# PART III

# FORM OF PROPOSAL

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# **PART III**

# **Invitation to Bid No. 182-2016**

# LFD Facilities Maintenance Building Phase II

# 1. FORM OF PROPOSAL

|                | Place: Lexington, Kentucky  Date: 3/22/17  |
|----------------|--|
| The following  | Form of Proposal shall be followed exactly in submitting a proposal for this Work.   |
| This Proposal  | Submitted by OMNI Commercial, LLC  |
|                | (Name and Address of Bidding Contractor)   |
| (Hereinaster ( | called "Bidder"), organized and existing under the laws of the State of , doing business as OMNT (bmnece: 1, LLC "a corporation," "a partnership", or an "individual" as applicable. |
| То:            | Lexington-Fayette Urban County Government (Hereinafter called "OWNER") Office of the Director of Purchasing 200 East Main Street, 3rd Floor Lexington, KY 40507                      |

# Gentlemen:

The Bidder, in compliance with your Invitation for Bids for LFD Facilities Maintenance Building Phase II having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

BIDDER hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time provided in the Purchase Order or Work Orders issued by the OWNER. BIDDER further agrees to pay liquidated damages, the sum of \$200.00 for each consecutive calendar day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

| Addendum No. | 1 | Date | 3/4/17  |
|--------------|---|------|---------|
| Addendum No. | 2 | Date | 3/15/17 |
| Addendum No. |   | Date |         |

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

# 2. <u>LEGAL STATUS OF BIDDER</u>

| Bidder | OMNI Commercial, LLC   |
|--------|--|
| Date _ | ONNI Commercial, LLC<br>3/22/17  |
| * 1.   | A corporation duly organized and doing business under the laws of the State of Managery, for whom Joseph Saacs, bearing the official title of Proposal, is duly authorized to execute contracts. |
| * 2.   | A Partnership, all of the members of which, with addresses are: (Designate general partners as such)   |
|        | - MA   |
|        |  |
| * 3.   | An individual, whose signature is affixed to this Bid/Proposal (please print name)   |
|        | - WA   |
|        | *(The Bidder shall fill out the appropriate form and strike out the other two.)  |

# 3. <u>BIDDERS AFFIDAVIT</u>

|               | es the Affiant,, and after being first duly sworn, states penalty of perjury as follows:   |
|---------------|--|
| 1.            | His/her name is and he/she is the individual submitting the bid or is the authorized representative of, the entity submitting the bid (hereinafter   |
|               | referred to as "Bidder").  |
| 2.            | Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.   |
| 3.            | Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.  |
| 4.            | Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.  |
| 5.            | Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.   |
| 6.            | Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-<br>Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."  |
| 7.            | Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.  Further, Affiant sayeth naught   |
|               | WO WORK WORK   |
| STATE OF      | F Could a friend the first of t |
| The foregoing | instrument was subscribed, sworn to and acknowledged before me by  |
| Frepl         | on this the 32 day of March, 2017.   |
| My Commissi   | ion expires:   |
|               | Janela Milya   |

# 4. <u>BID SCHEDULE - SCHEDULE OF VALUES</u>

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

Form of proposal must include unit bid prices written in words, unit price written in numbers and total amount bid (unit price x quantity) per line item OR bid may be considered non-responsive. In case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers then total amount bid per line item.

If a discrepancy between the unit price and the item total exists, the unit price prevails except:

If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a lump sum based bid, the item total is the bid amount the Division uses for bid comparison.

For a unit price based bid, the sum of the item totals is the bid amount the Division uses for bid comparison.

The LFUCG's decision on the bid amount is final.

| Item<br>No. | Description w/ Bid Price Written in Words   | Unit | Total Bid Amount      |
|-------------|---|------|-----------------------|
| 1.          | Site Improvements and General Construction for LFD Maintenance Building Phase II  From Hunders First Seven Frances Seven Hunces Courty There Dollars  200 Cents | LS   | \$ <u>457,783</u> .00 |
|             |   |      |                       |

| Submitted by:                               | Firm Commercial, LLC  |                      |
|---|---|----------------------|
| Bid must be signed:<br>(original signature) | Address  Lexino Authorized Company Representative             | re – Title           |
|   | Representative/s Name (Typed or Printed)                      |                      |
|   | (859) 254-0011 (859) 254-  Area Code - Phone - Extension Fax: | -00 <b>3 2_</b><br># |
|   | EMail Address   |                      |
|   |   |                      |
| OFFICIAL ADDRESS:                           |   |                      |

\_\_\_\_\_(Seal if Bid is by Corporation)

P.O. Box 34065 Lexention, KY 40588

By signing this form you agree to ALL terms, conditions, and associated forms in this bid package

### 5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal: XMMT A

| 2. Permanent Place of Business: 141 Letsrown Courar Way, Ste 125 Lex. ky 405  3. When Organized: 5/11/16  4. Where Incorporated: Couracty  5. Construction Plant and Equipment Available for this Project:  Brevate Courant Steps Took & Texat | 1. | Name of Bidder: OVINI Commercial, LC  |
|--|----|---|
| 4. Where Incorporated: \( \text{LUTICES} \) 5. Construction Plant and Equipment Available for this Project:  | 2. | Permanent Place of Business: 141 Lets town Center Way, STE 125 Lex. KY 4051 |
| 5. Construction Plant and Equipment Available for this Project:  | 3. |   |
| and a series and adjusted the telephone for this I toject.   | 4. | Where Incorporated: Kurricky  |
| Breitse, Generous, Stipsters & Truct &   | 5. | Construction Plant and Equipment Available for this Project:                |
|  |    | BACKHOE, GREAUTTUR, SKIDSTEER & TRUCKS                                      |
|  |    |   |
|  |    |   |
|  |    |   |
|  |    |   |
|  |    |   |

(Attach Separate Sheet If Necessary)

6. Financial Condition:

> If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

In the event the Contract is awarded to the undersigned, surety bonds will be furnished by: 7.

