: January 4, 2018

Subject: Town Branch WWTP Primary Digester Complex  
Improvements

Address inquiries to:  
Brian Marcum  
(859) 258-3320

**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarifications to the above referenced Bid:

In General Conditions page GC-41 Section 13.2.1 Retainage, currently this is showing (Non Applicable for this project) this shall be changed to "Retainage is Applicable for this Project" and section 13.2.1 terms will be implemented and retainage shall be shown on all pay requests by the Contractor.

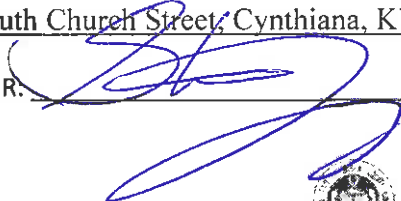
Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.

This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  \_\_\_\_\_  
Steve Judy, President



**PART III**

**FORM OF PROPOSAL**

**INDEX**

1.	FORM OF PROPOSAL .....	P-2
2.	LEGAL STATUS OF BIDDER.....	P-4
3	BIDDERS AFFIDAVIT .....	P-5
4.	LUMP SUM BID .....	P-6
5.	STATEMENT OF BIDDER'S QUALIFICATIONS.....	P-13
6.	LIST OF PROPOSED SUBCONTRACTORS .....	P-16
7.	AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST.....	P-17
8.	STATEMENT OF EXPERIENCE .....	P-18
9.	EQUAL OPPORTUNITY AGREEMENT.....	P-20
10.	EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY .....	P-23
11.	WORKFORCE ANALYSIS .....	P-24
12.	EVIDENCE OF INSURABILITY .....	P-25
13.	DEBARRED FIRMS .....	P-26
14.	DEBARRED CERTIFICATION .....	P-27



**PART III**  
**FORM OF PROPOSAL**

**TOWN BRANCH WASTEWATER TREATMENT PLANT  
PRIMARY DIGESTER COMPLEX IMPROVEMENTS  
BID NO. 181-2017**

Place: Lexington, Kentucky

Date: Jan. 9, 2018

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Judy Construction Company

103 South Church St., Cynthiana, KY 41031

(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky, doing business as a corporation  
"a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government  
(Hereinafter called "OWNER")  
Office of the Director of Purchasing  
200 East Main Street, 3rd Floor  
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for the **TOWN BRANCH WASTEWATER TREATMENT PLANT PRIMARY DIGESTER COMPLEX IMPROVEMENTS** having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

BIDDER hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time provided in the Purchase Order or Work Orders issued by the OWNER. BIDDER further agrees to pay liquidated damages, the sum of **\$1,500.00** for each consecutive calendar day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 12/11/2017

Addendum No. 2 Date 12/14/2017

Addendum No. 3 Date 12/15/2017

Addendum No. 4 Date 12/20/2017

Addendum No. 5 Date 01/02/2018

Addendum No. 6 Date 01/04/2018

Addendum No.        Date                     

Addendum No.        Date                     

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. **LEGAL STATUS OF BIDDER**

Bidder Judy Construction Company

Date Jan. 9, 2018

\* 1. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Steve Judy, bearing the official title of President, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

\* 2. ~~A Partnership, all of the members of which, with addresses are: (Designate general partners as such)~~

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\* 3. ~~An individual, whose signature is affixed to this Bid/Proposal (please print name)~~

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\*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. **BIDDERS AFFIDAVIT**

Comes the Affiant, Steve Judy, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Steve Judy and he/she is the individual submitting the bid or is the authorized representative of Judy Construction Company, the entity submitting the bid (hereinafter referred to as "Bidder").

2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.

3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.

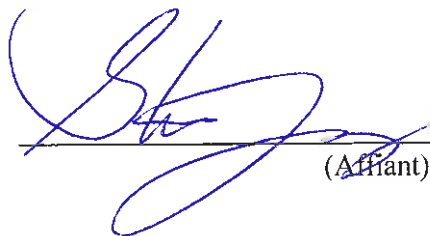
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.

5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.

6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."

7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.



(Affiant)

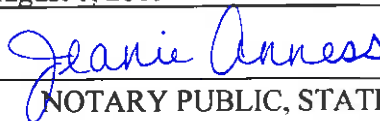
Steve Judy, President

STATE OF Kentucky

COUNTY OF Harrison

The foregoing instrument was subscribed, sworn to and acknowledged before me by  
Steve Judy on this the 9th day of January  
2018, ~~2017~~.

My Commission expires: August 1, 2019



NOTARY PUBLIC, STATE AT LARGE

Jeanie Anness

#### 4. LUMP SUM BID

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following lump sum and/or unit prices which shall include the furnishing of all labor, materials, supplies, services, equipment and/or vehicle usage, all items of cost, overhead, taxes (federal, state, local), and profit for the CONTRACTOR and any Subcontractor involved. The Bidder must make the extensions and additions showing the total amount of bid. The contract, if awarded, will be on the basis of material and equipment specified in the specification without consideration of possible substitute or "Or equal" items. (Per article 18 of the Information for Bidders). The LFUCG reserves the right to award the bid in its best interest and within fiscal constraints.

Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.

LUMP SUM BID:

NINE MILLION SEVEN HUNDRED  
TWENTY-FOUR THOUSAND Dollars \$ 9,724,000  
(Words) (Numbers)

See Section 01019—Contract Considerations for discussion of cash allowances to include in the Bid.

Contract award will be made based on the Lump Sum Base Bid or Lump Sum Base Bid with any combination of Bid Alternatives selected. The price for all Base Bid Equipment items shall be included in the Lump Sum Base Bid. Bid Alternatives will be added or deducted from the Lump Sum Base Bid, if they are accepted, prior to Notice of Award being made.

OWNER reserves the right to accept or reject any Bid Alternatives or Equipment Alternatives to the Lump Sum Base Bid. If Alternatives designated by the OWNER are considered in the Award, the Alternatives shall be accepted in the sequence identified below and the lowest Lump Sum Bid shall be computed on the Base Bid, plus any Bid Alternatives accepted. Should OWNER wish to consider Bid Alternatives listed, Bidder may be required to provide additional information prior to Notice of Award. Consideration of Equipment Alternatives of the selected Bidder will be made by OWNER within 60 days after the Effective Date of the Agreement.

If a Bid Alternative is selected by OWNER, the awarded Contract price will include the selected Alternative(s). The priority of selection for Alternatives shall be Bid Alternative No. 3, Bid Alternative No. 4, Bid Alternative No. 5, then Bid Alternative No. 6. Bid Alternatives No. 1 and No. 2 shall not be considered in computations of the lowest Lump Sum Bid. Alternatives No. 1 and No. 2 may be accepted, but not exercised unless existing covers cannot be cost-effectively repaired.

BID ALTERNATIVE NO. 1:

CONTRACTOR shall include in the cost of the Bid Alternative ALL work associated with providing the scope listed below.

The price of \$ 562,000 shall be added to the Contract Lump Sum Base Bid if OWNER elects to have CONTRACTOR replace Digester No. 1 cover (Section 13231) and remove/dispose of existing cover as specified in Section 13232.

BID ALTERNATIVE NO. 2:

CONTRACTOR shall include in the cost of the Bid Alternative ALL work associated with providing the scope listed below.

The price of \$ 562,000 shall be added to the Contract Lump Sum Base Bid if OWNER elects to have CONTRACTOR replace Digester No. 3 cover (Section 13231) and remove/dispose of existing cover as specified in Section 13232

BID ALTERNATIVE NO. 3:

The price of \$ 510,000 shall be added to the Contract Lump Sum Base Bid if OWNER elects to have CONTRACTOR replace all ductile iron piping and valves in the Primary Digester Complex identified on the Drawings, with piping and valves in accordance with Specification Section 15050.

BID ALTERNATIVE NO. 4:

CONTRACTOR shall include in the cost of the Bid Alternative ALL work associated with providing the scope listed below.

The price of \$ 11,400 shall be added to the Contract Lump Sum Base Bid if OWNER elects to have CONTRACTOR perform repairs to masonry cracking in the stairwell of Primary Digester Control Building as shown on Drawing S-23 and S-24.

BID ALTERNATIVE NO. 5:

CONTRACTOR shall include in the cost of the Bid Alternative ALL work associated with providing the scope listed below.

The price of \$ 173,900 shall be added to the Contract Lump Sum Base Bid if OWNER elects to have CONTRACTOR perform repairs to masonry cracking and replace deteriorated lintels in the Digester Control Building and Perform repairs to brick and coping in the three digesters as shown on Drawing S-19, S-20, S-21, and S-22.

The price of \$ (SEE ABOVE, P-7, NO. 5) shall be added to the Contract Lump Sum Base Bid if OWNER elects to have CONTRACTOR perform repairs to masonry cracking and replace deteriorated lintels in the Digester Control Building and Perform repairs to brick and coping in the three digesters as shown on Drawing S-19, S-20, S-21, and S-22.

**BID ALTERNATIVE NO. 6:**

CONTRACTOR shall include in the cost of the Bid Alternative ALL work associated with providing the scope listed below.

The price of \$ 22,750 shall be added to the Contract Lump Sum Base Bid if OWNER elects to have CONTRACTOR perform repairs on walkway and steps on the south side of the Digester Control Building and provide handrails for south elevated walkway as shown on Drawing S-19, S-20, S-21, and S-22.

