

CHARLES H. MARTIN P.E. DIRECTOR WATER QUALITY

TO:

Mayor Jim Gray

Urban County Council

FROM:

Charles H. Martin, P.E., Director Division of Water Quality

DATE:

March 13, 2017

SUBJECT:

Easement acquisition for the West Hickman Trunk Line B and C Remedial Measures

Project

Request

The purpose of this memorandum is to request a resolution authorizing the acceptance of deeds of easements from the owners of record on properties needed for the West Hickman Trunk Line B and C Remedial Measures Project.

Purpose of Request

Requesting acquisition of easements and payment for the easements.

Project Cost in FY16 - \$9,140.00

Are Funds Budgeted

Budget is available: 4003-303408-3466-92811-2014 LFUCG WHMAINTRKB _2014 CONSENT_DE

File Number: Resolution #655-2016 (construction contract)

<u>Director/Commissioner:</u> Martin/Hoskins-Squier

