# Urban County Council

## Work Session

## October 6, 2026

VIII Mayor's Report

A. Boards and Commissions

- Affordable Housing Governing Board
- Domestic and Sexual Violene Prevention Coalition
- Emergency Medical Advisory Board
- Homelessness Prevention and Intervention Board
- Lexington Children's Museum Board of Directors

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

AfTo: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: October 1, 2026

Re: Affordable Housing Governing Board

I recommend the following action be confirmed:

| **Appoint:** | **Term:** |
|---|---|
| Tom Greinke<br>Replaces Janet Beard | 10/23/2026 – 10/23/2030 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

AfTo: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: October 1, 2026

Re: Domestic and Sexual Violence Prevention Coalition

I recommend the following action be confirmed:

| **Appoint:** | **Term Expires:** |
|---|---|
| Brittany Scordo<br>Fills the unexpired term of Rania Belmadani | 01/01/2027 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

AfTo: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: October 1, 2026

Re: Emergency Medical Advisory Board

I recommend the following action be confirmed:

| **Appoint:** | **Term Expires:** |
|---|---|
| David Dodd<br>Baptist Health Full-time ER Physician<br>Fills the unexpired term of Mark Spanier | 07/01/2029 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: October 1, 2026

Re: Homelessness Prevention and Intervention Board

I recommend the following action be confirmed:

| **Appoint:** | **Term Expires:** |
|---|---|
| Rhiane Shupe<br>Member | 10/01/2030 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: October 1, 2026

Re: Lexington Children's Museum Board of Directors

I recommend the following action be confirmed:

| **Appoint:** | **Term Expires:** |
|---|---|
| Francis McMichael<br>Member<br>Fills the unexpired term of Amanada Sarratore | 07/01/2028 |

Council Confirmation