Signed:

Benjamin P. Dyous, Attorney in fact

The following is a list of similar projects performed by the Bidder: (Attach separate sheet if

8. necessary).

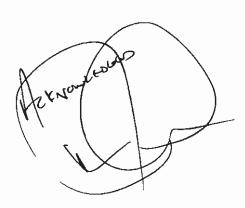
| NAME                             | <b>LOCATION</b>                 | <b>CONTRACT SUM</b>        |
|----------------------------------|---------------------------------|----------------------------|
| 1.) Wrappo Com Som Som           | er Lor. ty                      | \$154,000.00               |
| 2.) Noeros. or Youch             | Lonkr                           | \$ 307, 585.00             |
| 3) Maren Touccoro Roger          | er Lox. KY                      | \$ 48 aw. 00               |
| 4.) Ajumment Uning &             | a. Nayerwice, ty                | \$ 162,190.00              |
| 5.) YMC4 Lacuelans               |                                 | \$ 261,000-00              |
| 9. The Bidder has now under co   | ntract and bonded the following | •                          |
|                                  |                                 | g projects:                |
| <u>NAME</u>                      | <b>LOCATION</b>                 | <b>CONTRACT SUM</b>        |
| 1.) UK Gooden form               | Lex. KY                         | B310,000.00                |
| 2.) UK Course OF NEUSAL          | Lacky                           | \$ 490,000.00              |
| 3.) LFUCL LANDONNE MERCE         | k Lox. KY                       | \$ 247,691.00              |
| 4.) BLUEGERS SMATTON PAULION     | s Lex ky                        | \$ 69,670.00               |
| s)                               |                                 |                            |
| 10. List Key Bidder Personnel wh | o will work on this Project.    |                            |
| NAME                             | POSITION DESCRIPTION            | NO. OF YEARS N WITH BIDDER |
| JOSEDH- (SAAC)                   | - Franci Mange                  | ce Premise                 |
| Bernon year                      |                                 |                            |
| - Ingert                         | PROJECT MANAGE                  | c therence                 |
| STEVE TNOW                       | ESTIMATINE                      | <1                         |
|                                  |                                 |                            |
|                                  |                                 |                            |

11. DBE Participation on current bonded projects under contract:

| SUBCONTRACTORS<br>(LIST) | PROJECT (SPECIFIC TYPE) | <u>DBE</u>  | % of WORK   |
|--------------------------|-------------------------|-------------|-------------|
|                          | <del></del>             |             |             |
| <del></del>              |                         |             |             |
|                          |                         |             | <del></del> |
|                          | ONE                     | <del></del> |             |
| ( \                      | \ <u></u>               |             |             |
|                          |                         |             |             |
|                          |                         |             |             |

# (USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER).



# 6. <u>LIST OF PROPOSED SUBCONTRACTORS</u>

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

| BRANCH OF WORK - LIST EACH MAJOR ITEM Such as: Grading,                         | SUBCONTRACTOR                    | DBE<br>Yes/No | % of Work |
|---|----------------------------------|---------------|-----------|
| bituminous paving, concrete, seeding and protection, construction staking, etc. | , ,                              |               |           |
| 1Excavation   | Name: OMNT SEIF PREBun)          | No            |           |
|   | Address:                         |               |           |
| 2Concrete   | Name: OMNI (Ber Pursen)          | No            |           |
|   | Address:                         | 9             |           |
| 3Masonry Camble Masony  | Name: Gamble Massay              | No            |           |
|   | Address: Harrads bulg            |               |           |
| 4. Roofing  | Name: OMNI (Step Plessen)        | No            |           |
|   | Address:                         |               |           |
| 5. Hardware & Doors   | Name: OMNI (Seef Preform)        | <u>No</u>     |           |
|   | Address:                         |               |           |
| 6. Plumbing   | Name: Teay Mores Prumeine        | No            |           |
|   | Address: RICHMOND, KY            |               |           |
| 7. Mechanical   | Name: 4 Jarson Herrine & Are     | No            |           |
|   | Address: Richamon KY             |               |           |
| 8, <u>Electrical</u>  | Name: Jranpac Ceterere           | No            |           |
|   | Address: Wincheson Ky            | •             |           |
| (Attach add   | ditional sheet(s) if necessary.) |               |           |

# 7. LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT MWDBE PARTICIPATION GOALS, FORMS, AND GOOD FAITH EFFORTS

# A. GENERAL

- The LFUCG request all potential contractors to make a concerted effort to include Minority-Owned (MBE), Woman-Owned (WBE), Disadvantaged (DBE) and Veteran-Owned Small Business (VOSB) Enterprises as subcontractors or suppliers in their bids.
- Toward that end, the LFUCG has established 10% of total procurement costs as a Goal for participation of Minority-Owned, Woman-Owned and Disadvantaged Businesses on this contract.
- 3) The LFUCG has also established a 3% of total procurement costs as a Goal for participation of Veteran-Owned Small Businesses.
- 4) It is therefore a request of each Bidder to include in its bid, the same goal (10%) for MWDBE participation and other requirements as outlined in this section.