**CASH ALLOWANCES**

The following Cash Allowances shall be included in the Lump Sum Base Bid. The Cash Allowances for non-Lump Sum items shall be equal to the product of the quantity included in the Lump Sum Base Bid and the Unit Price. The Cash Allowances will be adjusted in the event that estimated quantities to be included in the Lump Sum Base Bid are different from final measured quantities. A single Unit Price shall be bid for each item. Failure to include one or more of the following Unit Price items may result in rejection of the entire Bid as nonconforming. For items with a quantity of 1, the Cash Allowance shall be adjusted based on actual final costs.

Item Number	Description	Estimated Quantity Included in the Lump Sum Base Bid	Unit	Bid Unit Price	Total Bid Price Included in the Lump Sum Base Bid
1.	Project Soils Engineer Section 02222	1	LS	\$15,000	\$15,000
2.	Digester Cover Repairs Not Included In Bid Alternative No. 2 Section 13232	1	LS	\$20,000	\$20,000
3.	Kentucky Utilities Company Section 16420	1	LS	\$20,000	\$20,000
4.	Systems Integration Section 16940	1	LS	\$30,000	\$30,000
5.	Deep Concrete Repair	10	SF	\$ 53.00	\$ 530
6.	Shallow Concrete Repair	30	SF	\$ 32.00	\$ 960
7.	Concrete Scaling Repair	10	SF	\$ 27.00	\$ 270

Item Number	Description	Estimated Quantity Included in the Lump Sum Base Bid	Unit	Bid Unit Price	Total Bid Price Included in the Lump Sum Base Bid
8.	Sacrificial Zinc Corrosion Protection Devices	5	Units	\$ 106.00	\$ 530.00
9.	Concrete Crack Epoxy Injection	300	LF	\$ 58.50	\$ 17,550
10.	Two Layers of Carbon Fiber Reinforcing with Topping and Surface Preparation Repair	10	SF	\$ 133.00	\$ 1,330
11.	Steel Angle/Column Cleaning and Repair	80	LF	\$ 106.00	\$ 8,480
12.	Brick Tuckpointing	600	SF	\$ 26.50	\$ 15,900
13.	CMU Tuckpointing	50	LF	\$ 11.00	\$ 550
14.	Replace Tank Wall Cap Sealants	680	LF	\$ 8.50	\$ 5,780
15.	Demolish and Rebuild Brick Veneer	166	SF	\$ 80.00	\$ 13,280
16.	Install 9MM Helical Wall Anchors	100	Units	\$ 16.00	\$ 1,600
17.	Install Horizontal Joint at Top of Tank Wall	553	LF	\$ 59.00	\$ 32,627
18.	Remove and Reseal Vertical and Horizontal Sealant Joints	140	LF	\$ 8.50	\$ 1,190
19.	New Vertical Control Joint in Masonry Installation (Including Adjacent Anchors, Sealants and Scaffolding)	18	LF	\$ 64.00	\$ 1,152
20.	Clean Masonry and Apply Water Repellent Coating	10	SF	\$ 2.50	\$ 25
21.	Install Traffic Coating	100	SF	\$ 26.50	\$ 2,650
22.	Replace Individual CMU Blocks	8	Units	\$ 53.00	\$ 424



## EQUIPMENT ALTERNATIVES

TOWN BRANCH WASTEWATER TREATMENT PLANT  
PRIMARY DIGESTER COMPLEX IMPROVEMENTS  
BID NO. 181-2017  
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT,  
KENTUCKY

The name of the Base Bid equipment manufacturer which Bidder shall include in the Lump Sum Base Bid is listed for each equipment item. Where an alternative manufacturer is listed, Bidder shall include an add or deduct to the price of the equipment that Bidder included in the Lump Sum Base Bid. Where spaces are provided, Bidder may also bid other alternative manufacturers by writing in the alternative manufacturer's name. Equipment Alternative Bid prices shall include the entire cost of the Alternative, including cost for engineering changes to accommodate the Alternative, and additional work to be performed which is not shown on the Drawings, but which is required as a result of selection of the equipment Alternative.

Whether or not an alternative manufacturer is offered to one or more of the Base Bid equipment manufacturers provided for in the Bid Form, Bidder shall write (in numbers) the price for providing the Base Bid equipment manufacturer, as included in the Lump Sum Base Bid.

When more than one Base Bid equipment manufacturer name is listed for an item, Bidder shall circle the name of the equipment manufacturer selected for the Lump Sum Base Bid and write in the price for the selected equipment.

# EQUIPMENT ALTERNATIVES

	Equipment Base Bid Manufacturer Included in the Lump Sum Base Bid (Circle One)	Cost of Equipment Included in the Lump Sum Base Bid	Alternative Manufacturer	Add to Base Bid for Alternative Manufacturer	Deduct From Base Bid for Alternative Manufacturer
A. Centrifugal Sludge Pumps (Section 11310)	<u>Wemco</u>	\$ 40,000	Hayward Gordon _____ _____ _____	(+) _____ (+) _____	(-) _____ (-) _____
B. Digester Mixing Pumps (Section 11316)	<u>Vaughan</u>	\$ 145,000	Wemco _____ _____ _____	(+) _____ (+) _____	(-) _____ (-) _____
C. Rotary Lobe Pumps (Section 11317)	<u>Boerger</u>	\$ 95,000	Vogelsang _____ _____ _____	(+) _____ (+) _____	(-) 25,000 (-) _____
D. Sludge Grinders (Section 11333)	<u>JWC Environmental</u>	\$ 40,000	Franklin-Miller _____ _____ _____	(+) _____ (+) _____	(-) _____ (-) _____
E. Digester Gas Safety (Section 11381)	<u>Varec</u>	\$ 455,000	Shand and Jurs _____ _____ _____	(+) _____ (+) _____	(-) _____ (-) _____
F. Heat Exchangers (Section 11382)	<u>Alfa Laval</u>	\$ 125,000 <del>134,000</del>	Gooch _____ _____ _____	(+) _____ (+) _____	(-) _____ (-) _____
G. Fire Tube Boilers (Section 11384)	<u>Evoqua</u>	\$ 710,600	Walker Process _____ _____ _____	(+) _____ (+) _____	(-) _____ (-) _____

	Equipment Base Bid Manufacturer Included in the Lump Sum Base Bid (Circle One)	Cost of Equipment Included in the Lump Sum Base Bid	Alternative Manufacturer	Add to Base Bid for Alternative Manufacturer	Deduct From Base Bid for Alternative Manufacturer
H.	Digester Mixing System (Section 11387) <u>Vaughan</u>	\$ 145,000	<u>Wemco</u>	(+) _____ (-) _____	(-) _____ (+) _____
I.	Digester Gas Conditioning System (Section 11389) <u>Unison</u>	\$ 216,500	_____	(+) _____ (-) _____	(-) _____ (+) _____
J.	Anaerobic Digester Cover Repair and Modification (Section 13232) <u>Evoqua</u>	\$(Exclude \$20,000 Allowance) 180,000	_____	(+) _____ (-) _____	(-) _____ (+) _____
K.	Floating Steel Covers (Section 13233) <u>Evoqua</u>	\$ 750,000	<u>Westech</u> <u>Ovivo</u> <u>OTT</u>	(+) _____ (-) _____ (+) _____ (-) _____	(-) _____ (+) _____ (-) _____ (+) _____
L.	Membrane Gas-Holding Digester Cover (Section 13250) <u>Evoqua</u>	\$ 400,000	<u>Ovivo</u>	(+) _____ (-) _____	(-) _____ (+) _____
M.	Plug Valve Electric Actuators (Section 15050) <u>Lamitorque</u>	\$ 35,000	_____	(+) _____ (-) _____	(-) _____ (+) _____
N.	Motor Control Centers (Section 16480) <u>Square D</u>	\$ 217,000	<u>Allen-Bradley</u> <u>Eaton</u>	(+) _____ (-) _____	(-) _____ (+) _____

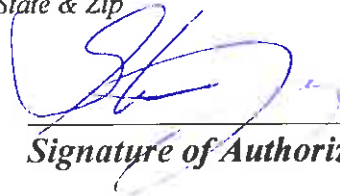
	Equipment Base Bid Manufacturer Included in the Lump Sum Base Bid (Circle One)	Cost of Equipment Included in the Lump Sum Base Bid	Alternative Manufacturer	Add to Base Bid for Alternative Manufacturer	Deduct From Base Bid for Alternative Manufacturer
O. Thermal Mass Flow Meters (Section 16940)	Kurz	\$ 41,000	_____ _____ _____	(+) _____ (-) _____	(-) _____ (-) _____
P. Magnetic Flow Meters (Section 16940)	Foxboro	\$ 18,000	_____ _____ _____	(+) _____ (-) _____	(-) _____ (-) _____
Q. Radar Level Transmitters (Section 16940)	Ohmart Vega	\$ 10,000	_____ _____ _____	(+) _____ (-) _____	(-) _____ (-) _____

Submitted by: Judy Construction Company  
*Firm*

103 South Church Street  
*Address*

Cynthiana, KY 41031  
*City, State & Zip*

***Bid must be signed:  
(original signature)***



President

***Signature of Authorized Company Representative – Title***

Steve Judy  
*Representative/s Name (Typed or Printed)*

859-234-6900 859-234-3480  
*Area Code – Phone – Extension* *Fax #*

sjudy@judyconstructionco.com  
*E-Mail Address*

**OFFICIAL ADDRESS:**

103 South Church Street

PO Box 457

Cynthiana, KY 41031

859-234-6900 (Seal if Bid is by Corporation)

by signing this form you agree to ALL of the terms and associated forms.

