2026 GENERAL GOVERNMENT & PLANNING (GGP) COMMITTEE REFERRAL LIST

Updated 9.29.26

ITEMS REFERRED	SPONSOR(S)	DATE ADDED	MTG. LINK	AGENDA	FILE ID
A SENSE OF PLACE	BROWN	2022-04-26	2026-07-01		0902-24
CHARTER REVIEW	WU	2022-11-01	2026-04-28		0675-25
CONTINUING EDUCATION ON THEME A OF THE 2023 COMPREHENSIVE PLAN	WU	2024-02-16			
BRING BACK THE BLUEGRASS	MORTON	2024-01-16	2024-09-10		0903-24
ABSENTEE LANDLORDS	CURTIS	2024-08-20			
RURAL SETTLEMENT STUDY	LYNCH	2024-10-19	2026-01-20		0062-26
SOLAR ENERGY SYSTEMS	SHEEHAN	2024-10-22	2026-03-10		0212-26
REGULATION OF DIGITAL BILLBOARDS (ZOTA-24-00008)	BAXTER	2025-01-14	2025-03-04		0030-25
REVITALIZING LFUCG YOUTH PROGRAMMING	MORTON	2025-01-28			
NEIGHBORHOOD VOICES PROJECT (ANTI-DISPLACEMENT & VULNERABLE NEIGHBORHOOD PRESERVATION)	MORTON	2025-02-04			
BLUE SKY SMALL AREA PLAN	BOONE/HALE	2025-02-11	2026-07-01		0128-25
DOWNTOWN AREA MASTER PLAN	BROWN	2025-02-11	2026-09-08		0228-25
REVIEW & ANALYSIS OF ALL LFUCG-OPERATED COMMUNITY CENTERS	BEASLEY/MORTON	2025-02-25	2026-02-10		0096-26
REVIEW OF THE ZONE CHANGE PUBLIC ENGAGEMENT PROCESS	BAXTER	2025-03-04			
PLANNING EDUCATION ACADEMY	WU	2025-03-04			
DRIVE-THRU FACILITIES & DRIVE-UP WINDOWS	BAXTER	2025-05-13	2026-09-08		0774-26
REVIEW OF THE ARTIFICIAL INTELLIGENCE POLICY	CURTIS	2025-05-27	2026-06-02		0468-26
DATA CENTER REGULATIONS	SHEEHAN	2025-11-18	2026-09-08		0775-26
AFFORDABLE HOUSING SOLUTIONS	REYNOLDS/LYNCH	2025-11-18			
EFFICIENT LAND USE & ZONING POLICIES	BOONE	2026-01-20			
SUSTAINABILITY STANDARDS FOR LFUCG BUILDINGS	SHEEHAN	2026-03-03	2026-06-02		0469-26
COMPREHENSIVE OPPORTUNITY ASSESSMENT	LYNCH	2026-03-03		NOVEMBER	
WORK GROUP & TASK FORCE DEFINITIONS	WU	2026-03-24			
ADA TRANSITION PLAN	SHEEHAN	2026-05-26			
EXTENDED SCHOOL PROGRAM (ESP)	BROWN	2026-05-26			
CITIZENS' ADVOCATE	LYNCH	2026-05-26			
WINCHESTER ROAD CORRIDOR STUDY	SHEEHAN	2026-08-25	2026-09-08		0773-26
REVIEW OF EXISTING COMMERCIAL ZONES AND IMPACTS ON INVESTMENT AND REDEVELOPMENT	BAXTER	2026-09-08			
DOWNTOWN MASTER PLAN IMPLEMENTATION	WU	2026-09-08			
ANNUAL/PERIODIC ITEMS	**SPONSOR(S)**	**REFERRED**	**LAST HEARD**	**AGENDA**	**FILE ID**
PURCHASE OF DEVELOPMENT RIGHTS (PDR) REVIEW	SHEEHAN	N/A	2025-12-02		0402-24
LANDLORD & TENANT ADVISORY GROUPS	LYNCH	2024-06-11	2026-04-28		1044-24
RACIAL JUSTICE & EQUITY COMMISSION	LYNCH	2026-03-03			
	CHAIR(S)	**CREATED**	**LAST MET**	**NEXT MTG.**	**FILE ID**
BOARDS & COMMISSIONS (B&C) SUBCOMMITTEE	LYNCH/WU	2025-08-12	2026-09-10	2026-10-08	0234-25