## B. PROCEDURES

- 1) The successful bidder will be required to report to the LFUCG, the dollar amounts of all payments submitted to Minority-Owned, Woman-Owned subcontractors or Veteran-Owned and suppliers for work done or materials purchased for this contract. (See Subcontractor Monthly Payment Report)
- 2) Replacement of a Minority-Owned, Woman-Owned or Veteran-Owned subcontractor or supplier listed in the original submittal must be requested in writing and must be accompanied by documentation of Good Faith Efforts to replace the subcontractor / supplier with another MWDBE Firm; this is subject to approval by the LFUCG. (See LFUCG MWDBE Substitution Form)
- 3) For assistance in identifying qualified, certified businesses to solicit for potential contracting opportunities, bidders may contact:
  - a) The Lexington-Fayette Urban County Government, Division of Central Purchasing (859-258-3320)
- 4) The LFUCG will make every effort to notify interested MWDBE subcontractors and suppliers of each Bid Package, including information on the scope of work, the pre-bid meeting time and location, the bid date, and all other pertinent information regarding the project.

# C. DEFINITIONS

1) A Minority-Owned Business Enterprise (MBE) is defined as a business which is certified as being at least 51% owned and operated by persons of African American, Hispanic, Asian, Pacific Islander, American Indian or Alaskan Native Heritage.

- 2) A Woman-Owned Business Enterprise (WBE) is defined as a business which is certified as being at least 51% owned and operated by one or more Non-Minority Females.
- 3) A Disadvantaged Business (DBE) is defined as a business which is certified as being at least 51% owned and operated by a person(s) that are economically and socially disadvantaged.
- 4) A Veteran-Owned Small Business (VOSB) is defined as a business which is certified as being at least 51% owned and operated by a veteran and/or a service disabled veteran.
- 5) Good Faith Efforts are efforts that, given all relevant circumstances, a bidder or proposer actively and aggressively seeking to meet the goals, can reasonably be expected to make. In evaluating good faith efforts made toward achieving the goals, whether the bidder or proposer has performed the efforts outlined in the Obligations of Bidder for Good Faith Efforts outlined in this document will be considered, along with any other relevant factors.

## D. OBLIGATION OF BIDDER FOR GOOD FAITH EFFORTS

- 1) The bidder shall make a Good Faith Effort to achieve the Participation Goal for MWDBE and Veteran-Owned subcontractors/suppliers. The failure to meet the goal shall not necessarily be cause for disqualification of the bidder; however, bidders not meeting the goal are required to furnish with their bids written documentation of their Good Faith Efforts to do so.
- 2) Award of Contract shall be conditioned upon satisfaction of the requirements set forth herein.
- 3) The Form of Proposal includes a section entitled "MWDBE Participation Form". The applicable information must be completed and submitted as outlined below.
- 4) Failure to submit this information as requested may be cause for rejection of bid or delay in contract award.

# E. DOCUMENTATION REQUIRED FOR GOOD FAITH EFFORTS

- 1) Bidders reaching the Goal are required to submit only the MWDBE Participation Form." The form must be fully completed including names and telephone number of participating MWDBE firm(s); type of work to be performed; estimated value of the contract and value expressed as a percentage of the total Lump Sum Bid Price. The form must be signed and dated, and is to be submitted with the bid.
- 2) Bidders not reaching the Goal must submit the "MWDBE Participation Form", the "Quote Summary Form" and a written statement documenting their Good Faith Effort to do so. If bid includes no MWDBE and/or Veteran participation, bidder shall enter "None" on the subcontractor / supplier form). In addition, the bidder must submit written proof of their Good Faith Efforts to meet the Participation Goal:

- a. Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.
- b. Included documentation of advertising in the above publications with the bidders good faith efforts package
- c. Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- d. Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities
- e. Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses.
- f. Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).
- g. Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- h. Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- i. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.
- j. Provided the interested MWBDE firm and/or Veteran-Owned businesses with adequate and timely information about the plans, specifications, and requirements of the contract.
- k. Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce
- l. Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough

investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

- m. Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
- n. Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.
- o. Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
- p. Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.
- q. Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

<u>NOTE</u>: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to review by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.

# **Steve Knoll**

From: Steve Knoll

**Sent:** Friday, March 10, 2017 11:56 AM

To: 'bossman1450@aol.com'

Cc: Joseph Isaacs

Subject: LFD Maintenance Building Rebid

Attachments: LFD-MaintenanceBldgPh2REBID\_ITB.pdf; LFD Facilities Main Bldg\_DRAWINGS.pdf

Please see our attached Invitation to Bid for the LFD Maintenance Building Phase 2 REBID.

We need your proposal no later than:

# Monday, March 20, @ 9:00am

Let me know if you have any questions or concerns.

Thank you.

# Steve Knoll

Estimator

PO Box 34065 Lexington, KY 40588 (859) 254-0011 (Office) (859) 254-0032 (Fax) (406) 360-1107 (Cell)



GENERAL CONTRACTING | DESIGN-BUILD | CONSTRUCTION MANAGEMENT

# **Steve Knoll**

From:

Andrew Bucher <abucher@cmcmmi.com>

Sent:

Monday, March 06, 2017 10:57 AM

To:

Steve Knoll Joseph Isaacs

Cc: Subject:

RE: LFD Maintenance Building Rebid

Steve,

Thank you. Will do.