## 5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

1. Name of Bidder: Judy Construction Company
2. Permanent Place of Business: 103 South Church St., Cynthiana, KY 41031
3. When Organized: April 9, 1974
4. Where Incorporated: Kentucky
5. Construction Plant and Equipment Available for this Project:

\*See Attachment D

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Attach Separate Sheet If Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

Continental Casualty Company (Surety)

Signed: Paula J. Teague (Representative of Surety)  
Paula J. Teague, Atty-in-Fact

8. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
Attachment A		

9. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
Attachment B		

10. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
Attachment C		

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>MAJORITY</u>
Attachment B			

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we will submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement on the OWNER'S form regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER)—all in accordance with the Bid Documents.



## 6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

<u>BRANCH OF WORK - LIST EACH MAJOR ITEM</u> Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.	<u>SUBCONTRACTOR</u>	<u>DBE</u>	
		<u>Yes/No</u>	<u>% of Work</u>
1. <u>ELECTRICAL</u>	Name: <u>JL DAVIS ELECTRIC</u>	<u>NO</u>	<u>6</u>
	Address: <u>BARTOVILLE</u>		
2. <u>HVAC</u>	Name: <u>KOETHING &amp; SONS</u>	<u>NO</u>	<u>2</u>
	Address: <u>INDIANAPOLIS, IN</u>		
3. <u>ROOFING</u>	Name: <u>THE STATE ROOFING</u>	<u>NO</u>	<u>1.6</u>
	Address: <u>LEXINGTON, KY</u>		
4. _____	Name: _____	_____	_____
	Address: _____		
5. _____	Name: _____	_____	_____
	Address: _____		
6. _____	Name: _____	_____	_____
	Address: _____		
7. _____	Name: _____	_____	_____
	Address: _____		


(Attach additional sheet(s) if necessary.)

**7. AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST**

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State \_\_\_\_\_ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky X. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.

READ CAREFULLY – SIGN IN SPACE BELOW – FAILURE TO SIGN INVALIDATES BID.

Signed by  \_\_\_\_\_ Steve Judy, President

Firm \_\_\_\_\_ Judy Construction Company

Address \_\_\_\_\_ 103 South Church Street

\_\_\_\_\_ Cynthiana, KY 41031

Telephone \_\_\_\_\_ 859-234-6900

Date \_\_\_\_\_ Jan. 9, 2018

Additional Information is Available Upon Request

**8. STATEMENT OF EXPERIENCE**

*(this section must be completed or your bid will be considered as non-responsive)*

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*\*SEE ATTACHMENT C\*\***  
Additional Information is Available Upon Request

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

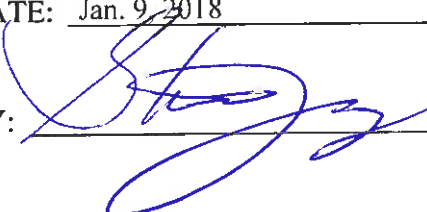
POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

BY: Judy Construction Company  
Name of Firm

DATE: Jan. 9, 2018

BY:  \_\_\_\_\_  
Steve Judy

TITLE: President

\* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

## 9. EQUAL OPPORTUNITY AGREEMENT

### The Law

- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:

*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.*

- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- \* Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

Signature

Steve Judy, President

Judy Construction Company

Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

#### KRS 45.610. Hiring minorities – Information required

- a. For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- b. Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 – 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

KRS 45.640 Minimum skills

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

It is recommended that all of the provisions quoted above to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

10. **EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY**

It is the policy of Judy Construction Company  
to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

Signature: 

(Bidding Contractor)

Steve Judy

Title: President

Date: Jan. 9, 2018



# 11. WORKFORCE ANALYSIS FORM

Name of Organization: Judy Construction Company

Date: WE 10/ 21 / 2017

Categories	Total	White		Black		Other		Total	
		M	F	M	F	M	F	M	F
Administrators	4	3	1					3	1
Professionals	11	10			1			10	1
Superintendents	13	13						13	
Supervisors									
Foremen	4	4						4	
Technicians									
Protective Service									
Para-Professionals									
Office/Clerical	4		4						4
Skilled Craft	108	77	1			30		107	1
Service/Maintenance	3	3						3	0
Total:	147	110	6	0	1	30	0	140	7

Prepared By: James K. Cowley, EEO Officer 12/13/2017

## 12. EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT  
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Judy Construction Company Employee ID: 61-0861333  
Address: 103 South Church Street Phone: 859-234-6900  
Cynthiana, KY 41031

Project to be insured: Town Branch Wastewater Treatment Plant Primary Digester Complex Improvements  
Bid No. 181-2017

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer	A.M. Best's Code	Rating
SC 13.D.1 - see provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	\$ 1,000,000 Occ \$ 2,000,000 Agg	Travelers	A++	XV
SC 13.D.1 - see provisions	AUTO	\$2,000,000/per occ.	\$ 1,000,000 CSL *	Travelers	A++	XV
SC 13.D.1 - see provisions	WC	Statutory w/endorsement as noted	\$ 4,000,000	KY AGC	A-	VII
Umbrella			\$ 1,000,000 Occ/Agg	Travelers	A++	XV

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

### GCH Insurance Group

Agency or Brokerage

2250 Thunderstick Dr., Ste. 1203

Street Address

Lexington

City

KY 40505

State

Zip

859-254-1836

Telephone Number

John W. Hampton

Name of Authorized Representative

Producer

Title

*John W. Hampton*

Authorized Signature

December 13, 2017

Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

**13. DEBARRED FIRMS**

**PROJECT NAME:** Primary Digester Complex Improvements

**BID NUMBER:** 181-2017

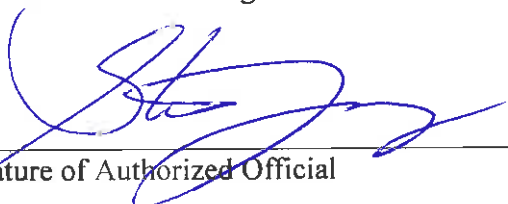
**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

Judy Construction Company  
Name of Firm Submitting Bid

  
Signature of Authorized Official Steve Judy

President  
Title

Jan. 9, 2018  
Date

#### 14. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
  - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
  - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Judy Construction Company

Project: LFUCG - Town Branch Wastewater Treatment Plant  
Primary Digester Complex Improvements Bid No. 181-2017

Printed Name and Title of Authorized Representative: Steve Judy, President

Signature:  \_\_\_\_\_

Date: Jan. 9, 2018

END OF SECTION

**JUDY CONSTRUCTION COMPANY**  
**Major Completed Projects**  
**Past Five Years**

Project Name	Owner	Design Engineer	Year Completed	Description	Contract Price
Bowling Green, KY Wastewater Treatment Plant Expansion	Bowling Green Municipal Utilities Mike Garner (270) 535-4366	Gresham Smith Nashville, TN Mike Burgett (615) 770-8531	2012	Exp. from 10 to 12 MGD Wastewater Trt. Plant & Class A BioSolids Dryer Facility	\$40,055,533
Pigeon Forge New Wastewater Treatment Plant	City of Pigeon Forge Pigeon Forge, TN Mark Miller (865) 429-7312	Smith Seckman Reid Nashville, TN Herby Rader (615) 347-0815	2015	New 6 MGD Wastewater Treatment Plant	\$31,083,760
Danville, KY Water Treatment Plant Expansion	City of Danville Danville, KY Earl Coffey (859) 326-0787	HDR Engineers Lexington, KY Brent Tippey (859) 629-4831	2017	Exp. from 10 to 12 MGD Various Filtration Systems	\$24,040,140
Somerset, KY Water Treatment Plant Expansion	Somerset Water Department Somerset, KY Dana Whills (606) 425-5364	Bell Engineering Lexington, KY David Schrader (859) 278-5412	2014	Exp. From 4 to 16 MGD Membrane Filtration	\$22,732,469
Louisville, KY Buechel Basin Wastewater System	Louisville & Jefferson County MSD William Marshall (502) 540-6608	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2014	New Surge Basins: 1 Concrete - 12 MG 2 Earthen - 88 MG	\$20,585,364
Lexington, KY Town Branch Wet Weather Storage Facility	Lex-Fay Urban Co Govt Lexington, KY Vernon Azevedo 859-425-2438	GRW Engineers, Inc. Lexington, KY Kurt Zehnder 859-223-3999	2016	22 MG Prestressed Concrete Storage Tank 56 MGD Pump Station	\$19,017,817
Shelbyville, TN Wastewater Treatment Treatment Plant Expansion	Shelbyville Power, Water Shelbyville, TN David Crowell (931) 685-0113	J.R. Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2012	Expansion from 4 to 6.5 MGD Wastewater Treatment Plant	\$18,088,419
Knoxville, TN Daugherty Water Treatment Plant Upgrade	West Knox Utilities Knoxville, TN Drexel Heidel (865) 690-2521	GRW Engineers, Inc. Nashville, TN Lewis Robbins (615) 366-1600	2014	Exp. From 2 to 8 MGD Membrane Filtration	\$17,292,026
Shepherdsville, KY Wastewater Treatment Treatment Plant Expansion	City of Shepherdsville Shepherdsville, KY Larry Hatfield (502) 543-2923	QK4 Louisville, KY Rob Campbell (502) 992-2927	2012	5 MGD Wastewater Treatment Plant Expansion	\$14,089,145
Louisville, KY Fairmount Road CSO & PS	Louisville & Jefferson County MSD Steven Leong (502) 540-6637	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2016	New Surge 3.5 MGD Surge Basin New Pump Station	\$11,666,449
Irvine, KY Regional Wastewater Treatment Plant	City of Irvine Irvine, KY Bee Williams (606) 723-2197	CDP Engineers, Inc. Lexington, KY Morey Lampson (859) 264-7500	2012	New 2 MGD Regional Wastewater Treatment Plant	\$11,463,646
Lexington, KY Lower Cane Run Wet Weather Storage Facility	Lex-Fay Urban Co Govt Lexington, KY Vernon Azevedo 859-425-2438	HDR Engineers Lexington, KY Mark Stephens (859) 629-4888	2017	11 MG Prestressed Concrete Storage Tank Related Structures	\$11,375,341
Glasgow, KY Wastewater Treatment Treatment Plant	Glasgow Water Co. Glasgow, KY Scott Young (270) 651-3727	Cannon & Cannon, Inc. Knoxville, TN Doug Unger (865) 670-8555	2015	Storm Surge and Circular Clarifier Improvements	\$10,776,906
Abingdon, VA Middle Fork Water Treatment Plant Expansion	Washington Co. S.A. Abingdon, VA Robbie Cornett (276) 783-7159	The Lane Group Chilhowie, VA Bobby Lane (276) 646-2520	2014	Exp. From 6.6 to 12 MGD Membrane Filtration	\$10,625,307

