AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this ______ day of, January 2018, by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), LIVING ARTS AND SCIENCE CENTER, whose post office address is 362 North Martin Luther King Boulevard, Lexington, Kentucky 40508 (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 1, 2016 ("Agreement"), in which the SUBRECIPIENT was allocated \$20,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2016 Consolidated Plan for the purpose of operating a program that will provide an after school educational program for students at William Wells Brown Elementary School and Lexington Traditional Magnet School;

WHEREAS, SUBRECIPIENT has requested additional time to complete program activities;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article II, "TIME OF PERFORMANCE," shall be amended in its entirety to read as follows:

"The term of this Agreement shall be October 1, 2016, through June 30, 2018."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 1, 2016, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

Jim Grav, Mayor

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Urban County

LIVING ARTS AND SCIENCE CENTER

Heather Lyons, Executive Director