Thanks,

Andrew Bucher MMI of KY 2081 Mercer Road Lexington, KY 40511 p. 859.255.0070 f. 859.231.6522 m. 859.806.2857

From: Steve Knoll [mailto:steve@omnicommercialky.com]

Sent: Monday, March 06, 2017 10:53 AM

To: Andrew Bucher <abucher@cmcmmi.com>
Cc: Joseph | Isaacs < joseph@omnicommercialky.com>

Subject: LFD Maintenance Building Rebid

Please see our attached Invitation to Bid for the LFD Maintenance Building Rebid.

We need your proposal no later than:

Monday @ 9am on March 13.

Let me know if you have any questions or concerns.

Thank you.

# Steve Knoll

Estimator

PO Box 34065 Lexington, KY 40588 (859) 254-0011 (Office) (859) 254-0032 (Fax) (406) 360-1107 (Cell)



# Steve Knoll

From: Steve Knoll

**Sent:** Friday, March 10, 2017 11:43 AM

To: 'mattgpsi@gmail.com'

Cc: Joseph Isaacs

Subject: LFD Maintenance Building Rebid

Attachments: LFD-MaintenanceBldgPh2REBID\_ITB.pdf; LFD Facilities Main Bldg\_DRAWINGS.pdf

Please see our attached Invitation to Bid for the LFD Maintenance Building Phase 2 REBID.

We need your proposal no later than:

# Monday, March 20, @ 9:00am

Let me know if you have any questions or concerns.

Thank you.

# **Steve Knoll**

Estimator

PO Box 34065 Lexington, KY 40588 (859) 254-0011 (Office) (859) 254-0032 (Fax) (406) 360-1107 (Cell)



GENERAL CONTRACTING | DESIGN-BUILD | CONSTRUCTION MANAGEMENT



# MINORITY BUSINESS ENTERPRISE PROGRAM

Sherita Miller
Minority Business Enterprise Liaison
Division of Central Purchasing
Lexington-Fayette Urban County Government
200 East Main Street
Lexington, KY 40507
smiller@lexingtonky.gov
859-258-3323

OUR MISSION: The mission of the Minority Business Enterprise Program is to facilitate the full participation of minority and women owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long term economic viability of Lexington-Fayette Urban County Government.

To that end the city council adopted and implemented resolution 167-91—Disadvantaged Business Enterprise (DBE) 10% Goal Plan in July of 1991. The resolution states in part (a full copy is available in Central Purchasing):

"A Resolution supporting adoption of the administrative plan for a ten percent (10%) Minimum goal for disadvantaged business enterprise participation in Lexington-Fayette Urban County Government construction and professional services contracts; Providing that as part of their bids on LFUCG construction contracts, general Contractors shall make a good faith effort to award at least ten percent (10%) of All subcontracts to disadvantaged business enterprises; providing that divisions of LFUCG shall make a good faith effort to award at least ten percent of their Professional services and other contracts to disadvantaged business enterprises..."

A Disadvantaged Business Enterprise is defined as a business that has been certified as being at least 51% owned, operated and managed by a U.S. Citizen of the following groups:

- African-American
- Hispanic-American
- Asian/Pacific Islander
- Native American/Native Alaskan
- Non-Minority Female
- Economically and Socially Disadvantaged

In addition, to that end the city council also adopted and implemented resolution 167-91—Veteran-owned Businesses, 3% Goal Plan in July of 2015. The resolution states in part (a full copy is available in Central Purchasing):

"A resolution adopting a three percent (3%) minimum goal for certified veteran-owned small businesses and service disabled veteran-owned businesses for certain of those Lexington-Fayette Urban County contracts related to construction for

professional services, and authorizing the Division of Purchasing to adopt and implement guidelines and/or policies consistent with the provisions and intent of this resolution by no later than July 1, 2015."

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in (https://lexingtonky.ionwave.net)

| Business  | Contact                                   | Email Address                | Phone        |
|---|---|------------------------------|--------------|
| LFUCG   | Sherita Miller                            | smiller@lexingtonky.gov      | 859-258-3323 |
| Commerce Lexington – Minority<br>Business Development | Тугопе Туга                               | ttyra@commercelexington.com  | 859-226-1625 |
| Tri-State Minority Supplier Diversity<br>Council      | Susan Marston                             | smarston@tsmsdc.com          | 502-365-9762 |
| Small Business Development Council                    | Shirie Hawkins<br>UK SBDC                 | smack@uky.edu                | 859-257-7666 |
| Community Ventures Corporation                        | Phyllis Alcorn                            | palcom@cvky.org              | 859-231-0054 |
| KY Transportation Cabinet (KYTC)                      | Melvin Bynes                              | Melvin.bynes2@ky.gov         | 502-564-3601 |
| KYTC Pre-Qualification                                | Shella Eagle                              | Shella.Eagle@ky.gov          | 502-782-4815 |
| Ohio River Valley Women's Business Council (WBENC)    | Sheila Mixon                              | smixon@orvwbc.org            | 513-487-6537 |
| Kentucky MWBE Certification Program                   | Yvette Smith, Kentucky<br>Finance Cabinet | Yvette.Smith@ky.gov          | 502-564-8099 |
| National Women Business Owner's<br>Council (NWBOC)    | Janet Harris-Lange                        | janet@nwboc.org              | 800-675-5066 |
| Small Business Administration                         | Robert Coffey                             | robertcoffey@sba.gov         | 502-582-5971 |
| LaVoz de Kentucky                                     | Andres Cruz                               | lavozdeky@yahoo.com          | 859-621-2106 |
| The Key News Journal                                  | Patrice Muhammad                          | paatricem@keynewsjournal.com | 859-373-9428 |



# LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 27-2017

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. Failure to submit a completed form may cause rejection of the bid.

| MWDBE Company,<br>Name, Address,<br>Phone, Email | Work to be<br>Performed | Total Dollar Value of<br>the Work | % Value of Total<br>Contract |
|--|-------------------------|-----------------------------------|------------------------------|
| 1.   |                         |                                   |                              |
| 2.   | Nont                    |                                   |                              |
| 3.   |                         |                                   |                              |
| 4.   |                         |                                   |                              |

| the work contained in this and/or be subject to apple | y representative submits the submits the submits of submits the submits of submits the submits of submits the submits of | nisrepresentation may rest<br>ws concerning false stater | ult in the termina<br>ments and false o | ation of the | olishing<br>contra |
|---|---|--|---|--------------|--------------------|
| Company   |   | Company Rep  | resentative                             |              |                    |
| 3/22/17<br>Date                                       |   | Prosect M  | 1<br>1466R                              |              |                    |
|   |   |  |   |              |                    |

contract



# LFUCG MWDBE SUBSTITUTION FORM Bid/RFP/Quote Reference # 27-20/7

The substituted MWDBE and/or Veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project. Failure to submit this form may cause rejection of the bid.

| SUBSTITUTED<br>MWDBE Company<br>Name, Address, Phone,<br>Email | MWDBE Formally<br>Contracted/Name,<br>Address, Phone,<br>Email | Work to Be<br>Performed | Reason for the<br>Substitution | Total Dollar<br>Value of the<br>Work | % Value of Total<br>Contract |
|--|--|-------------------------|--------------------------------|--------------------------------------|------------------------------|
| 1.   |  |                         |                                |                                      |                              |
| 2.   |  | MIF                     |                                |                                      |                              |
| 3.   |  |                         |                                |                                      |                              |
| 4.   |  |                         |                                |                                      |                              |

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

OMNI Commercial LLC

Company

Company Representative

Title



# MWDBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 27-2017

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project.

| Address/Phone/Email P.O. Box 34065, (855) 254-0011   | Connersi          | al. LLC  | Contact           | Person Jus                     | SEPH ISAA   | < S  |                          |
|--|-------------------|--|-------------------|--------------------------------|---|--|--------------------------|
| Address/Phone/Email  | Lev. KU 40        | ×5 4 Q   | Bid Pac           | kage / Bid <b>D</b> a          | ite /   |  |                          |
| PEG 254-0011   | Lascal Dama       | Cannercista  | -(0)              | 77-201                         | 7 / 3   | 3/22/17  |                          |
| 03-1)20 ( 22   | ) <del>p -</del>  |  |                   |                                |   | 7-27-4   |                          |
| MWDBE<br>Company Address   | Contact<br>Person | Contact<br>Information<br>(work phone,<br>Email, cell) | Date<br>Contacted | Services<br>to be<br>performed | Method of<br>Communication<br>(email, phone<br>meeting, ad,<br>event etc) | Total dollars \$\$ Do Not Leave Blank (Attach Documentation) | MBE * AA HA AS NA Female |
|  | ONE               |  |                   |                                |   |  |                          |
|  | <u> </u>          |  |                   |                                |   |  |                          |
|  |                   |  |                   |                                |   |  |                          |
| (MBE designation Native American)  The undersigned according to the subject to the subject to the company  3/22/15 | knowledges that   | all information  | is accurate.      | Any misrepr<br>ng false states | resentation may re  | sult in termination  |                          |
| Company  | •                 |  |                   | Сотр                           | any Representat   | ive  |                          |
| $\frac{3/2 \ge / 1^{\frac{3}{2}}}{\text{Date}}$  | <del>7</del>      |  |                   | Peo                            | 16-7 NAU<br>Title   | tore   |                          |