**JUDY CONSTRUCTION COMPANY**

Work on Hand  
November 30, 2017

Owner	Project	Project Amount	Completion %	DBE Participation %
City of Franklin, TN Franklin, TN	Water Treatment Plant Modifications	\$13,846,063	87.4%	1.8%
Monroe County Water District Tompkinsville, KY	Water Treatment Plant Improvements	\$10,481,350	92.1%	1.8%
West Knox Utility District Knoxville, TN	New Melton Hill Wastewater Treatment Plant	\$41,255,000	27.7%	18.7%
City Utilities Commission Corbin, KY	Wastewater Treatment Plant Improvements	\$9,333,861	94.2%	2.3%
Lexington-Fayette Urban Co Govt Lexington, KY	West Hickman Wet Weather Storage	\$61,346,444	48.7%	12.2%
MSD of Buncombe County Asheville, NC	Plant Headworks Improvements	\$9,061,845	29.5%	0.0%
Lexington-Fayette Urban Co Govt Lexington, KY	South Elkhorn Pump Station Upsizing	\$515,000	90.5%	0.0%
City of Pikeville Pikeville, KY	Wastewater Treatment Plant Improvements	\$15,834,575	9.9%	6.3%
Woodlawn Utility District Clarksville, TN	New Raw Water Intake	\$5,712,400	3.2%	0.0%
Consolidated Utility District Murfreesboro, TN	New Rockvale Pump Station	\$1,705,000	12.3%	7.2%

This is a true representation of our current work in progress.

BY: 

Steve Judy, President

**JUDY CONSTRUCTION COMPANY**  
Key Employees

Name	Position	Years of Const. Experience	Type of Work	In What Capacity
Steve Judy	President	33	General Construction	Construction Management
Dale Wilson, P.E.	Vice President	48	General Construction	Civil Engineering
Ben Williams	Vice President	28	General Construction	Construction Management
James K. Cowley	Secretary/Treasurer	38	Accounting	Financial Management
Owen Yocum	Project Manager	39	General Construction	Construction Management
Tom McConathy	Engineer	38	General Construction	Civil Engineering
Danny Howard	Safety Director	19	General Construction	Occupational Safety
Tim Courtney	Engineer	22	General Construction	Civil Engineering
Kista Thomas, E.I.T.	Engineer	19	General Construction	Civil Engineering
John Whalen, E.I.T.	Engineer	18	General Construction	Civil Engineering
Seth Nutt, E.I.T.	Engineer	18	General Construction	Civil Engineering
Clinton Jones	Estimator	19	General Construction	Construction Management
Paul Lawrence	Project Management	18	General Construction	Construction Management
Jeanie Anness	Office Manager	38	Clerical	Office Manager
Randy Campbell	Superintendent	41	General Construction	Construction Supervision
Bill Robinson	Superintendent	39	General Construction	Construction Supervision
Ray Sandlin	Superintendent	39	General Construction	Construction Supervision
Dennis Scalf	Superintendent	37	General Construction	Construction Supervision
Guy Waters	Superintendent	36	General Construction	Construction Supervision
Rickey Raisor	Superintendent	33	General Construction	Construction Supervision
Jimmy Gregory	Superintendent	32	General Construction	Construction Supervision
Darryl Wells	Superintendent	32	General Construction	Construction Supervision
Steven Sandlin	Superintendent	30	General Construction	Construction Supervision
Rick Thomas	Superintendent	26	General Construction	Construction Supervision
Steve Sullivan	Superintendent	24	General Construction	Construction Supervision
Macy Gibson	Superintendent	18	General Construction	Construction Supervision

## JUDY CONSTRUCTION COMPANY

## Equipment List

December 31, 2017

Attachment D

Page 1 of 6

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
CRANES						
CR-3	LINK BELT 45 TON CRAWLER	1978	LS 108	9LG5294	04/15/81	50,000
CR-6	LINK BELT- 45 TON CRAWLER	1978	LS 108 B	9LG5370	02/16/86	50,000
CR-7	LINK BELT H.C. 65 TON CRANE	1978	HC 138	19G7-136	01/27/87	55,000
CR-8	LINK BELT- 60 TON CRAWLER	1978	LS 118	9LV5367	04/26/88	80,000
CR-11	LINK BELT 75 TON TRUCK	1980	HC-138A	19HO-1155A	08/21/92	60,000
CR-13	LINK BELT- 60 TON CRAWLER	1980	LS 118	9LV5692	03/28/96	-
CR-14	GROVES-35 TON ROUGH TERRAIN	1985	RT 635	68288	06/28/96	40,000
CR-16	LINK BELT- 60 TON CRAWLER	1979	LS 118	9LV5516	07/21/97	100,000
CR-17	GROVES ROUGH TERRAIN CRANE	1992	RT 528C	76650	07/15/99	40,000
CR-18	LINK BELT 100 TON TRUCK	1981	HC 218A	18HI-1216B	10/27/99	150,000
CR-19	LINK BELT- 60 TON CRAWLER	1976	LS 118	9LV20364 (Canadian #)	06/05/01	100,000
CR-20	LINK BELT- 35 TON ROUGH TERRA	1998	RTC 8035	F1I89965	11/08/01	65,000
CR-21	LINK BELT- 60 TON CRAWLER	1978	LS 118	9LV5365	09/10/02	120,000
CR-22	LINK BELT- 35 TON ROUGH TERRA	1999	RTC 8035	F1I91737	02/03/04	95,000
CR-23	LINK BELT- 60 TON CRAWLER	1977	LS 118	9LV5086	01/06/06	85,000
CR-24	LINK BELT- 35 TON ROUGH TERRA	1997	RTC 8035	F1I77747	02/06/06	90,000
CR-25	LINK BELT- 60 TON CRAWLER	1979	LS 118	9LV5439	07/15/09	100,000
CR-26	LINK BELT- 60 TON CRAWLER	1974	LS 118	9LV20172C (Canadian #)	03/29/11	100,000
CR-27	LINK BELT- 30 TON ROUGH TERRA	2011	RTC 8030	E8KA2360	04/29/13	300,000
CR-28	LINK BELT- 80 TON CRAWLER	2015	LS 138 HSL	P8K5-4407	10/29/14	725,000
CR-29	LINK BELT- 110 TON CRAWLER	2003	LS 218H	J2J3-6505	06/09/16	385,000
CR-30	LINK BELT- 75 TON CRAWLER	1999	LS 138 H	B5KI9-1009	06/09/16	220,000
CR-31	LINK BELT- 60 TON CRAWLER	1977	LS 118	9LV5199	11/10/16	100,000



## JUDY CONSTRUCTION COMPANY

Equipment List  
December 31, 2017

Attachment D

Page 2 of 6

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
TRACK LOADERS						
EL-9	CATERPILLAR TRACK LOADER	1999	953C	2ZN02594	02/19/01	35,000
EL-10	CATERPILLAR TRACK LOADER	2002	953C	2ZN04943	10/18/02	40,000
EL-11	CATERPILLAR TRACK LOADER	2001	953C	2ZN03918	06/19/03	40,000
EL-12	CATERPILLAR TRACK LOADER	2004	953C	BBX00636	06/16/04	55,000
EL-13	CATERPILLAR TRACK LOADER	2004	953C	BBX00833	10/06/04	55,000
EL-14	CATERPILLAR TRACK LOADER	2006	953C	BBX02421	08/29/06	60,000
EL-15	CATERPILLAR TRACK LOADER	2011	953D	LBP00988	04/15/11	135,000
RUBBER TIRE LOADERS						
IT-3	CATERPILLAR TOOL CARRIER	2001	924G	9SW01219	05/29/01	40,000
IT-4	CATERPILLAR TOOL CARRIER	2002	IT28G	8CR03857	11/04/04	40,000
IT-5	CATERPILLAR TOOL CARRIER	2005	924G	DDA02295	09/28/05	55,000
IT-6	CATERPILLAR TOOL CARRIER	2009	924H	HXC01177	09/29/09	75,000
IT-7	CATERPILLAR TOOL CARRIER	2011	924H	HXC01871	12/16/10	80,000
IT-8	CATERPILLAR TOOL CARRIER	2011	924H	HXC02261	09/18/14	80,000
IT-9	JOHN DEERE WHEEL LOADER	2015	544K	1DW544KTFE808488	12/31/15	135,000
DOZERS						
D-12	CATERPILLAR	1998	D8R	7XM03305	06/22/00	100,000
D-14	CATERPILLAR	2001	D5C	7PS01987	03/29/02	25,000
D-15	CATERPILLAR	2002	D5M XL	6GN02560	10/07/03	37,500
D-16	CATERPILLAR	2003	D6R XL	AAX00347	04/21/04	85,000
D-17	CATERPILLAR	2002	D8R II	6YZ01025	12/10/04	110,000
D-18	CATERPILLAR	2005	D3GXL	JMH01875	11/08/05	30,000
D-19	CATERPILLAR	2010	D3K	FFF00411	12/16/10	55,000
D-20	CATERPILLAR	2009	D6K	FBH01355	07/02/13	90,000
D-21	CATERPILLAR	1998	D9R	7TL01053	05/05/16	60,000
D-22	JOHN DEERE	2016	700K	1T0700KXLF297488	10/28/16	130,000

