MAYOR LINDA GORTON

LEXINGTON

TODD SLATIN
DIRECTOR
PROCUREMENT

Urban County Council
Council Meeting
October 8, 2026

The following procurement recommendations will be placed on the Mayor's Report for approval at the October 8, 2026 Council Meeting;

(1) Accepting and approving the following bids and establishing price contracts for the following Departments or Divisions as to the specifications and amount set forth in the terms of the respective bids:
   (a) Division of Police – Tactical Plate Carriers – 101-2026 – Shellback Tactical, LLC
   (b) Division of Fleet Services – Vehicle Undercoating - Bluegrass International Truck, Bus, RV and Wildcat Window Tinting