

RESOLUTION NO. _____ - 2025

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE ENGINEERING SERVICES AGREEMENTS (AWARDED PURSUANT TO RFP NO. 41-2024), WITH LOCHNER; JOHNSON, MIRMIRAN & THOMPSON, INC.; AND PRIME AE GROUP, INC. TO PROVIDE CONSTRUCTION INSPECTION SERVICES FOR THE DIVISION OF ENGINEERING UNDER AN INDEFINITE SERVICES CONTRACT, WITH FUTURE WORK AWARDED AND FUNDS BUDGETED ON A PROJECT BASIS.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Engineering Services Agreements (awarded pursuant to RFP No. 41-2024), which are attached hereto and incorporated herein by reference, with Lochner; Johnson, Mirmiran & Thompson, Inc.; and PRIME AE Group, Inc. to provide construction inspection services for the Division of Engineering under an Indefinite Services Contract, with future work awarded and funds budgeted on a project basis.

Section 2 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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