## JUDY CONSTRUCTION COMPANY

## Equipment List

Attachment D

December 31, 2017

Page 3 of 6

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
BACKHOES						
BH-22	J.I. CASE 4 WD (HYD FOR HY RAM)	2003	580M	JJG0311217	03/31/03	22,000
BH-23	CATERPILLAR 4 WD	2003	416D	BFP08603	12/02/03	20,000
BH-24	CATERPILLAR 4 WD	2003	416D	BFP09935	12/29/03	20,000
BH-25	CATERPILLAR 4 WD	2005	420D	FDP22856	04/28/05	30,000
BH-26	J.I. CASE 4 WD (HYD FOR HY RAM)	2005	580M	N4C382408	09/13/05	23,000
BH-27	J.I. CASE 4 WD	2008	580M	N7C425759	03/17/08	28,000
BH-28	J.I. CASE 4 WD	2008	580M	N8C500076	11/13/08	30,000
BH-29	J.I. CASE 4 WD	2007	580M	N7C425201	11/25/08	28,000
BH-30	J.I. CASE 4 WD	2009	580M	N8C500160	07/30/09	28,000
BH-31	J.I. CASE 4 WD	2009	580M	N9C523066	02/17/10	30,000
BH-32	J.I. CASE 4 WD (HYD FOR HY RAM)	2012	580N	NCC560220	08/18/14	50,000
BH-33	J.I. CASE 4 WD	2015	580N	NFC717295	03/27/17	75,000
EXCAVATORS						
EX-18	CATERPILLAR W/ NPK HAMMER	2001	320CL	ANB01851	10/08/01	40,000
EX-20	CATERPILLAR W/ NPK HY RAM	2002	320C	ANB02148	03/29/02	35,000
EX-22	CATERPILLAR	2002	345BL II	AGS01406	10/11/02	70,000
EX-23	CATERPILLAR	2003	325CL	BFE00721	04/14/03	60,000
EX-24	CATERPILLAR	2003	325CL	BFE01099	12/02/03	60,000
EX-25	CATERPILLAR	2004	330CL	DKY02530	09/21/04	67,500
EX-26	CATERPILLAR	2005	320CL	PAB04234	06/14/05	60,000
EX-27	CATERPILLAR	2005	320CL	PAB05340	01/13/06	60,000
EX-28	CATERPILLAR	2007	325DL	A3R00664	03/28/07	100,000
EX-29	LINK BELT	2008	240X2	EICJ9-4100	11/13/08	100,000
EX-30	CATERPILLAR	2009	329DL	JHJ00258	05/29/09	110,000
EX-31	CATERPILLAR W/ NPK HY RAM	2011	320DL	SPN00384	12/16/10	110,000
EX-32	CATERPILLAR	2011	329DL	WLT00304	12/16/10	125,000
EX-33	CATERPILLAR	2011	329DL	WLT00387	12/16/10	125,000

## JUDY CONSTRUCTION COMPANY

## Equipment List

December 31, 2017

Attachment D

Page 4 of 6

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
EX-34	CATERPILLAR	2011	320DL	SPN00652	05/24/11	110,000
EX-35	CATERPILLAR	2011	329DL	WLT00412	08/08/11	125,000
EX-36	CATERPILLAR	2012	329EL	PLW00613	12/03/12	125,000
EX-37	CATERPILLAR	2014	336FL	RKB00294	12/29/14	220,000
EX-38	KOMATSU	2015	PC290LC-11	A27145	04/24/15	190,000
EX-39	CATERPILLAR	2007	345CL	PJW01954	05/09/16	85,000
EX-40	CATERPILLAR	2007	330DL	MWP001892	09/02/16	105,000
EX-41	JOHN DEERE	2017	300GLC	1FF300GXCHF730530	11/03/17	229,900
<b>COMPACTORS</b>						
R-6	BOMAG SMOOTH DRUM	1995	BW172D-2	9520120386S	06/04/98	14,500
R-7	BOMAG SHEEPSFOOT	1998	BW213PDH	01580240111	10/30/98	15,000
R-8	CATERPILLAR SHEEPSFOOT/BLAD	1996	CP563C	5JN00355	04/28/99	15,000
R-9	INGERSOLL RAND SMOOTH DRUM	2001	DD-24	168094	06/15/01	8,500
R-10	CATERPILLAR SHEEPSFOOT/BLAD	2000	CP563D	9ZW00211	11/06/02	35,000
R-11	CATERPILLAR SMOOTH DRUM	2002	CS563D	9MW01154	08/18/03	35,000
R-12	INGERSOLL RAND SMOOTH DRUM	2004	SD77 DX	176763	05/06/04	25,000
R-13	ACE COMP. WHEEL FOR CAT 320	2005	DC-36 BL	7058378	08/17/05	5,000
R-14	CATERPILLAR SHEEPSFOOT	2001	CP433	2JM01122	05/12/06	21,000
R-15	CATERPILLAR SHEEPSFOOT	1991	815B	17Z01376	04/15/08	60,000
<b>AIR COMPRESSORS</b>						
C-11	INGERSOLL-RAND	1996	P 185WJD	265952	08/30/96	3,000
C-12	INGERSOLL-RAND	1997	P 185WJD	277883	07/17/97	3,000
C-13	INGERSOLL-RAND	1997	P 185WJD	279469	08/27/97	3,000
C-14	INGERSOLL-RAND	1997	P 185WJD	279347	08/27/97	3,500
C-15	INGERSOLL-RAND	2001	P 185WIR	320896	05/11/01	4,250
C-17	INGERSOLL-RAND	2008	P 185WIR	385297	05/21/08	7,200
C-18	INGERSOLL-RAND	2008	P 185WIR	385304	05/21/08	7,200
C-19	INGERSOLL-RAND	2009	P 185WIR	400917	05/01/09	8,900

## JUDY CONSTRUCTION COMPANY

## Equipment List

December 31, 2017

Attachment D

Page 5 of 6

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
C-20	INGERSOLL-RAND	2009	P 185WIR	400918	05/01/09	8,900
C-21	ATLAS COPCO	2010	XAS185	AR034888	05/31/11	7,000
C-22	INGERSOLL-RAND	2013	P 185WJD	4523UEXD75	08/12/13	12,700
<u>HYDRAULIC HAMMERS</u>						
H-4	NPK HYD HAMMER INST. ON EX-20	1995	H-10XB	45719	06/20/97	3,500
H-5	NPK HYD HAMMER INST.	1999	E210A	57076	05/01/00	5,500
H-6	ALLIED 730 HY RAM		730	2739	03/23/93	3,500
H-7	NPK HYD 5,000 LB HAMMER	2003	E216	73942	02/24/04	15,000
H-8	NPK HYD 5,500 LB HAMMER	2007	GH12	89811	07/16/07	32,500
H-9	NPK HYD 5,500 LB HAMMER	2011	GH12	101024	11/23/11	45,000
H-10	NPK HYD 3,000 LB HAMMER	2012	GH9	104424	09/27/12	27,500
H-11	NPK HYD 4,000 LB HAMMER - EX 31	2014	GH10	106708	04/25/14	42,000
H-12	ATLAS COPCO EC150 HAMMER	2016	EC150	DEQ141660	08/31/16	48,000
H-13	NPK HYD 5,500 LB HAMMER - EX-3C	2017	GH12	121067	08/24/17	68,000
<u>ARTICULATING TRUCKS</u>						
AT-1	VOLVO ARTICULATING TRUCK	1994	A30	A30V1479	08/30/99	40,000
AT-2	VOLVO ARTICULATING TRUCK	1995	A30C	A30V1724	05/01/00	65,000
AT-3	VOLVO ARTICULATING TRUCK	2000	A30C	60242	05/14/04	65,000
AT-4	VOLVO ARTICULATING TRUCK	2012	A40F	A40FV11614	05/12/16	195,000
AT-5	VOLVO ARTICULATING TRUCK	2012	A40F	A40FV11633	05/12/16	195,000
<u>GRADERS</u>						
G-2	CATERPILLAR MOTOR GRADER	1989	12G	61M13115	10/08/99	48,000
<u>MANLIFTS</u>						
M-2	GENIE MANLIFT	1999	S-40	S-40-2756	04/05/05	7,000
M-3	GENIE MANLIFT	1999	Z 45/25	Z45-12326	04/11/06	8,000
M-4	GENIE MANLIFT	2000	Z 45/25	Z45-13814	06/22/06	8,000

[illegible]

Town Branch Digester  
Lexington , KY  
1/9/18

[illegible]



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

Indianapolis MBC  
2126 North Meridian, Suite 110  
Indianapolis, IN 46202

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc

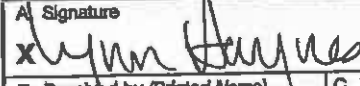



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P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

SBA KY District Office  
600 Dr. Martin Luther King Jr. Place, Room 188  
Louisville, KY 40202

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

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- |                          |                          |
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Sincerely,

Clinton Jones

CJ/mc



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 Kentucky District Office  
 600 Dr. Martin Luther King Jr. Place, Room 188  
 Louisville, KY 40202

