

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO:

JIM GRAY, MAYOR

URBAN COUNTY COUNCIL

FROM:

CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE:

MARCH 27, 2017

SUBJECT: Amendment to Agreement with KYTC for Town Branch Trail Phase III

Request: Request Council authorization to execute Amendment to Agreement with Kentucky Transportation Cabinet to extend period of performance for the Town Branch Trail Phase III through June 30, 2018

Purpose of Request: On May 12, 2008 (Ordinance No. 98-2008), Council authorized acceptance of federal funds in the amount of \$650,000 for the construction of Town Branch Trail Phase III. This phase of Town Branch Trail includes the development of a 1.05 mile trail section that will originate from McConnell Springs Parks along the town Branch of Elkhorn Creek.

- On April 14, 2011 (Resolution No. 138-2011), Council authorized execution of Amendment to Agreement, providing for extended period of performance through June 3, 2012.
- On April 12, 2012 (Resolution No. 156-2012), Council authorized execution of Amendment to Agreement, providing for extended period of performance through June 3, 2013.
- On June 20, 2013 (Resolution No. 330-2013), Council authorized execution of Amendment to Agreement, providing for extended period of performance through June 3, 2014.
- On April 24, 2014 (Resolution #185-2014), Council authorized execution of Amendment to Agreement, providing for extended period of performance through June 30, 2015.
- On April 30, 2015 (Resolution No. 202-2015), Council authorized execution of Amendment to Agreement, providing for extended period of performance through June 30, 2016.
- On May 12, 2016 (Resolution No. 263-2016), Council authorized execution of Amendment to Agreement, providing for extended period of performance through June 30, 2017.

Cost in this Budget year and future budget years: This action will not result in an increase in project costs.

Are the funds budgeted? All federal funds and required match are budgeted.

File Number: 0355-17

Director/Commissioner: Burton/Paulsen

Charlie Lanter Director

