Resolution #599-2025
Contract # 382-2025

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
DIVISION OF GRANTS AND SPECIAL PROGRAMS
SECOND AMENDED HOME-ARP AGREEMENT

THIS SECOND AMENDED HOME-ARP AGREEMENT ("Second Amendment"), dated and entered into this the 16th day of January, 2026 is by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky, pursuant to Chapter 67A of the Kentucky Revised Statutes, 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government" or "LFUCG"), through its Division of Grants and Special Programs, and **DAVIS PARK STATION LIMITED LIABILITY LIMITED PARTNERSHIP**, a Kentucky limited liability limited partnership, whose principal address is 159 Old Georgetown Street, Lexington, KY 40508 (herein "Borrower").

W I T N E S S E T H:

WHEREAS, Government, in accordance with the regulations codified at 24 CFR 92.102 – 92.106 for the HOME Investment Partnerships Program, has been designated a Participating Jurisdiction by the U.S. Department of Housing and Urban Development ("HUD") and is the recipient of federal funding from the HOME Investment Partnerships Program;

WHEREAS, the Government has been awarded federal funds from HUD's HOME Investment Partnerships Program (CFDA # 14.239) under Federal Award Number M21-MP210201 awarded October 11, 2023;

WHEREAS, Government's approved 2021 Annual Action Plan provides ONE MILLION TWO HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED AND SEVENTY-SIX DOLLARS ($1,227,576.00) to Borrower with Unique Entity Identifier ("Loan") in funding from the HOME Investment Partnerships Program for the development of rental housing for low-income HOME-eligible persons and/or households in accordance with the HOME Investment Partnerships Program regulations as stated in 24 CFR Part 92.205-92.206;

WHEREAS, the Borrower entered into that certain Loan Agreement ("Agreement") dated October 11, 2023, as amended via the First Amended Loan Agreement ("First Amendment") dated February 5, 2025 (collectively attached hereto and incorporated herein as **Exhibit A**), whereby the parties agreed to the Loan to rehabilitate an existing structure and construct additional units for a multi-family residential project located at 530 East High Street, Lexington, Fayette County, Kentucky 40502 under the name of Davis Park Station;

WHEREAS, LFUCG and Borrower desire to memorialize a modification to the Agreement, (attached hereto and incorporated herein as **Exhibit A**), to comply with regulations regarding the utility allowances; and to reflect the new understanding between the parties as set forth below.

NOW, THEREFORE, the parties agree to the following modification to the Agreement:

1. **Section 1.09 of the Agreement shall be amended to read as follows:**

For a period of thirty (30) years from the date on which development of the Project is completed, established as the date the HUD's Integrated Disbursement and Information System (IDIS) accepts and records the Completion report, Borrower shall charge the LOW HOME in HOME-assisted units as established from time to time by HUD pursuant to any regulations promulgated by HUD or the Government. The rents so charged must include utility costs. The maximum allowable HOME rent must be reduced by a utility allowance approved by Government if tenant is required to pay separately for utilities. The Utility Allowance approved by the Government is the Lexington-Fayette Urban County Housing Authority's Section 8 Existing Housing Allowance for Tenant Furnished Utilities and Other Services. Utility allowances approved by Government may vary as periodic adjustments are made. Should HUD revise these or other rent guidelines set out herein so as to permit Borrower to adjust the rent charged, Borrower must obtain the approval of the Government prior to adjusting rents and provide tenants with no less than thirty (30) days' written notice before adjustments are implemented.

2. The Borrower must annually certify to the participating jurisdiction that each building and all HOME-assisted units in the project are suitable for occupancy, taking into account State and local health, safety, and other applicable codes, ordinances, and requirements, and the ongoing property standards established by the Participating Jurisdiction.

3. In the event of a conflict between the terms of this Second Amendment and the terms of the Agreement or the First Amendment, then this Second Amendment shall control. All other terms of the Agreement and First Amendment shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Second Amendment to the Loan Agreement at Lexington, Kentucky, the day and year first above written.

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SIGNATURE PAGES TO FOLLOW

SIGNATURE PAGE - LFUCG

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
By: Linda Gorton
Its: Mayor

By: Linda Gorton
Linda Gorton, Mayor

COMMONWEALTH OF KENTUCKY)
) SCT
COUNTY OF FAYETTE)

The foregoing instrument was subscribed, sworn to, and acknowledged before me this the 20th day of January, 2026, by Linda Gorton, as Mayor of the Lexington-Fayette Urban County Government.

Mackenzie Stock
Notary Public, State At Large, Kentucky
My Commission Expires: 11/20/2027
Commission Number: KYNP82853

SIGNATURE PAGE – BORROWER

Davis Park Station LLLP, a Kentucky limited liability limited partnership

By: Davis Park Station LLLP,
a Kentucky limited liability company, its Managing Member

By: Davis Park Station GP LLC
a Kentucky limited liability company,
its Managing Member

By: _____
Name: Johan Graham
Title: Member

COMMONWEALTH OF KENTUCKY)
) SCT
COUNTY OF FAYETTE)

The foregoing instrument was subscribed, sworn to, and acknowledged before me this the 14th day of January, 2026, by Johan Graham as Member of Davis Park Station GP LLC, a Kentucky limited liability company, the Managing Member of Davis Park Station LLLP, a Kentucky limited liability limited partnership.

JERICA L. WALLACE NOTARY PUBLIC COMMISSION # KYNP71143 Exp. 04/21/2027 STATE AT LARGE, KENTUCKY

_____
Notary Public, State At Large, Kentucky
My Commission Expires: 4/21/2027
Commission Number: KYNP 71143

EXHIBIT A

October 11, 2023 HOME-ARP Agreement and February 5, 2025 First Amended HOME-ARP Agreement

4931-2332-2190, v. 1