2. Article Number (Transfer from service label)  
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PS Form 3811, July 2015 PSN 7530-02-000-9053

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A. Signature

B. Received by (Printed Name)  
 Steve Gault

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D. Is delivery address different from item 1? ☐ Yes  
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P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

A & A Concrete  
P.O. Box 72282  
Louisville, KY 40272

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
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| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

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Sincerely,

Clinton Jones

CJ/mc



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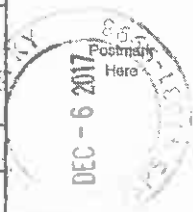
A & A Concrete

P.O. Box 72282

Louisville, KY 40272

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



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P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

Advanced Electrical Systems  
2380 Fortune Drive, Suite 110  
Lexington, KY 40509

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

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- |                          |                          |
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Sincerely,

Clinton Jones

CJ/mc



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Postage \$ 1.46

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**Advanced Electrical Systems**  
**2380 Fortune Drive, Suite 110**  
**Lexington, KY 40509**

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



7015 0640 0005 7154 2049

*TB Diester*

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**Advanced Electrical Systems**  
**2380 Fortune Drive, Suite 110**  
**Lexington, KY 40509**

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *[Signature]* ☐ Agent  
☒ Addressee

B. Received by (Printed Name) Douglas Kirchner C. Date of Delivery 12/8/11

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☒ No

4. Service Type  
☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☒ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Mail Restricted Delivery (00)  
☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Return Receipt for Merchandise  
☐ Signature Confirmation™  
☐ Signature Confirmation Restricted Delivery



9590 9402 2748 6351 0457 26

2. Article Number (Transfer from service label)

**7015 0640 0005 7154 2049**

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

Bison Services  
7152 N. AA Highway  
Foster, KY 41043

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



7015 0640 0005 7154 2056

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**OFFICIAL USE**

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee appropriate)  
☒ Return Receipt (hardcopy) \$ 2.75  
☐ Return Receipt (electronic) \$ \_\_\_\_\_  
☐ Certified Mail Restricted Delivery \$ \_\_\_\_\_  
☐ Adult Signature Required \$ \_\_\_\_\_  
☐ Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ 1.96

Total Postage and Fees \$ 6.56

Sent DEC 5 2017

City, State, ZIP+4®  
Bison Services  
7152 N. AA Highway  
Foster, KY 41043

PS Form 3800, April 2015 PSN 7530-02-000-9053 See Reverse for instructions

**SENDER: COMPLETE THIS SECTION**

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■ Print your name and address on the reverse so that we can return the card to you.  
■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
Bison Services  
7152 N. AA Highway  
Foster, KY 41043

2. Article Number (Transfer from service label)  
7015 0640 0005 7154 2056

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
☒ Agent  
☐ Addressee

B. Received by (Printed Name)  
Jason Miller

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type  
☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
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☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery

☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Return Receipt for Merchandise  
☐ Signature Confirmation™  
☐ Signature Confirmation Restricted Delivery





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

Cedar Valley Seeding  
851 Redmon Road  
Paris, KY 40361

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



7015 0640 0005 7154 2063

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CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

OFFICIAL USE

Certified Mail Fee	3.35
Extra Services & Fees (check box, add fee amount)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 1.15
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	1.46
Total Postage and Fees	6.56

Postmark Here

DEC 6 2017

Cedar Valley Seeding  
851 Redmon Road  
Paris, KY 40361

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

## Mary Coy

---

**From:** Susan Redmon <cvseeding@outlook.com>  
**Sent:** Thursday, December 21, 2017 10:14 PM  
**To:** Mary Coy  
**Subject:** Re: LFUCG Town Branch Primary Digester Complex Improvements

Yes. We will be quoting this project.

Susan Redmon  
Cedar Valley Seeding, Inc.  
851 Redmon Road  
Paris, KY 40361  
859-987-1497  
859-749-8006 (cell)  
[cvseeding@outlook.com](mailto:cvseeding@outlook.com)

---

**From:** Mary Coy <[mccoy@judyconstructionco.com](mailto:mccoy@judyconstructionco.com)>  
**Sent:** Wednesday, December 20, 2017 11:40 AM  
**To:** [cvseeding@outlook.com](mailto:cvseeding@outlook.com)  
**Subject:** LFUCG Town Branch Primary Digester Complex Improvements

The bid date has changed to December 28<sup>th</sup>.

Please let me know if you are planning on bidding or not.

Thanks,

Mary Charles Coy  
Judy Construction Company  
859-234-6900



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

Gibbs Electrical Solutions  
3624 Beechwood Circle  
Lexington, KY 40514

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_ No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



7015 0640 0005 7154 2070

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Certified Mail Fee 3.35

Extra Services & Fees (check box, add fee as appropriate)

☒ Return Receipt (hardcopy) \$ 2.19

☐ Return Receipt (electronic) \$ \_\_\_\_\_

☐ Certified Mail Restricted Delivery \$ \_\_\_\_\_

☐ Adult Signature Required \$ \_\_\_\_\_

☐ Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage .46

Total Postage and Fees 6.56

Sent To \_\_\_\_\_

Street and \_\_\_\_\_

City, State \_\_\_\_\_

Zip+4 \_\_\_\_\_

PS Form 3800, April 2013 PSN 7530-02-000-9001

PS Form 3800, April 2013 PSN 7530-02-000-9001

PS Form 3800, April 2013 PSN 7530-02-000-9001

PS Form 3800, April 2013 PSN 7530-02-000-9001

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PS Form 3800, April 2013 PSN 7530-02-000-9001

PS Form 3800, April 2013 PSN 7530-02-000-9001

PS Form 3800, April 2013 PSN 7530-02-000-9001



Gibbs Electrical Solutions  
3624 Beechwood Circle  
Lexington, KY 40514

ctions



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

Huston Barger Masonry  
1024 Fortune Drive  
Lexington, KY 40475

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_ No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



7015 0640 0005 7154 2087

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Certified Mail Fee \$ **3.35**

Extr. Services & Fees (check box, add fee as appropriate)

☒ Return Receipt (hardcopy) \$ **2.75**

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$ **.46**

Total Postage and Fees \$ **6.56**

Sent To **Huston Barger Masonry**  
**1024 Fortune Drive**  
**Lexington, KY 40475**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for instructions



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**Huston Barger Masonry**  
**1024 Fortune Drive**  
**Lexington, KY 40475**



9590 9402 3412 7227 7507 70

2. Article Number (Transfer from service label)

**7015 0640 0005 7154 2087**

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

**X B. Alexander**

- ☐ Agent  
☐ Addressee

B. Received by (Printed Name)

**Brooke Alexander**

C. Date of Delivery

**12/8/17**

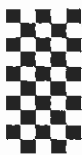
D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☒ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery

- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Return Receipt for Merchandise  
☐ Signature Confirmation™  
☐ Signature Confirmation Restricted Delivery

**Restricted Delivery**



# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

RECEIVED  
DEC 08 2017

December 5, 2017

Huston Barger Masonry  
1024 Fortune Drive  
Lexington, KY 40475

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested ☒

No, I am not interested ☐

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business







P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

Lykins Reinforcing Steel  
P.O. Box 21325  
Louisville, KY 40221

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_ No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc




*Celebrating 40 Years of Business*



7015 0640 0005 7154 2094

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OFFICIAL USE	
Certified Mail Fee	\$ 3.35
Extra Services & Fees (check box, add fee if appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$ 1.46
Total Postage and Fees	\$ 6.56
Sent To	Lykins Reinforcing Steel
Street	P.O. Box 21325
City	Louisville, KY 40221
PS Form 3800, April 2015 PSN 7530-02-C50-50-7 See Reverse for Instructions	



SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"><li>■ Complete items 1, 2, and 3.</li><li>■ Print your name and address on the reverse so that we can return the card to you.</li><li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li></ul>		<p>7015 0640 0005 7154 2094</p> <p>A. Signature <u>Dottie Donnell</u> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <u>Dottie Donnell</u> C. Date of Delivery <u>12/8/17</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:</p>	
1. Article Addressed to: Lykins Reinforcing Steel P.O. Box 21325 Louisville, KY 40221			
 9590 9402 3412 7227 7507 87		3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery	
2. Article Number (Transfer from service label) 7015 0640 0005 7154 2094		<input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery	



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

McKinney Painting  
104 Industry Drive  
Versailles, KY 40383

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_ No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee **3.35**

Extra Services & Fees (check box, add fee as appropriate)

- ☒ Return Receipt (hardcopy) **2.75**  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage **.46**

Total Postage and Fees **6.56**

Sent To **McKinney Painting**  
 Street and **104 Industry Drive**  
 City, State, **Versailles, KY 40383**

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



7015 0640 0005 7154 2100

TB Digester

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
**McKinney Painting**  
**104 Industry Drive**  
**Versailles, KY 40383**



9590 9402 3412 7227 7507 94

2. Article Number (Transfer from service label)

7015 0640 0005 7154 2100

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature **X** *Marissa Neal* ☐ Agent ☐ Addressee

B. Received by (Printed Name) **Marissa Neal** C. Date of Delivery **12/18/17**

D. Is delivery address different from item 1? ☐ Yes ☐ No  
 If YES, enter delivery address below:

3. Service Type
- ☐ Adult Signature
  - ☐ Adult Signature Restricted Delivery
  - ☒ Certified Mail®
  - ☐ Certified Mail Restricted Delivery
  - ☐ Collect on Delivery
  - ☐ Collect on Delivery Restricted Delivery
  - ☐ Priority Mail Express®
  - ☐ Registered Mail™
  - ☐ Registered Mail Restricted Delivery
  - ☐ Return Receipt for Merchandise
  - ☐ Signature Confirmation™
  - ☐ Signature Confirmation Restricted Delivery