Bid/RFP/Quote # 27-2017

# LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

| Total Con  | tract Amou             | nt Awarded                     | to Prime  | Contractor f                      | or this Project_   |                                    |   |
|--|------------------------|--------------------------------|---|-----------------------------------|--|------------------------------------|---|
| Project Name/  | Contract #             | JICDING At. Z                  | 27-2017   | Work Period/ Fr                   | om: 180 DA   | To:                                |   |
| Company Name   | e:                     | ·                              |   | Address;                          | 3000 - 10  | ky 405                             | <b>0</b> 0  |
| Federal Tax ID:  | smnercial              |                                |   | Contact Person:                   | syous, Lex.  | KY 405                             | 56  |
|  | 81 - 259               | 94040                          |   |                                   | SEPH BARC  | 5                                  |   |
| Subcontractor<br>Vendor ID<br>(name,<br>address,<br>phone, email | Description<br>of Work | Total<br>Subcontract<br>Amount | % of Total<br>Contract<br>Awarded to<br>Prime for<br>this Project | Total Amount Paid for this Period | Purchase Order<br>number for<br>subcontractor work<br>(please attach PO) | Scheduled<br>Project<br>Start Date | Scheduled<br>Project End<br>Date                            |
|  |                        |                                |   |                                   |  |                                    |   |
|  |                        | 11                             | 1   |                                   |  |                                    |   |
|  |                        |                                |   |                                   |  |                                    |   |
| correct, and   | l that each c          | of the represe<br>contract and | ntations se   | et forth belov                    | v is true. Any m   | isrepresent                        | the information is ations may result in the laws concerning |
| OMNI (Company  | Commercia              | <u>  LC</u>                    | <u>ر</u><br>پ   | bscpH SA                          | ACS  |                                    | <del>/_</del>   |
| Company  |                        |                                |   | Company Rep                       | resentative  |                                    |   |
| 3/22   | 17                     |                                | · · · · · · · · · · · · · · · · · · ·                             | PROJECT 1                         | MANAGER  |                                    |   |
| Date '   | •                      |                                |   | Title                             |  |                                    |   |

# LFUCG STATEMENT OF GOOD FAITH EFFORTS Bid/RFP/Quote # 27 - 2017

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation. Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate. Included documentation of advertising in the above publications with the bidders good faith efforts package \_\_\_\_\_ Attended LFUCG Central Purchasing Economic Inclusion Outreach event Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s). Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation. Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest. Provided the interested MWBDE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract. Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work

|                | items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce   |
|----------------|--|
|                | Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.   |
|                | Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.   |
|                | Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals. |
|                | Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal   |
|                | Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.  |
|                | Otherany other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.  |
|                | NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.   |
| The undersigne | ed acknowledges that all information is accurate. Any misrepresentations may result  |
|                | of the contract and/or be subject to applicable Federal and State laws concerning  |
| OMNI (ow       | s and claims.  MARCIAL LLC  JOSEPH SAACS   |
| Company,       | Company Representative   |
| 3/22/1=        | PROJECT NAWAGE   |
| Date           | Title  |

Company 3/22/ Date

# 8. <u>AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION, NON-CONFLICT OF INTEREST</u>

I hereby swear (or affirm) under the penalty for false swearing:

- 1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- 2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
- 3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
- 4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- 5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky . Check the statement applicable.
- 6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
- 7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- 8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

# 9. STATEMENT OF EXPERIENCE

| NAME OF INDIVIDUAL: JOSEPH SAACS                                     |
|--|
| POSITION/TITLE: PROSECT MANAGER                                      |
| STATEMENT OF EXPERIENCE: MANGELL LY OVER 10 years Experience         |
| DECINERAL PROJECTS IN 14th CAPACITY OF GENERAL CONTRACTING           |
| Contractor And Spaining Convertine, Cherisias B. THE                 |
| Augus Institute OF CONSTRUCTIONS WITH A BACHEROC IN CONSTRUCTION MEN |
| NAME OF INDIVIDUAL: BEANDON TYREE                                    |
| POSITION/TITLE: PROJECT MANAGER                                      |
| STATEMENT OF EXPERIENCE: WOR OUR TYLES GREATER IN ONS ITE            |
| PROJECT EXECUTION AND DELIVERY BEAUTY BRINGS A WERETH                |
| OF typeriouse from An Aspects De Connecin From                       |
| PENTE AND PUBLIC   |
| NAME OF INDIVIDUAL: STAVE VAIGLE                                     |
| POSITION/TITLE: STIMPTON   |
| STATEMENT OF EXPERIENCE: 35 years toperace In Deriveral              |
| PEOSETS AS OWNER, DEVELOPER, CONTESTOR AND                           |
| Ren forme Acour.   |
|  |
| NAME OF INDIVIDUAL:  |
| POSITION/TITLE:  |
| STATEMENT OF EXPERIENCE:   |

| NAME OF INDIVIDUAL:                     |     |
|---|-----|
| POSITION/TITLE:STATEMENT OF EXPERIENCE: | Λ \ |
|   |     |
| VANCE OF BIDINARY                       |     |
| NAME OF INDIVIDUAL:                     |     |
| POSITION/TITLE:                         |     |
| STATEMENT OF EXPERIENCE:                | 0/1 |
|   |     |

<sup>\*</sup> Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

# 10. EQUAL OPPORTUNITY AGREEMENT

# The Law

- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- \* Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

Signature

OMNI Commercial, LLC Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its subcontracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;
- (3) The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.

The Act further provides:

# KRS 45.610. Hiring minorities – Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment

practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.

# KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 45.640.
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.

# KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

# KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions quoted above to be included as <u>special conditions</u> in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

