

CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO:

Mayor Jim Gray

Urban County Council

FROM:

Charles H. Martin, P.E., Director

Division of Water Quality

DATE:

September 29, 2016

SUBJECT:

Grant of Right of Way - East Brannon Road Extension

Request

Authorizing and directing the Mayor to execute an agreement with the Kentucky Transportation Cabinet (KyTC) for their acquisition of a right of way across LFUCG property for the purpose of constructing the East Brannon Road extension in Jessamine County.

Purpose of Request

KyTC has plans to construct an easterly extension of Brannon Road from its current termination point at Brannon Crossing to a point near the intersection of Ashgrove Pike and Tates Creek Road. In order to construct this extension, the road right of way must cross two (2) LFUCG parcels located in Jessamine County (see enclosed map).

Consideration for this acquisition is defined within the acquisition agreement and includes KyTC's commitment to install fiber optic conduit along New Circle Road between Versailles Road and Georgetown Road. The Division of Traffic Engineering has endorsed this portion of the overall consideration as a benefit to improved communication for LFUCG's traffic signal network.

Project Cost in FY2017 budget year and future budget years

There is no budgetary impact associated with this agreement.

Are the funds budgeted

NA

Director/Commissioner

Martin/Hoskins-Squier