Restricted Delivery

Domestic Return Receipt



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

M & M Manufacturing  
709 Sportsman Lake Road  
Franklin, KY 42134

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_ No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



7015 0640 0005 7154 2117

<b>U.S. Postal Service™</b> <b>CERTIFIED MAIL® RECEIPT</b> Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
<b>OFFICIAL USE</b>	
Certified Mail Fee \$ <u>3.35</u>	
Extra Services & Fees (check box, add fee if appropriate) <input checked="" type="checkbox"/> Return Receipt (hardcopy) \$ <u>2.75</u> <input type="checkbox"/> Return Receipt (electronic) \$ _____ <input type="checkbox"/> Certified Mail Restricted Delivery \$ _____ <input type="checkbox"/> Adult Signature Required \$ _____ <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$ <u>1.46</u>	
Total Postage and Fees \$ <u>6.56</u>	
Sent To Street & City, St	
M & M Manufacturing 709 Sportsman Lake Road Franklin, KY 42134	
PS Form 3800, April 2015 PSN 7530-02-000-9040 See Reverse for Instructions	

<b>SENDER: COMPLETE THIS SECTION</b>		<b>COMPLETE THIS SECTION ON DELIVERY</b>	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		TB Dioster A. Signature X <u>SVam</u> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee B. Received by (Printed Name) <u>SVam</u> C. Date of Delivery <u>12/18/17</u> D. Is delivery address different from item 1? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:	
1. Article Addressed to:  M & M Manufacturing 709 Sportsman Lake Road Franklin, KY 42134		3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery	
2. Article Number (Transfer from service label) 7015 0640 0005 7154 2117		Restricted Delivery	
PS Form 3811, July 2015 PSN 7530-02-000-9053		Domestic Return Receipt	



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

Somethin Bloomin  
1045 Higbee Mill Road  
Lexington, KY 40503

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee **3.35**

Extra Services & Fees (check box, add fee to appropriate)

☒ Return Receipt (hardcopy) \$ **2.15**  
☐ Return Receipt (electronic) \$ \_\_\_\_\_  
☐ Certified Mail Restricted Delivery \$ \_\_\_\_\_  
☐ Adult Signature Required \$ \_\_\_\_\_  
☐ Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage **.46**

Total Postage and Fees **6.56**

Sent To

Street: **Somethin Bloomin**

City, St: **1045 Higbee Mill Road**

**Lexington, KY 40503**

PS Form 3800, April 2015 PSN 7530-02-000-9053

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
**Somethin Bloomin**  
**1045 Higbee Mill Road**  
**Lexington, KY 40503**



9590 9402 3412 7227 7508 17

**2. Article Number (Transfer from service label)**

**7015 0640 0005 7154 2124**

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature **Carol E. [Signature]** ☐ Agent ☐ Addressee  
**X**  
B. Received by (Printed Name) **Carol E. [Signature]**  
C. Date of Delivery **12-8-17**  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type  
☐ Adult Signature ☐ Priority Mail Express®  
☐ Adult Signature Restricted Delivery ☐ Registered Mail™  
☒ Certified Mail® ☐ Registered Mail Restricted Delivery  
☐ Certified Mail Restricted Delivery ☐ Return Receipt for Merchandise  
☐ Collect on Delivery ☐ Signature Confirmation™  
☐ Collect on Delivery Restricted Delivery ☐ Signature Confirmation Restricted Delivery  
☐ Insured Mail ☐ Mail Restricted Delivery

Domestic Return Receipt





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

December 5, 2017

TEM Electric  
3560 Bashford Ave., Suite 100  
Louisville, KY 40218

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



7015 0640 0005 7154 2131

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

☒ Return Receipt (hardcopy) \$ 2.15

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$ .46

Total Postage and Fees \$ 6.56

Sent To  
 Street  
 City, State

TEM Electric  
 3560 Bashford Ave., Suite 100  
 Louisville, KY 40218

Postmark Here  
 DEC-6-08  
 PS 610 1-99

Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TEM Electric  
 3560 Bashford Ave., Suite 100  
 Louisville, KY 40218

2. Article Number (Transfer from service label)

9590 9402 3412 7227 7508 24

7015 0640 0005 7154 2131

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 X John Nichols

☒ Agent  
☐ Addressee

B. Received by (Printed Name)  
John Nichols

C. Date of Delivery  
12-6-08

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☒ No

3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

☒ Certified Mail®

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

☐ Restricted Delivery

☐ Priority Mail Express®

☐ Registered Mail™

☐ Registered Mail Restricted Delivery

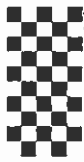
☐ Return Receipt for Merchandise

☐ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-8053

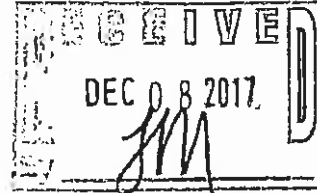
Domestic Return Receipt



# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com



December 5, 2017

TEM Electric  
3560 Bashford Ave., Suite 100  
Louisville, KY 40218

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested ☒

No, I am not interested ☐

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com



EMAILED  
12-5-17

December 5, 2017

Lexington Herald Leader  
Main & Midland  
Lexington, KY 40507

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

---

**NOTICE TO SUBCONTRACTORS (Bold Print Please)**

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the Town Branch WWTP Primary Digester Complex Improvements on December 20, 2017. Opportunities exist for the following trades: Masonry, Misc. Fabricated Metals, Paving, Seeding, Painting, Electrical, HVAC, Fencing, and Resteel Installation. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at LFUCG offices and at Lynn Imaging in Lexington. Minorities are encouraged to apply.

---

**AN EQUAL OPPORTUNITY ORGANIZATION**

---

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter.

Thank you,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



## Mary Coy

---

**From:** Mary Coy  
**Sent:** Tuesday, December 05, 2017 9:26 AM  
**To:** hllegalads@herald-leader.com  
**Cc:** Jeanie Anness  
**Subject:** Minority AD LFUCG Town Branch WWTP Primary Digester Complex Improvements.  
**Attachments:** 20171205091906108.pdf

**Tracking:**

**Recipient**

hllegalads@herald-leader.com

Jeanie Anness

**Delivery**

Delivered: 12/05/2017 9:29 AM

Please run this ad in the next available edition.

Please call if you have any questions.

Thank you,

Mary Charles Coy  
Judy Construction Company  
859-234-6900

**Mary Coy**

---

**From:** Microsoft Outlook  
**To:** hllegalads@herald-leader.com  
**Sent:** Tuesday, December 05, 2017 9:29 AM  
**Subject:** Relayed: Minority AD LFUCG Town Branch WWTP Primary Digester Complex Improvements.

**Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:**

hllegalads@herald-leader.com (hllegalads@herald-leader.com)

Subject: Minority AD LFUCG Town Branch WWTP Primary Digester Complex Improvements.

**Mary Coy**

---

**From:** Mary Coy  
**Sent:** Tuesday, December 05, 2017 10:09 AM  
**To:** 'LEX Herald-Leader Legal Ads'  
**Subject:** RE: Minority AD LFUCG Town Branch WWTP Primary Digester Complex Improvements.

Looks great. Please go ahead and run the ad.

**From:** LEX Herald-Leader Legal Ads [<mailto:hllegalads@herald-leader.com>]  
**Sent:** Tuesday, December 05, 2017 10:01 AM  
**To:** LEX Herald-Leader Legal Ads  
**Cc:** Jeanie Anness; Mary Coy  
**Subject:** Re: Minority AD LFUCG Town Branch WWTP Primary Digester Complex Improvements.

Attached is a copy and cost of your ad scheduled to run on Wed., 12/6. Please approve before 10:30 am today if OK to run as scheduled.

Thank you!

On Tuesday, December 5, 2017 at 9:28:37 AM UTC-5, Mary Coy wrote:

Please run this ad in the next available edition.

Please call if you have any questions.

Thank you,

Mary Charles Coy

Judy Construction Company

859-234-6900



## Order Confirmation

**Customer**

JUDY CONSTRUCT JUDY CONSTRUCTION COMPANY

**Customer Account**

171819

**Customer Address**

PO BOX 457  
CYNTHIANA KY 41031 USA

**Customer Phone**

859-234-6900

**Customer Fax**

**Sales Rep**

jsidebotham@herald-leader.com

**Payor Customer**

JUDY CONSTRUCT JUDY CONSTRUCTION COMPANY

**Payor Account**

171819

**Payor Address**

PO BOX 457  
CYNTHIANA KY 41031 USA

**Payor Phone**

859-234-6900

**Customer EMail**

**Order Taker**

lnapler@herald-leader.com

**PO Number**

**Payment Method**

Invoice

**Blind Box**

**Tear Sheets**

1

**Proofs**

1

**Affidavits**

0

**Net Amount**

\$134.01

**Tax Amount**

\$0.00

**Total Amount**

\$134.01

**Payment Amount**

\$0.00

**Amount Due**

\$134.01

**Ad Order Number**

0003424006

**Order Source**

**Ordered By**

**Special Pricing**

**Invoice Text**

**Promo Type**

**Package Buy**

**Materials**



**Ad Order Information**

<b>Ad Number</b>	<b>Ad Type</b>	<b>Production Method</b>	<b>Production Notes</b>
0003424006-01	LEX-Legal Liners	AdBooker	

<b>External Ad Number</b>	<b>Ad Attributes</b>	<b>Ad Released</b>	<b>Pick Up</b>
		No	

<b>Ad Size</b>	<b>Color</b>
1 X 31 li	

<b>Product</b>	<b>Placement</b>	<b>Times Run</b>	<b>Schedule Cost</b>
LEX-Herald-Leader	0300 - Legals Classified	1	\$134.01

<b>Run Schedule Invoice Text</b>	<b>Position</b>
NOTICE TO SUBCONTRACTORS Judy Construct	0301 - Legals & Public Notices

**Run Dates**  
12/06/2017

**NOTICE TO  
SUBCONTRACTORS**

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the Town Branch WWTP Primary Digester Complex Improvements on December 20, 2017. Opportunities exist for the following trades: Masonry, Misc. Fabricated Metals, Paving, Seeding, Painting, Electrical, HVAC, Fencing and Resteel Installation. Sub-contractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at LFUCG offices and at Lynn Imaging in Lexington. Minorities are encouraged to apply.