# 11. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

# 12. WORKFORCE ANALYSIS FORM

Name of Organization: Commercia

| Prepared by: Ussept Issaes, Peased Manner | Total: | Service/Maintenance | Skilled Craft | Office/Clerical | Para-Professionals | Protective Service | Technicians | Foremen | Supervisors | Superintendents | Professionals | Administrators |          | Categories   |
|---|--------|---------------------|---------------|-----------------|--------------------|--------------------|-------------|---------|-------------|-----------------|---------------|----------------|----------|--|
| H SAACS                                   |        |                     |               |                 |                    |                    |             |         |             |                 |               |                |          | Total  |
| teast                                     | 7      |                     | 12            |                 |                    |                    |             |         |             | 2               | w             |                | 3        | White (Not Hispanic or Latino)   |
| <b>≥</b>                                  | 3      |                     |               |                 |                    |                    |             |         |             |                 |               | W              | ח        | no)  |
| Awre                                      | 1      |                     |               |                 |                    |                    |             |         |             | _               |               |                | 3        | Hispanic or<br>Latino  |
| 2   |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | F        |  |
|   |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | 3        | Black or<br>African-<br>American<br>(Not<br>Hispanic or<br>Latino                                |
|   |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | П        |  |
|   |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | <b>S</b> | Native<br>Hawaiian<br>and Other<br>Pacific<br>Pacific<br>Islander<br>(Not<br>(Not<br>Hispanic or |
|   |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | M        |  |
|   |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | F        | Asian (Not<br>Hispanic<br>or Latino  |
| Date:                                     |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | <b>≤</b> | Arr<br>Inc<br>Alask<br>(not H  |
| Date: 3 / 22 / 2017                       |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | F        | American<br>Indian or<br>Alaskan Native<br>(not Hispanic or<br>Latino                            |
| 22/                                       |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | 3        |  |
| 2017                                      |        |                     |               |                 |                    |                    |             |         |             |                 |               |                | П        | Two or more races (Not Hispanic or Latino  |
|   | - 8    |                     |               |                 |                    |                    |             |         |             | υ<br>U          | w             |                | 3        |  |
|   | بی     |                     |               |                 |                    |                    |             |         |             |                 |               | w              | п        | Total  |

Revised 2015-Dec-15

(Name and Title)

# 13. EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT (Use separate form for each Agency or Brokerage agreeing to provide coverage)

| Names Insured: OMNI Commercial LLC                   | Employee ID: 81 - 259 4040 |
|--|----------------------------|
| Address: P.D. Box 34665 Lex. KY 40588                | Phone: (859) 254-0011      |
| Project to be insured: LFD MAINTENANCE BLDG. PHYSE 2 |                            |

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

|                            | HEC- ST +          | 1,000,000,00                   | noted   |          |  |
|----------------------------|--------------------|--------------------------------|---|----------|--|
|                            | 'Y' '              | \$                             | Statutory w /endorsement as                       | WC       | SC-3, Section 2, Part 4.1 – see provisions |
|                            | Renauco las,       | \$ 2 <sub>1</sub> 000, 000. 00 | \$2,000,000/per occ.                              | АШТО     | SC-3, Section 2, Part 4.1 – see provisions |
|                            | Reynaus Ins.       | \$1,000,000.00                 | \$1,000,000 per occ. And<br>\$2,000,000 aggregate | CGL      | SC-3, Section 2, Part 4.1 – see provisions |
| A.M. Best's<br>Code Rating | Name of<br>Insurer | Limits Provided To Insured     | Minimum Limits and Policy Requirements            | Соустаде | Section<br>Items                           |

when submitting. Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise

Agency of Brokerage Street Address Telephone Number せるい 859)986-8484 631 CHESTNUT 2 KY State Authorized Signature Title Name of Authorized Representative ANTON

authorized representative of insurer. NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of

IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.

# 14. **DEBARRED FIRMS**

| PROJECT NAME: LTD NAINTWANCE DLDG. PASE  |                 |
|--|-----------------|
| BID NUMBER: 27-2017  |                 |
| LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT<br>LEXINGTON, KY   |                 |
| All prime Contractors shall certify that Subcontractors have not and will not be awa firms that has been debarred for noncompliance with the Federal Labor Standards, Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any Federal Law.  | Title VI of the |
| All bidders shall complete the attached certification in duplicate and submit both coowner with the bid proposal. The Owner (grantee) shall transmit one copy to the L Fayette Urban County Government, Division of Community Development, within the days after bid opening.  | Lexington-      |
| The undersigned hereby certifies that the firm of <u>ONNI</u> Commercial LL not and will not award a subcontract, in connection with any contract award to it as this bid, to any firm that has been debarred for noncompliance with the Federal laborated VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any | or Standards,   |
| ONNI Commercial LLC  |                 |
| Name of Firm Submitting Bid  |                 |
| Signature of Authorized Official   |                 |
| PROJECT MANAGEC  |                 |
| Title  |                 |
| 3/2z/17  |                 |

## 15. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
  - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
  - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

| Firm Name:   | OMNI Commercial, LLC  |
|--------------|---|
| Project:     | LFD MAINTENANCE BLOG. PHIST 2                                       |
| Printed Name | and Title of Authorized Representative: SEPH SACS, PRINCET NAMA GER |
| Signature:   |   |
| Date:        | 3/22/17   |



TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

# **ADDENDUM #1**

Bid Number: #27-2017 Date: March 6, 2017

Subject: LFD Maintenance Building Phase II Address inquiries to:

Sondra Stone (859) 258-3320

# TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

- 1. Pre-bid sign-in sheet attached.
- 2. Bid opening has been extended to March 20, 2017, 2:00 pm.
- 3. See attached plans that failed to print clearly in specification plans distributed by Lynn Imaging.

Todd Slatin, Director
Division of Central Purchasing

John Sh

All other terms and conditions of the Bid and specifications are unchanged.

This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: OMNI Connected LLC

ADDRESS: POBOX 34065 LALKY 40588

SIGNATURE OF BIDDER:

SIGN-IN SHEET
Pre-bid meeting LFD Facilities Maintenance Building Phase II
February 28, 2017 @ 11:30 4M

| F                            | · · · · · · · · · · · · · · · · · · · | <u> </u>                |                            | I                                  |                        | U  | 1  |                            | <u>-</u>                 | <br>ĭ · · · <del>· ·</del> | T | · · · · · · · · · · · · · · · · · · · | <del>                                     </del> | ı | T |  |
|------------------------------|---------------------------------------|-------------------------|----------------------------|------------------------------------|------------------------|--|--|----------------------------|--------------------------|----------------------------|---|---------------------------------------|--|---|---|--|
| Email Address                | brianm@lexingtonky.gov                | smiller@lexingtonky.gov | Atit esimone Ofter relient | 897.227-4626 CSardersa lessen, com | ESTORIE LEGREGO.COM    | 459-986-4652 Bids @ deveracionstruction. 10. | 859-502-4510 Time a devente construction her | Patterson Jeanshar Hy, 400 | Stere Pomicommercal Kram |                            |   |                                       |  |   |   |  |
| Phone#                       | 859-258-3320                          | 859-258-3323            | 249.0838                   | 89.22-4624                         | 859-227-4630           | 2591-986-655                                 | 859-502-4518                                 | 281-562                    | 1100-150                 |                            |   |                                       |  |   |   |  |
| DBE/MBE/WBE/ Phon<br>Veteran |                                       |                         |                            |                                    |                        |  |  |                            |                          |                            |   |                                       |  |   |   |  |
| Company Name                 | LFUCG                                 | LFUCG                   | 42                         | C.E. Grego                         | L. E. GREGG            | Deuce Construction                           | Deveracions Truction                         | LFUCG Fic                  | Omni Commercial          |                            |   |                                       |  |   |   |  |
| Representative               | Brian Marcum                          | Sherita Miller          | GREG FATZAIMONS            | Chris Sanders C.E Grego            | ERIC STORIE L.E. GREGG | Gharry Dever                                 | Tim Elam                                     | Ţ                          | Steve Crul               |                            |   |                                       |  |   |   |  |



TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

## **ADDENDUM #2**

Bid Number: #27-2017 Date: March 15, 2017

Subject: LFD Maintenance Building Phase II Address inquiries to:

Sondra Stone (859) 258-3320

### TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

- 1. Bid specification package erroneously lists bid number as 182-2016. Actual bid number is 27-2017.
- 2. Bid opening has been extended to March 22, 2017, 2:00 pm.

Todd Slatin, Director Division of Central Purchasing

Told State

All other terms and conditions of the Bid and specifications are unchanged.

This letter should be signed, attached to and become a part of your 8id.

COMPANY NAME: OMNI (annaccial) LLC

ADDRESS: P.O. Box 34065 Lex KY 40588

SIGNATURE OF BIDDER:



# Bid Bond

**CONTRACTOR:** 

(Name, legal status and address)
Omni Commercial, LLC

P.O. Box 34065 Lexington, KY 40588 OWNER:

(Name, legal status and address)

Lexington-Fayette Urban County Government 200 E. Main St., 3rd Fl Lexington, KY 40507

The American Institute of Architects' legal counset, copyright@sia.org.

BOND AMOUNT: 5% of Amount Bid

SURFTY:

(Name, legal status and principal place of business)

Granite Re, Inc. 14001 Quailbrook Dr Oklahoma City, OK 73134

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

### PROJECT:

(Name, location or address, and Project number, if any)
LFD Facilities Maintenance Building Phase II (BId #182-2016) - Lexington, KY

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

| Signed and sealed this | 22nd  | day of March 2017                          |        |
|------------------------|-------|--|--------|
| & to V                 | 10    | Omni Commercia, LLC                        |        |
| (Witness)              | ull_  | (Principal)                                | (Seal) |
|                        |       | (Title)                                    |        |
| 016                    | L -   | Granite Re, Inc.                           |        |
| (Witness)              | Van _ | Survey P. D.                               | (Seal) |
|                        |       | (Title) Benjamin P. Dycus, Attorney-in-Fac | t      |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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# GRANITE RE, INC. GENERAL POWER OF ATTORNEY

Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of OKLAHOMA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

STEVEN M. BAAS; BRIAN L. SEWELL; MELISSA NAPIER; BENJAMIN P. DYCUS; ADAM HARRIS; KENNY ALBERT its true and lawful Attorney-in-fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

STEVEN M. BAAS; BRIAN L. SEWELL; MELISSA NAPIER; BENJAMIN P. DYCUS; ADAM HARRIS; KENNY ALBERT may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary/Treasurer, this 3<sup>rd</sup> day of February, 2015.

STATE OF OKLAHOMA

SS:

COUNTY OF OKLAHOMA )

Kenneth D. Whittington, President

Kyle & McDonald Treasurer

On this 3<sup>rd</sup> day of February, 2015, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Secretary/Treasurer of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Secretary/Treasurer of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Secretary/Treasurer, respectively, of the Company.

My Commission Expires:

August 8, 2017

Commission #: 01013257

SINTABA PI RIM

Notary Public Carlson

# GRANITE RE, INC. Certificate

THE UNDERSIGNED, being the duly elected and acting Secretary/Treasurer of Granite Re, Inc., an Oklahoma Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this

22 holday of March

\_\_, 20\_[7

Kyle P: McDonald, Secretary/Treasurer