**AN EQUAL  
OPPORTUNITY  
ORGANIZATION**

0003424006-01



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com



**EMAILED**

12-5-17

December 5, 2017

KY-PTAC

Ref: Town Branch WWTP Primary Digester Complex Improvements  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on December 20, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- |                          |                          |
|--------------------------|--------------------------|
| (1) Masonry              | (6) Painting             |
| (2) Fencing              | (7) Electrical           |
| (3) Seeding              | (8) Paving               |
| (4) Miscellaneous Metals | (9) Resteel Installation |
| (5) HVAC                 |                          |

The plans and specifications for this project were prepared by Strand Associates, Inc. and may be seen at Lynn Imaging in Lexington, at LFUCG offices or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 20, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



*Celebrating 40 Years of Business*



**Mary Coy**

---

**From:** Mary Coy  
**Sent:** Tuesday, December 05, 2017 10:03 AM  
**To:** 'nbrown@kstc.com'  
**Subject:** Minority Advertisement  
**Attachments:** 20171205095532251.pdf

Ms. Brown,

I spoke with Sherita Miller with LFUCG this morning and she me your email address.

Would it be possible for you to send me the information I need to submit further advertisements?

Thank you,

Mary Charles Coy  
Judy Construction Company  
859-234-6900  
859-234-3480 - Fax



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

## **AFFIRMATIVE ACTION PROGRAM**

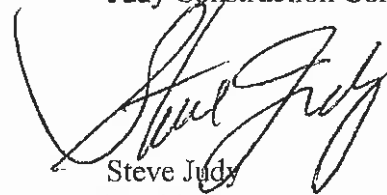
**Judy Construction Company hereby adopts the following affirmative action program and agrees to its immediate implementation:**

- Maintain a working environment free of harassment, intimidation, and coercion at all work sites and all facilities where our employees are assigned.
- Keep current listing of minority and female recruitment sources. When employment opportunities arise, provide written notification to these sources and other community organizations and maintain a record of the organizations' responses.
- Maintain current listing, including name, addresses and telephone numbers, of all minority and female applicants and what action was taken in regard to each individual.
- Immediately contact appropriate state and federal agencies if we believe any recruitment source has impeded our efforts to meet our minority and female obligations.
- Provide on-the-job apprenticeship training programs, approved by the U.S. Department of Labor, for minority and female employees that can lead to their advancement.
- Maintain a written Equal Employment Opportunity policy and conspicuously post Equal Employment Opportunity policy on all jobsite bulletin boards.
- Conduct an annual meeting with all supervisory employees to review Equal Employment Opportunity policy and affirmative action commitments.
- Include in all advertisements for employment the statement that we are an "Equal Opportunity Employer". Notify all subcontractors with whom we are working of our EEO commitment.
- Direct recruitment efforts to minority, female and community organizations, to schools with large minority and female enrollment and to minority and female recruitment and training organizations serving our area and employment needs.
- Encourage all employees to recruit any competent minority and female applicants with whom they are acquainted.
- Validate all selection requirements for advancement to ensure that they do not create adverse impact against minorities and females.



- Prepare, at least annually, an inventory and evaluation of all minority and female employees for promotional opportunities and encourage these employees to seek or to prepare for, through appropriate training, such opportunities.
- Confirm that seniority practices, job classifications, work assignments and all other personnel practices, do not have a discriminatory effect by continually monitoring all personnel and employment related activities to ensure that our EEO policy and affirmative action objectives are being carried out.
- Ensure all facilities and company activities shall be nonsegregated except that separate or single user toilet and necessary changing facilities shall be provided to assure privacy between sexes.
- Document and maintain a record of all solicitations of offers for subcontracts from minority and female construction contractors and suppliers, including distributions of solicitations to minority and female contractor associations and other business associations.
- Conduct an annual review, of all supervisory personnel adherence to our EEO policy and affirmative action obligations.

Judy Construction Company

A handwritten signature in black ink, appearing to read "Steve Judy", is written over the printed name and title.

Steve Judy  
President

**ANNUAL MEETING OF BOARD OF DIRECTORS  
JULY 11, 2017**

The annual meeting of the Directors of the corporation was called to order by Steve Judy, President at Cynthiana, Kentucky at 9:30 AM. Morgan Judy, Steve Judy and James K. Cowley, Directors of the corporation were present in person and consented to the transaction of any and all business to come before the meeting. Clara Judy was absent from the meeting due to her health.

The minutes of the last special meeting of the Board of Directors were read and approved.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that the following officers were elected to the offices set opposite their names to serve for a term of one year or until their successors are elected and qualified:

Steve Judy	-	President
Morgan Judy	-	Executive Vice President
Dale Wilson	-	Vice President
Ben Williams	-	Vice President
James K. Cowley	-	Secretary/Treasurer

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that for the corporation's fiscal year ending March 31, 2018, the President Steve Judy and Executive Vice President Morgan Judy salaries were approved. These salaries are to be paid if the funds become available.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Steve Judy, Morgan Judy, Ben Williams and/or James K. Cowley is hereby authorized to sign any and all contracts, agreements, options, leases, deeds, mortgages, bills of sale and any and all other legal documents to bind Judy Construction Company.

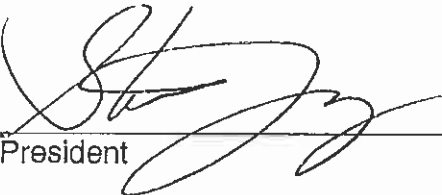
On motion duly made and seconded, it was unanimously ordered and


RESOLVED, that Fifth Third Bank, Cincinnati, OH, is authorized to pay any check drawn on the Bank by the Corporation when same is signed by either Steve Judy or Morgan Judy. James K. Cowley is authorized to sign any check in an amount less than \$ 500,000.00. That the authority vested by this Resolution shall continue until written notice shall be given to and acknowledged by an

officer of Fifth Third Bank, Cincinnati, Ohio, setting forth any change with respect thereto.

On motion duly made and seconded, it was unanimously ordered and

There being no further business to come before the meeting, on motion duly made and seconded, the annual meeting of the Board of Directors was unanimously adjourned.

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Secretary

Judy Construction Company  
103 South Church Street  
Cynthiana, KY 41031

State of Incorporation: Kentucky

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

4/9/2009

Division of Corporations  
Business Filings

P. O. Box 718  
Frankfort, KY 40602  
(502) 564-2848  
<http://www.sos.ky.gov>

Certificate of Existence

Authentication Number: 78947

Jurisdiction: Judy Construction Company

Visit <http://apps.sos.ky.gov/business/obdb/certvalidate.aspx> to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

JUDY CONSTRUCTION COMPANY

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is April 9, 1974 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of April, 2009.



*T62*  
Trey Grayson  
Secretary of State  
Commonwealth of Kentucky  
78947/0114048



# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

Judy Construction Company  
103 S Church Street  
Cynthiana, KY 41031

### SURETY:

(Name, legal status and principal place of business)

Continental Casualty Company  
333 S. Wabash Ave.  
Chicago, IL 60604  
Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

### OWNER:

(Name, legal status and address)

Lexington Fayette Urban County Government  
200 E. Main Street  
Lexington, KY 40507

**BOND AMOUNT:** 5% Five Percent of Amount Bid

### PROJECT:

(Name, location or address, and Project number, if any)

Bid #181-2017 Town Branch WWTP Primary Digester Complex Improvements

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 9<sup>th</sup> day of January, 2018



(Witness) James K. Cowley, Secretary-Treasurer

Judy Construction Company

(Principal)

(Seal)

By:

(Title) Steve Judy

President

Continental Casualty Company

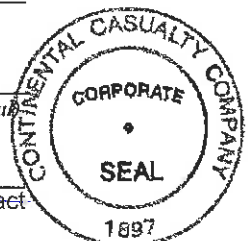
(Surety)

(Seal)

By:

(Title) Paula J. Teague

Attorney-in-Fact



POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Paula J. Teague , Individually

of Louisville, KY their true and lawful Attorney-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

Surety Bond No.: Bid Bond  
Principal: Judy Construction Company  
Obligee: Lexington Fayette Urban County Government

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 5th day of April, 2017.



Continental Casualty Company  
National Fire Insurance Company of Hartford  
American Casualty Company of Reading, Pennsylvania

*Paul T. Bruflat*  
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 5th day of April, 2017, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2021

*J. Mohr*  
J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 9th day of January, 2018



Continental Casualty Company  
National Fire Insurance Company of Hartford  
American Casualty Company of Reading, Pennsylvania

*D. Johnson*  
D. Johnson Assistant Secretary

## Authorizing By-Laws and Resolutions

### ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

**"RESOLVED:** That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

### ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

**"RESOLVED:** That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

### ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

**"RESOLVED:** That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "